



# Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // APRIL 7, 2019  
THE FIFTH SUNDAY OF LENT

## CALLED BY GOD

### ⤴ GATHERING SONG

O Worship the King! *R. Grant (1833), J.M. Kraus (1756), 4th Verse: David Guthrie (1991)*

O worship the King, all glorious above,  
O gratefully sing His wonderful love.  
Our Shield and Defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,  
Whose robe is the light and canopy space.  
His chariots of wrath the deep thunderclouds form  
And dark is His path on the wings of the storm.

O measureless might, ineffable love,  
While angels delight to worship above.  
Thy mercies how tender, how firm to the end;  
Our Maker, Defender, Redeemer, and Friend.

All hail to the King! In splendor enthroned,  
Glad praises we bring, Thy wonders make known;  
Returning victorious, great conqueror of sin,  
King Jesus, all glorious, our vict'ry will win!

#### *Why do we sing?*

*We sing as a way of  
engaging our voices,  
imaginings, words,  
and desires in the  
worship of God.*

*We sing together,  
to God and to each other,  
because of our calling to  
be a people joined  
together in Christ.*

### *An Invitation*

*The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.*

*Come, let us worship our Savior, Jesus Christ!*

### *What's with the arrows?*

*Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".*

### *We do we confess sin?*

*Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.*

## Ⓣ WELCOME & CALL TO WORSHIP // Matt. 11 & Psalm 95

Leader: Come to me, all you who are weary and burdened,  
and I will give you rest.

**Together: Take my yoke upon you and learn from me,  
for I am gentle and humble in heart, and you will find rest for  
your souls. For my yoke is easy and my burden is light.**

Leader: So give thanks to the LORD; call upon his name;  
Make known his deeds among the peoples!

**Together: Sing to him, sing praises to him; Tell of all his wondrous works!**

## Ⓣ SONG OF PRAISE

**Come, Ye Sinners** *Joseph Hart (1759), tune is ARISE, anonymous (1835)*

Come ye sinners, poor and wretched, weak and wounded, sick and sore;  
Jesus ready stands to save you, full of pity joined with power.

Come ye needy, come and welcome, God's free bounty glorify.  
True belief and true repentance, every grace that brings you nigh.

Come ye weary, heavy laden, bruised and broken by the fall.  
If you tarry till you're better, you will never come at all.

Let not conscience make you linger, nor of fitness fondly dream;  
All the fitness he requireth is to feel your need of him:

I will rise and go to Jesus, He will embrace me in His arms;  
In the arms of my Dear Savior, oh, there are ten thousand charms.

## CLEANSED BY GOD

### Ⓣ CALL TO CONFESSION // Psalm 51:14-17

<sup>14</sup> Deliver me from bloodguiltiness, O God,  
O God of my salvation,  
and my tongue will sing aloud of your righteousness.

<sup>15</sup> O Lord, open my lips,  
and my mouth will declare your praise.

<sup>16</sup> For you will not delight in sacrifice, or I would give it;  
you will not be pleased with a burnt offering.

<sup>17</sup> The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.



## ⤴ CONFESSON OF SIN // Psalm 51:1-12

- <sup>1</sup> Have mercy on me, O God,  
according to your steadfast love;  
according to your abundant mercy  
blot out my transgressions.
- <sup>2</sup> Wash me thoroughly from my iniquity,  
and cleanse me from my sin!
- <sup>3</sup> For I know my transgressions,  
and my sin is ever before me.
- <sup>4</sup> Against you, you only, have I sinned  
and done what is evil in your sight,
- <sup>10</sup> Create in me a clean heart, O God,  
and renew a right spirit within me.
- <sup>11</sup> Cast me not away from your presence,  
and take not your Holy Spirit from me.
- <sup>12</sup> Restore to me the joy of your salvation,  
and uphold me with a willing spirit.

*\*\* time for silent confession \*\**

## ⤵ WORDS OF FORGIVENESS // Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus.  
For the law of the Spirit of life has set you free in Christ Jesus from the law of  
sin and death.

