



# Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // JULY 21, 2019

## CALLED BY GOD

### ⤴ GATHERING SONGS

**How Great Thou Art** *Carl Boberg (1885), Swedish folk melody*

Oh Lord my God when I in awesome wonder  
Consider all the worlds Thy hands have made.  
I see the stars. I hear the rolling thunder.  
Thy power throughout the universe displayed.

*Then sings my soul my Savior God to Thee  
How great Thou art. How great Thou art.  
Then sings my soul my Savior God to Thee  
How great Thou art. How great Thou art.*

And when I think that God, His Son not sparing  
Sent Him to die, I scarce can take it in  
That on the cross, my burden gladly bearing,  
He bled and died to take away my sin

When Christ shall come with shout of acclamation  
To take me home what joy shall fill my heart.  
And I shall bow in humble adoration  
And there proclaim my God how great Thou art.

**Cannons** *Phil Whickem (2008)*

It's falling from the clouds, a strange and lovely sound,  
I hear it in the thunder and the rain.  
It's ringing in the skies, like cannons in the night,  
The music of the universe plays.

*Why do we sing?*

*We sing as a way of  
engaging our voices,  
imaginings, words,  
and desires in the  
worship of God.*

*We sing together,  
to God and to each other,  
because of our calling to  
be a people joined  
together in Christ.*

### **An Invitation**

The Call to Worship is sometimes called the **Invitation to Worship**. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

*Come, let us worship our Savior, Jesus Christ!*

**What's with the arrows?**  
Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

*We're singing, You are holy, great and mighty,  
The moon and the stars declare who You are!  
I'm so unworthy, but still You love me,  
Forever my heart will sing of how great You are!*

Beautiful and free, the song of galaxies,  
Reaching far beyond the Milky Way.  
Let's join in with the sound, come on let's sing it out,  
As the music of the universe plays.

## ⬇️ **WELCOME & CALL TO WORSHIP** // Psalm 28:6-9

Leader: Praise be to the Lord, for he has heard our cry for mercy.  
The Lord is our strength and our shield;  
our heart trust in him, and he helps us.  
our hearts leaps for joy, and with our songs we praise him.

**All: The Lord is the strength of his people,  
a fortress of salvation for his anointed ones.  
Save your people and bless your inheritance;  
be our shepherd and carry us forever.**

## ⬆️ **SONG OF PRAISE**

### **Song of Moses**

*Graham Kendrick , Joseph Pat Barrett , Ben Smith, Aaron Keyes , Chris Moerman (2010)*

Oh the Lord our strength and song, highest praise to him belong;  
Christ the Lord our conquering king,  
Your name we raise, Your triumphs sing.

*Oh praise the Lord, our mighty warrior,  
Praise the Lord, the glorious one .  
By his hand we stand in victory,  
By his name we've overcome.*

Though the storms of hell pursue, in darkest we worship you.  
You divide the raging seas, in death to life you safely lead.

All the saints and angels bow, hosts of heaven crying out  
"Glory, glory to the king, You reign for all eternity!"



# CLEANSED BY GOD

## Ⓢ CONFESSION OF SIN

Almighty God, merciful Father,  
we stray from Your ways like lost sheep.

We follow too much the desires of our own hearts.  
We do not do those things we ought to do.  
We do those things we ought not to do.  
There is no health in us apart from You.

Almighty God, have mercy upon us.  
Grant, merciful Father, that we from here forward  
live godly, righteous and joyful lives.

*\*\* time for silent confession \*\**

## Ⓣ WORDS OF FORGIVENESS // Ephesians 2:12-14

Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility.

## Ⓢ PASSING OF THE PEACE

*We do we confess sin?  
Worship both draws us to  
God and reveals where  
we are distant from him.  
Throughout Scripture,  
when people see or  
experience God they are  
faced with the reality of  
their own brokenness  
and shame. Likewise, we  
confess our sin, as a com-  
munity and individually.*

*Why is it called "Words of  
Forgiveness?" There's a  
reason we don't call this  
element "The Forgiveness  
of Sins." As Protestants,  
we truly believe that there  
is only one mediator  
between God and human-  
kind—Jesus Christ (1 Tim  
2:5). Therefore, no pastor  
or priest can offer God's  
pardon...this is the work of  
Christ alone, given freely  
by and directly from Him!  
Therefore, we are assured  
that as we confess our sins  
and put our faith in Jesus  
Christ, He indeed does  
pardon us. Our pastors  
and leaders in worship  
merely offer this good  
news as it is proclaimed in  
Scripture (see 1 John 1:9).*

*The "passing of the  
peace": As recipients of  
God's grace, we gladly  
receive peace from Him.  
In response to His grace,  
we also extend that grace  
to one another with a  
handshake or a hug.  
Traditionally, Christians  
have greeted one another  
during this time in the  
service with the phrase,  
"May the peace of Christ  
be with you" and receive  
back the greeting "And  
also with you."*



*What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church.*

*Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**

*You may drop a check or cash in the offering plate, give **online** at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through **Venmo** to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*

# CELEBRATING GOD

## Ⓢ SONGS OF PRAISE & THANKSGIVING

**Guide Me, O Thou Great Jehovah** *William Williams (1745), Jeremy Casella (2002)*

Guide me, O Thou great Jehovah, pilgrim through this barren land.  
I am weak, but Thou art mighty; hold me with Thy powerful hand.  
Bread of heaven, feed me now and evermore.

