



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // NOVEMBER 25, 2018

CALLED BY GOD

⤴ GATHERING SONG

Our Great God *Fernando Ortega and Mac Powell (2002)*

Eternal God, unchanging, mysterious, and unknown,
Your boundless love, unfailing in grace and mercy shown.
Bright seraphim in endless flight around Your glorious throne;
They raise their voices day and night in praise to You alone.

Lord, we are weak and frail, helpless in the storm.
Surround us with Your angels, hold us in Your arms.
Our cold and ruthless enemy, His pleasure is our harm.
Rise up, O Lord, and he will flee before our sovereign God.

Halleluiah! Glory be to our great God!

Let every creature in the sea and every flying bird,
Let every mountain, every field, and valley of the earth
Let all the moons and all the stars in all the universe
Sing praises to the living God, Who rules them by His Word.

⤵ WELCOME & CALL TO WORSHIP // Psalm 59:16-17

Leader: I will sing of your strength,
in the morning I will sing of your love;
for you are my fortress, my refuge in times of trouble.

**All: You are my strength, I sing praise to you;
you, God, are my fortress, my God on whom I can rely.**

*Why do we sing?
We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

An Invitation

*The Call to Worship is
sometimes called the In-
vitation to Worship. As we
shuffle through the doors
on Sunday morning, we
come to a Gospel-feast,
invited by Jesus Christ.
But not only does He offer
the invitation, He also
pays the cost of admission
through His life, death and
resurrection. And so we
are honored guests, wel-
comed in and responding
to this incredible grace.*

*Come, let us worship our
Savior, Jesus Christ!*

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

*We are not alone.
The Bible teaches that
Jesus understands what it
is to be human. Because
He was fully man, He
is compassionate and
merciful toward us in our
sin and failures. But not
only can He sympathize
with us, Jesus also has set
us free from the power
of sin by his death and
resurrection.*

⤴ SONG OF PRAISE

All My Ways Are Known to You

Dustin Smith, Jonny Robinson Michael Farren Rich Thompson (2016)

In days of peace and days of rest, in times of loss and loneliness;
Though rich or poor, Your word is true that all my ways are known to You.

No trial has come beyond Your hand, no step I walk beyond Your plan.
The path is dark outside my view, still all my ways are known to You.

*And oh what peace that I have found, wherever I may be!
For all my ways are known to You. Hallelujah, they are known to You!*

I do not fear the final night for death will be the door to life.
You take my hand and lead me through, for all my ways are known to You.

Open up my eyes so I may see that You have made these ways for me.
Open up my eyes so I may see that You, my God, will walk with me.

CLEANSED BY GOD

⤴ CONFESSION OF SIN

Almighty God:
You created the world, and it was good.
But our first parents fell into sin,
And we have inherited their corruption.
We confess that we have turned our backs on you;

We have served our own idols;
We have sought our own glory.
Forgive our sin, O God,
And renew us by your grace,
That we might be agents of redemption in the world,
In the name of our Lord and Savior Jesus Christ.

*** time for silent confession ***



Ⓣ WORDS OF FORGIVENESS // Colossians 1:18-20

And he is the head of the body, the church. He is the beginning, the first-born from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Ⓢ PASSING OF THE PEACE

CELEBRATING GOD

Ⓛ SONGS OF PRAISE & THANKSGIVING

In Christ Alone *Keith Getty, Stuart Townend (2001)*

In Christ alone my hope is found,
He is my light, my strength, my song.
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love! What depths of peace!
When fears are stilled, when strivings cease.
My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe.
This gift of love and righteousness, scorned by the ones He came to save.
'Till on that cross, as Jesus died, the wrath of God was satisfied.
For every sin on Him was laid; here in the death of Christ I live

There in the ground His body lay, light of the world by darkness slain;
Then bursting forth in glorious Day, up from the grave He rose again.
And as He stands in victory, sin's curse has lost its grip on me,
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man can ever pluck me from His hand.
'Till He returns or calls me home, here in the power of Christ I'll stand.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.



What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:

*You may drop a **check** or **cash** in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo** to @HopeChapel. (note: contributions made through Venmo are not receipted for tax purposes)*

⤴ GIVING OF TITHES & OFFERING

Living Hope *Brian Johnson, Phil Wickham (2017)*

How great the chasm that lay between us,
How high the mountain I could not climb.
In desperation I turned to Heaven
And spoke Your name into the night.
Then through the darkness, Your loving kindness
Tore through the shadows of my soul.
The work is finished, the end is written;
Jesus Christ, my living hope.

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of angels stepped down from glory
To wear my sin and bear my shame.
The cross has spoken, I am forgiven;
The King of kings calls me His own.
Beautiful Savior, I'm Yours forever,
Jesus Christ my living hope.