## ⤴ PASSING OF THE PEACE

*Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).*

*The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."*



# CELEBRATING GOD

## Ⓢ SONGS OF PRAISE & THANKSGIVING

**Oh How I Need You** *Stu Garrard, Leslie Jordan, David Leonard, Paul Mabury (2012)*

Lord I find You in the seeking, Lord I find You in the doubt.  
And to know You is to love You and to know so little else.

*I need You, oh how I need You.  
Oh how I need You, oh how I need You.*

Lord I find You in the morning, Lord I seek You everyday.  
Let my life be for Your glory, woven in Your threads of grace.

Light, glorious light, I will go where You shine.  
Break the dawn, crack the skies, make the way bright before me.  
In Your light I will find all I need, all I need is You.

**Balm of Gilead** *Mike Crawford (2011)*

We hope in the Lord, though we've never seen;  
Our faith carries us in this in-between.  
We peer thru the mist of eternity;  
We walk with You, Lord, though we dimly see.  
You're a reservoir of love, the depth none can perceive,  
Whose width is double that as any eye has seen  
And the strength that love conveys is blinding as it heals  
And the balm of Gilead is hidden in its waves.

We wait on You, Lord, are You coming soon?  
We've heard the great hope - You'll make all things new.  
You long to gather us like a mother hen;  
Sons and daughters all are we, You have called us friend.  
You're a steady beam of light, a prism we become,  
And as we look to You all colours come undone.  
Illuminate our hearts, give us eyes to see:  
The Balm of Gilead that's hidden in Your rays,  
The Balm of Gilead is lighting up our ways,  
The Balm of Gilead is healing everything!

You're a super-celling storm with danger in the clouds,  
And lightning coming fast, the thunder is Your sound.  
And You're swirling all around: this we perceive as pain,  
But the Balm of Gilead is hidden in the rain.  
The Balm of Gilead is quenching us with rain.

### **Balm of Gilead**

*There are three places in Scripture that reference a balm, or healing ointment, that comes from Giliad (a mountainous region east of the Jordan River).*

*In Jeremiah 8, the prophet asks a question to the sinning people of Judah: "Is there no balm in Giliad? Is there no physician there?" We know now that Jesus is the true Balm of Gildead—the one who brings healing to the wounded. He is the answer to Jeremiah's desperate question.*

*As the African-American spiritual says: "There is a balm in Gilead to make the wounded whole; there is a balm in Gilead to heal the sin sick soul."*

*What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*  
*(cont. on page 5)*



## ⤴ GIVING OF TITHES & OFFERING

**Satisfied** Clara Williams (1875), Karl Digerness (1997)

All my life long I had panted for a drink from some cold spring  
That I hoped would quench the burning of the thirst I felt within.

Feeding on the filth around me 'til my strength was almost gone.  
Longed my soul for something better, only still to hunger on.

*Hallelujah! He has found me, the One my soul so long has craved!  
Jesus satisfies all my longings, through His blood I now am saved.*

Poor I was and sought for riches; something that would satisfy.  
But the dust I gathered 'round me only mocked my soul's sad cry.

Well of water, ever springing, bread of Life, so rich and free.  
Untold wealth that never faileth, my Redeemer is to me.

## CHANGED BY GOD

### ⤴ PRAYER OF RENEWAL

### ⤵ SCRIPTURE READING // Luke 5:27-32

<sup>27</sup> After this he went out and saw a tax collector named Levi, sitting at the tax booth. And he said to him, "Follow me." <sup>28</sup> And leaving everything, he rose and followed him.

<sup>29</sup> And Levi made him a great feast in his house, and there was a large company of tax collectors and others reclining at table with them. <sup>30</sup> And the Pharisees and their scribes grumbled at his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" <sup>31</sup> And Jesus answered them, "Those who are well have no need of a physician, but those who are sick. <sup>32</sup> I have not come to call the righteous but sinners to repentance."

**Sermon-** Todd Jones  
Series: Friends of Jesus  
Title: The Despised

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

#### **Ways to give:**

You may drop a **check** or **cash** in the offering plate, give **online** at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through **Venmo** to [@HopeChapel](https://www.venmo.com/HopeChapel) (note: contributions made through Venmo are not accepted for tax purposes).

