



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // NOVEMBER 18, 2018

Prayer of Preparation *Howard Thurman (1900-1981)*

Lord, open unto me

- Open unto me—light for my darkness.
- Open unto me—courage for my fear.
- Open unto me—hope for my despair.
- Open unto me—peace for my turmoil.
- Open unto me—joy for my sorrow.
- Open unto me—strength for my weakness.
- Open unto me—wisdom for my confusion.
- Open unto me—forgiveness for my sins.
- Open unto me—love for my hates.
- Open unto me—thy Self for my self.

Lord, Lord, open unto me! Amen.

CALLED BY GOD

⤴ GATHERING SONG

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven, to His feet Thy tribute bring;
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;
Praise Him, still the same for ever, slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

Many times we arrive to worship with distracted hearts and minds. This prayer is provided as a way to help settle, or focus, your soul as worship begins. Remember that even in our intentionality to prepare and engage, it is the Lord who initiates with us to worship Him this morning. So rest in His loving invitation.

*Why do we sing?
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.*

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

An Invitation

The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

Come, let us worship our Savior, Jesus Christ!

What's with the arrows?

Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

Ⓣ WELCOME & CALL TO WORSHIP // Psalm 63:1-5

Leader: You, God, are my God, earnestly I seek you;
I thirst for you, my whole being longs for you,
in a dry and parched land where there is no water.

**All: I have seen you in the sanctuary
and beheld your power and your glory.
Because your love is better than life, my lips will glorify you.**

Leader: I will praise you as long as I live,
and in your name I will lift up my hands.

**All: I will be fully satisfied as with the richest of foods;
with singing lips my mouth will praise you.**

Ⓢ SONG OF PRAISE

All Creatures of Our God and King

St. Francis of Assisi (1225), tune is LASST UNS ERFREUEN

All creatures of our God and King
Lift up your voice and with us sing, O praise Him! Alleluia!
Thou, burning sun with golden beam,
Thou, silver moon with softer gleam:

O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Let all things their Creator bless
And worship Him in humbleness, O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!

All the Redeemed, washed by His blood,
Come and rejoice in his great love. O praise Him! Alleluia!
Christ has defeated every sin,
Cast all your burdens now on Him.

He shall return in pow'r to reign
Heaven and earth will join to say, O praise Him! Alleluia!
Then who shall fall on bended knee?
All creatures of our God and King.



CLEANSED BY GOD

Ⓢ CONFESSION OF SIN

God our Father:

We confess that we fail to live In light of the coming,
Both past and future,
Of your Son Jesus Christ.

He came to redeem those under the law,
But we live as those still under it.

You sent the Holy Spirit into our hearts,
But we choose instead to live as slaves to our flesh.

You purchased our freedom
And adopted us as your sons and daughters,
But we fail to live out of our identity as Your children.

Forgive our fear and unbelief.
Help us to live as Your sons and daughters,
Heirs to Your Fatherly blessings,
Because of what Jesus has done for us. Amen.

*** time for silent confession ***

Ⓣ WORDS OF FORGIVENESS // Titus 3:5-7

He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Ⓢ PASSING OF THE PEACE

NEW MEMBERS JOIN

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind—Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*The "passing of the
peace": As recipients of
God's grace, we gladly
receive peace from Him.
In response to His grace,
we also extend that grace
to one another with a
handshake or a hug.
Traditionally, Christians
have greeted one another
during this time in the
service with the phrase,
"May the peace of Christ
be with you" and receive
back the greeting "And
also with you."*



*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

CELEBRATING GOD

Ⓢ SONGS OF PRAISE & THANKSGIVING

Greater Than We Can Imagine *George Romanacce, Eric Grover (2009)*

Every day we'll bless You and praise Your name
And on Your glorious splendor we will dwell.
On Your wondrous works, Lord, we'll meditate
And of Your awesome power we will tell.
We'll speak of Your salvation and Your abundant goodness...

*Because You are greater than we can imagine!
You are too beautiful for us to fathom!
Oh, You are great, and greatly to be praised!*

Every generation shall sing Your worth
And magnify Your mercy and Your grace.
We'll sing about the Savior who came to earth
To bear the sins of those He came to save.
You fill our hearts with wonder, we'll worship You forever...