Open now the crystal fountain, whence the healing waters flow;  
Let the fire and cloudy pillar lead me all my journey through.  
Strong Deliverer, be Thou still my Strength and Shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction, land me safe on Canaan's side.  
Songs of praises, I will ever give to Thee.

## Ⓢ GIVING OF TITHES & OFFERING

**Be Thou My Vision** *Dallan Forgaill (8th century), Irish folk melody*

Be Thou my Vision, O Lord of my heart;  
Naught be all else to me, save that Thou art;  
Thou my best Thought, by day or by night,  
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word  
I ever with Thee and Thou with me, Lord  
Thou my great Father, I Thy true son  
Thou in me dwelling, and I with Thee one

Riches I heed not, nor man's empty praise;  
Thou mine inheritance, now and always!  
Thou and Thou only first in my heart;  
High King of heavne, my treasure Thou art.

High King of Heaven, my victory won,  
May I reach Heaven's joys, O bright Heav'n's Sun!  
Heart of my own heart, whatever befall,  
Still be my Vision, O Ruler of all.



# CHANGED BY GOD

## ⤴ PRAYER OF RENEWAL

## ⤵ SCRIPTURE READING // Psalm 23

- <sup>1</sup> The Lord is my shepherd; I shall not want.  
<sup>2</sup> He makes me lie down in green pastures.  
He leads me beside still waters.  
<sup>3</sup> He restores my soul.  
He leads me in paths of righteousness  
for his name's sake.
- <sup>4</sup> Even though I walk through the valley of the shadow of death,  
I will fear no evil,  
for you are with me;  
your rod and your staff,  
they comfort me.
- <sup>5</sup> You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.
- <sup>6</sup> Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the Lord  
forever.

**Sermon-** Michael Van Patter  
Series: Psalms  
Title: Peace in the Midst

*Church, City, World*  
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

*The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".*

**What do we do during the Scripture Reading?**  
*Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

*Michael is Hope Chapel's director of worship arts.*

*This sermon is part of a series exploring a few of the Psalms and how they can shape and direct our lives.*

*For past sermons, please visit our website.*



### What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).*

*We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

PLEASE NOTE:  
All bread is gluten-free.

## COMMUNION

**All:** I believe in God, the Father almighty, creator of heaven and earth:  
And in Jesus Christ, his only Son, our Lord.  
Who was conceived by the Holy Spirit, born of the Virgin Mary.  
Suffered under Pontius Pilate,  
was crucified, died, and was buried. He descended into hell.  
On the third day He rose again from the dead.

He ascended into heaven, and is seated  
at the right hand of God, the Father Almighty.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

Minister: The Lord be with you. **And also with you.**

Minister: Lift up your hearts! **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

**All:** It is right to give You thanks and  
praise, joining our voices with Your  
people on earth and all the company  
of heaven, who forever sing to the glory of Your Name.

Minister: Therefore we proclaim the mystery of the faith:

**All:** Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

**All:** Therefore, let us keep the feast.

### **\*\* institution of the elements \*\***

Minister: These are the gifts of God for the people of God.

**All:** Thanks be to God!

Minister: Let us pray together:

**All:** Holy God, we see Your glory in the face of Jesus Christ:  
may we who are partakers at His table  
reflect His life in word and deed,  
that all the world may know His power to change and save.  
This we ask through Jesus Christ our Lord. Amen.



# PRAYERS FOR REFLECTION

## Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

## Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

## Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

## Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

## You Are My Shepherd (Psalm 23) *Mark Wingerter (2019)*

Shepherd, You are my shepherd;  
Lord, you are my shepherd.

I will lie down in green pastures and walk beside still waters.  
I will follow the path of righteousness,  
For you lead me, my shepherd.  
Lord, you are my shepherd.

Though I walk through the valley of the shadow of death,  
I will fear no evil  
For you are with me, your rod and your staff  
They comfort me, my shepherd.  
Lord, you are my shepherd.

Surely goodness and mercy will follow me all my days  
And I will dwell in the house of the Lord forever.  
I will dwell in the house of the Lord, my shepherd.  
Lord, you are my shepherd.

### *Original Music*

*We are blessed to have a large community of musicians call our church home. As part of this sermon series, we issued a call for original songs to correspond with each of the Psalms we will be focusing on. We had a fantastic response and will be featuring those songs in the services each week. At the end of the series, they'll be available for free download at our website under the Worship >> Music tab.*



# SENT BY GOD

## ⤴ SENDING SONG

**Great Is Thy Faithfulness** *Thomas Chisholm, William Runyan (1923)*

Great is Thy faithfulness, O God my Father,  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail not  
As Thou hast been Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided—  
Great is Thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!

## ↻ COMMUNITY LIFE

### ⤵ BLESSING & SENDING // Number 6:24-26

Minister: The Lord bless you and keep you;  
the Lord make his face shine on you and be gracious to you;  
the Lord turn his face toward you and give you peace.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## FINANCIAL UPDATE

<b>Given Last Week:</b>	\$12,318	Gifts can be placed in the offering
<b>Required to Date</b> (Jan. 1 - July 14)	\$238,252	plate on Sundays or mailed to:
<b>Given to Date</b>	\$261,814	Hope Chapel
<b>Over/[Under]</b>	\$23,562	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.

*What is the benediction?  
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*