#### **What do we do during the Scripture Reading?**

*Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

*Todd is Hope Chapel's founding/lead pastor.*

*This sermon is part of a series called "Friends of Jesus", where we are exploring several of His relationships and what we can learn from them.*

*For past sermons, please visit our website.*



### What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:  
All bread is gluten-free.

## Ⓣ COMMUNION

Minister: The Lord be with you.

**Together: And also with you.**

Minister: Let us give thanks to the Lord our God.

**Together: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.**

Minister: As our Savior taught us, so we pray,

**Together: Our Father in heaven, hallowed be your name.  
Your kingdom come, Your will be done,  
on earth as it is in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For Yours is the kingdom, the power,  
and the glory, forever and ever. Amen.**

Minister: Therefore we proclaim the mystery of the faith:

**Together: Christ has died. Christ is risen. Christ will come again.**

Minister: Christ, our Passover, is sacrificed for us.

**Together: Therefore, let us keep the feast.**

*\*\* institution of elements \*\**

Minister: These are the gifts of God for the people of God.

**Together: Thanks be to God.**

Minister: Let us give thanks to God.

**Together: God of mercy, You are full of tenderness and compassion,  
slow to anger, rich in mercy, and always ready to forgive.  
Thank You for Your grace, demonstrated to us on the cross.  
Grant us grace to turn from our sin and to cling to Christ,  
finding all life, worth, and confidence in Him.**

This we ask through the power of Jesus Christ, our Lord,  
who lives and reigns with You and the Holy Spirit,  
one God, forever and ever. Amen.



**Lay Down Your Sorrows** *Marc Byrd, Sarah Hart, and Kate York (2012)*

Lay down your sorrows, oh troubled of heart  
Come to the tree on hill as you are  
Lay down your burdens that you have called friends  
Watch as it blooms into life again

Here is the ending and here it begins  
Here in the river that washes your sins  
Cast all your sins, all your sorrows and guilt  
Here on this alter that love has built

There is no burden too heavy for him  
There is no battle scar he cannot mend  
Love is a man, well acquainted with grief  
He longs to show you the way to peace

Fathers and mothers, oh daughters and sons  
Mercy is waiting with wide open arms  
Heaven's a feast and the table is set  
Run with abandon and never look back

None has a yoke that he cannot endure  
No one too broken and none too impure  
Call on him carefree, your pain to impart  
On the physician of broken hearts

Hear as he whispers, "My peace with you child"  
See as he makes you restored, undefiled  
Feel the almighty uplifting your head  
Take and receive the redeeming bread

## SENT BY GOD

### ① SENDING SONG

**Faithful One** *Randall Goodgame (2014)*

Faithful One, we lift our praise  
Toward your light we turn our gaze.  
The weight of sin is bearing down,  
We need your grace to save us now.



*Faithful One, Faithful One, You never fail, You never fail,  
You never fail to raise the sun, Faithful One.  
Faithful One, Faithful One, You never fail, You never fail,  
Not my will, but Yours be done.*

God of Grace I long to live  
By the peace you freely give.  
When lesser things seduce my eyes,  
Lord, break my heart and make me wise.

Ancient love has brought to bear  
Kinship with the royal heir.  
You broke the bread, you poured the wine,  
Now I am yours and you are mine.

## ↔ COMMUNITY LIFE

## ↓ BLESSING & SENDING

Minister: Go now, knowing that all our God and Father asks of us,  
He provides through the power of His Spirit  
and through the work of His Son.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

**What is the benediction?**  
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

# FINANCIAL UPDATE

## OPERATING BUDGET

Given Last Week:	\$8,483
Required to Date (Jan. 1 - March 31)	\$110,617
Given to Date	\$114,324
Over/[Under]	\$3,707

## BUILDING FUND

Total Goal:	\$990,000
Pledged	\$456,760
Given to Date (Jan. 1 - March 31)	\$34,723

Gifts can be placed in the offering plate on Sundays or mailed to:

Hope Chapel  
908 N. Josephine Boyd St  
Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.