Before the Throne of God Above *Charitie Lees Bancroft (1863), Vikki Cook (1997)*

Before the throne of God above I have a strong, a perfect plea,
A great High Priest whose name is Love, who ever lives and pleads for me.
My name is graven on His hands, my name is written on His heart;
I know that while in heaven He stands no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there, Who made an end to all my sin.
Because the sinless Savior died, my sinful soul is counted free;
For God, the Just, is satisfied to look on Him and pardon me,
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect, spotless Righteousness,
The great unchangeable I Am, the King of glory and of grace.
One with Himself I cannot die, my soul is purchased with His blood;
My life is hid with Christ on high, with Christ, my Savior and my God!
With Christ, my Savior and my God!



CHANGED BY GOD

Ⓣ SCRIPTURE READING // Colossians 3:1-4

¹ If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

Sermon- Daniel Northrup
Series: The Supremacy of Jesus
Title: Our Identity

Ⓢ GIVING OF TITHES & OFFERING

All You'll Ever Need *Andy Gullahorn, Andrew Peterson, Ben Shive (2008)*

The blood of Jesus, it is like the widow's oil:
It's enough to pay the price to set you free.
It can fill up every jar and every heart that ever beat,
When it's all you have it's all you'll ever need.
When it's all you have it's all you'll ever need.

The blood of Jesus, it is like the leper's river,
Running humble with a power you cannot see.
Seven times go under, let the water wash you clean,
Only go down to the Jordan and believe.
Only go down in the Jordan and believe.

*And I need it, I need it
The closer that I grow
The more I come to know how much I need it*

The blood of Jesus it is like Elijah's fire,
Falling on the alter of your faith.
All the wisdom of the world could never conjure up a spark,
But no power of Hell could ever quench this flame.
No power of Hell could ever touch this flame.

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of a series on the book of Colossians, tracing the themes of the authority, power, and sovereignty of Jesus.

For past sermons, please visit our website.

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
*You may drop a check or cash in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo** to @HopeChapel. (note: contributions made through Venmo are not receipted for tax purposes)*



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
Gluten-free bread is available in both serving lines.

Ⓣ COMMUNION

Minister: The Lord be with you. **All: And also with you.**
Minister: Lift up your hearts! **All: We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.
All: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.

Minister: Together we proclaim the mystery of the faith:
All: Dying, you destroyed our death; rising, you restored our life. Lord Jesus, come in glory.

Minister: Christ, our Passover, is sacrificed for us.
All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.
All: Thanks be to God!

Minister: Merciful God, pour out your Holy Spirit on these gifts of bread and wine, that in eating and drinking we may be made one with Christ and one another. **All: Amen.**

Minister: Through Christ, with Christ, in Christ, now and forever.
As our Savior taught us, so we pray,
All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For yours is the kingdom, the power, and the glory, forever and ever. Amen.



All I Have Is Christ *Jordan Kauflin (2008)*

I once was lost in darkest night, yet thought I knew the way.
The sin that promised joy and life had led me to the grave.
I had no hope that You would own a rebel to Your will
And if You had not loved me first I would refuse You still.

But as I ran my hell-bound race, indifferent to the cost,
You looked upon my helpless state and led me to the cross.
And I beheld God's love displayed, You suffered in my place;
You bore the wrath reserved for me, now all I know is grace.

*Hallelujah! All I have is Christ
Hallelujah! Jesus is my life*

Now, Lord, I would be Yours alone and live so all might see
The strength to follow Your commands could never come from me.
O Father, use my ransomed life in any way You choose
And let my song forever be my only boast is You.

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Guides for prayer:

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead, to spend this time in prayer. The prayers provided here may serve as a good place to start.



SENT BY GOD

⤴ SENDING SONG

None But Thee Sandra McCracken (2014)

Jesus, mighty King of Heaven, Thou, O Lord, our guide shall be.
Thy commission we rely on, we will follow none but Thee.

As an emblem of Thy passion and Thy victory o'er the grave,
We who know Thy great salvation are baptized now beneath the wave.

*Fall on us, O Holy Lord,
Our hearts, Oh King, are only Yours!
By your grace we live, and we will follow none but Thee,
Will follow none but Thee!*

Fearless of the worlds despising, we the ancient path pursue.
Buried with our Lord and rising to a life divinely new.

Sin shall never be our master, captives of Thy blessed grace.
Offering our lives hereafter, we resolve to seek Thy face.

↻ COMMUNITY LIFE

⤵ BLESSING & SENDING // Romans 15:13

Minister: May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

*What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*

FINANCIAL UPDATE

Given Last Week:	\$19,641	Gifts can be placed in the offering
Required to Date (Jan. 1 - Nov 11)	\$317,850	plate on Sundays or mailed to:
Given to Date	\$369,284	Hope Chapel
Over/[Under]	\$51,404	1825 Spring Garden St Greensboro, NC 27403

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.