*Hallelujah, praise the one who set me free!
Hallelujah, death has lost its grip on me!
You have broken every chain, there's salvation in Your name,
Jesus Christ, my living hope!*

Then came the morning that sealed the promise,
Your buried body began to breathe.
Out of the silence, the roaring lion
Declared the grave has no claim on me.
Jesus, Yours is the victory!



CHANGED BY GOD

Ⓢ PRAYER OF RENEWAL

Ⓢ SCRIPTURE READING // Colossians 3:18 - 4:6

¹⁸ Wives, be subject to your husbands, as is fitting in the Lord. ¹⁹ Husbands, love your wives and do not be embittered against them. ²⁰ Children, be obedient to your parents in all things, for this is well-pleasing to the Lord. ²¹ Fathers, do not exasperate your children, so that they will not lose heart.

²² Slaves, in all things obey those who are your masters on earth, not with external service, as those who merely please men, but with sincerity of heart, fearing the Lord. ²³ Whatever you do, do your work heartily, as for the Lord rather than for men, ²⁴ knowing that from the Lord you will receive the reward of the inheritance. It is the Lord Christ whom you serve. ²⁵ For he who does wrong will receive the consequences of the wrong which he has done, and that without partiality.

^{4:1} Masters, grant to your slaves justice and fairness, knowing that you too have a Master in heaven.

² Devote yourselves to prayer, keeping alert in it with an attitude of thanksgiving; ³ praying at the same time for us as well, that God will open up to us a door for the word, so that we may speak forth the mystery of Christ, for which I have also been imprisoned; ⁴ that I may make it clear in the way I ought to speak.

⁵ Conduct yourselves with wisdom toward outsiders, making the most of the opportunity. ⁶ Let your speech always be with grace, as though seasoned with salt, so that you will know how you should respond to each person.

Sermon- Jim Osborne
Series: The Supremacy of Jesus
Title: Our Identity

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Jim Osborne is a practicing physician and founding member/elder of Hope Chapel. Since 2008, he has been a regular part of the teaching team at Hope.

This sermon is part of a series on the book of Colossians, tracing the themes of the authority, power, and sovereignty of Jesus.

For past sermons, please visit our website.



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
Gluten-free bread is available in both serving lines.

Ⓣ COMMUNION

Minister: The Lord be with you. **All: And also with you.**
Minister: Lift up your hearts! **All: We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.
All: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.

Minister: Together we proclaim the mystery of the faith:
All: Dying, you destroyed our death; rising, you restored our life. Lord Jesus, come in glory.

Minister: Christ, our Passover, is sacrificed for us.
All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.
All: Thanks be to God!

Minister: Merciful God, pour out your Holy Spirit on these gifts of bread and wine, that in eating and drinking we may be made one with Christ and one another. **All: Amen.**

Minister: Through Christ, with Christ, in Christ, now and forever. As our Savior taught us, so we pray,
All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For yours is the kingdom, the power, and the glory, forever and ever. Amen.

In the Fields of the Lord *Audrey Assad, Isaac Wardell (2017)*

In the fields of the Lord, our work is rest,
He is moving in our hands and feet to bless.
In the fields of the Lord, in the fields of the Lord,
in the fields of the Lord our work is rest.

In the vineyards of the Lord our work is light.
He is tending every leaf and every vine.
In the vineyards of the Lord, in the vineyards of the Lord,
in the vineyards of the Lord our work is light.



In the garden of the Lord our work is sound,
He is weaving every thorn into a crown.
In the garden of the Lord, in the garden of the Lord,
in the garden of the Lord our work is sound.

At the harvest of the Lord the fields are white,
He will wipe away the tears from ev'ry eye.
At the harvest of the Lord, at the harvest of the Lord,
at the harvest of the Lord the fields are white.

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

SENT BY GOD

⤴ SENDING SONG

Your Labor Is Not in Vain *Wendell Kimbrough, Paul Zach, Isaac Wardell (2017)*

Your labor is not in vain,
though the ground underneath you is cursed and stained;
Your planting and reaping are never the same,
But your labor is not in vain.

Guides for prayer:

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead, to spend this time in prayer. The prayers provided here may serve as a good place to start.



*For I am with you, I am with you.
I am with you, I am with you
For I have called you, called you by name
Your labor is not in vain.*

Your labor is not unknown
though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home
but your labor is not unknown.

The vineyards you plant will bear fruit
the fields will sing out and rejoice with the truth,
for all that is old will at last be made new:
the vineyards you plant will bear fruit.

The houses you labored to build
will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed
and all that is broken be healed.

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

↻ COMMUNITY LIFE

⬇ BLESSING & SENDING // Romans 15:13

Minister: May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$10,469	Gifts can be placed in the offering
Required to Date (Jan. 1 - Nov 11)	\$324,944	plate on Sundays or mailed to:
Given to Date	\$379,753	Hope Chapel
Over/[Under]	\$54,809	1825 Spring Garden St Greensboro, NC 27403

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.