



# HOPE CHAPEL

WORSHIP GUIDE // NOVEMBER 4, 2018

## CALLED BY GOD

### ⬆ GATHERING SONG

#### All My Ways Are Known to You

*Dustin Smith, Jonny Robinson Michael Farren Rich Thompson (2016)*

In days of peace and days of rest,  
In times of loss and loneliness;  
Though rich or poor, Your word is true  
That all my ways are known to You.

No trial has come beyond Your hand,  
No step I walk beyond Your plan.  
The path is dark outside my view,  
Still all my ways are known to You.

*And oh what peace that I have found, wherever I may be!  
For all my ways are known to You,  
Hallelujah, they are known to You!*

I do not fear the final night  
For death will be the door to life.  
You take my hand and lead me through,  
For all my ways are known to You.

Open up my eyes so I may see  
That You have made these ways for me.  
Open up my eyes so I may see  
That You, my God, will walk with me.

*Why do we sing?  
We sing as a way of  
engaging our voices,  
imaginings, words,  
and desires in the  
worship of God.*

*We sing together,  
to God and to each other,  
because of our calling to  
be a people joined  
together in Christ.*

### *An Invitation*

*The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.*

*Come, let us worship our Savior, Jesus Christ!*

### *What's with the arrows?*

*Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".*



## Ⓣ WELCOME & CALL TO WORSHIP // Psalm 148:1-4, 13

Leader: Praise the Lord!

Praise the Lord from the heavens;  
praise him in the heights above.  
Praise him, all his angels;  
praise him, all his heavenly hosts.

**All: Praise him, sun and moon;  
praise him, all you shining stars.  
Praise him, you highest heavens  
and you waters above the skies.**

Leader: Let them praise the name of the Lord,  
for his name alone is exalted;  
his splendor is above the earth and the heavens.

**All: Praise the Lord**

## Ⓢ SONG OF PRAISE

**Praise the Lord, Ye Heavens** *Anonymous lyrics (1796), Eric Marshall (2014)*

Praise the Lord! ye heav'ns adore Him;  
Praise Him, angels in the height!  
Sun and moon, rejoice before Him;  
Praise Him, all ye stars of light.

Praise the Lord! for He hath spoken;  
Worlds His mighty voice obeyed.  
Laws which never shall be broken  
For their guidance He hath made.

*All creation join the song of praise!  
Let every tongue declare His mighty ways!  
And we will sing of Your goodness and mercy  
All of our days!*

Praise the Lord! for He is glorious;  
Never shall His promise fail.  
God Has made His saints victorious;  
Sin and death shall not prevail.

*All creation join the song of praise!  
Let every tongue declare His mighty ways!  
And we will sing of Your goodness and mercy  
All of our days!*

# CLEANSED BY GOD

## ⤴ CONFESSION OF SIN

Lord God, forgive us.

Unlike the psalmist,  
when we walk through the shadow of death,  
we sometimes fear evil.

Unlike Paul,  
we are not always sure that nothing can separate us  
from the love of God in Christ Jesus our Lord.

Unlike John of Patmos,  
in the midst of injustice  
we do not always see a new heaven and a new earth.

Forgive us, we pray,  
our feeble use of the faith you give,  
and restore to us the hope of trust  
and the trust of hope.  
We pray in the name of Jesus Christ...

*\*\* time for silent confession \*\**

## ⤵ WORDS OF FORGIVENESS // Lamentations 3:22-23

The steadfast love of the LORD never ceases;  
his mercies never come to an end;  
they are new every morning;  
great is your faithfulness.

## ⤴ PASSING OF THE PEACE

*We do we confess sin?  
Worship both draws us to  
God and reveals where  
we are distant from him.  
Throughout Scripture,  
when people see or  
experience God they are  
faced with the reality of  
their own brokenness  
and shame. Likewise, we  
confess our sin, as a com-  
munity and individually.*

*Why is it called "Words of  
Forgiveness?" There's a  
reason we don't call this  
element "The Forgiveness  
of Sins." As Protestants,  
we truly believe that there  
is only one mediator  
between God and human-  
kind—Jesus Christ (1 Tim  
2:5). Therefore, no pastor  
or priest can offer God's  
pardon...this is the work of  
Christ alone, given freely  
by and directly from Him!  
Therefore, we are assured  
that as we confess our sins  
and put our faith in Jesus  
Christ, He indeed does  
pardon us. Our pastors  
and leaders in worship  
merely offer this good  
news as it is proclaimed in  
Scripture (see 1 John 1:9).*

*The "passing of the  
peace": As recipients of  
God's grace, we gladly  
receive peace from Him.  
In response to His grace,  
we also extend that grace  
to one another with a  
handshake or a hug.  
Traditionally, Christians  
have greeted one another  
during this time in the  
service with the phrase,  
"May the peace of Christ  
be with you" and receive  
back the greeting "And  
also with you."*



# CELEBRATING GOD

## ⤴ SONGS OF PRAISE & THANKSGIVING

**The Lion and the Lamb** *Brenton Brown, Brian Johnson, Leeland Mooring (2015)*

He's coming on the clouds, kings and kingdoms will bow down;  
And every chain will break, as broken hearts declare His praise.  
Who can stop the Lord Almighty?

*Our God is the Lion, the Lion of Judah,  
He's roaring with power and fighting our battles,  
And every knee will bow before Him.*

*Our God is the Lamb, the Lamb that was slain  
For the sin of the world, His blood breaks the chains,  
And every knee will bow before the Lion and the Lamb.  
Oh every knee will bow before Him.*

So open up the gates, make way before the King of kings!  
The God who comes to save is here to set the captives free,  
Who can stop the Lord Almighty?

**Great Is Thy Faithfulness** *Thomas Chisholm, William Runyan (1923)*

Great is Thy faithfulness, O God my Father,  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail not  
As Thou hast been Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided—  
Great is Thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!

*Responding to grace:  
After being reminded  
of God's lavish grace  
and love toward us, we  
respond by celebrating  
with singing.*

**Church, City, World**  
*Corporate prayer is an  
essential part of the  
worship and work of God's  
people. We pray for spe-  
cific needs- naming and  
sometimes lamenting the  
brokenness in the world-  
mindful to ask a powerful  
and merciful help for the  
Church, the city, the world,  
and for one another.*

*The leader will  
end each section of the  
prayer by saying  
"Lord, in Your mercy..."  
and the congregation  
responds with  
"...Hear our prayer".*

**What do we do during the  
Scripture Reading?**  
*The Word of God is one of  
the chief means through  
which God has chosen to  
speak to us. The public  
reading of Scripture,  
then, is a sacred act that  
deserves our full attention  
and focus. Especially in  
our age, we must disci-  
pline ourselves to listen  
to readings for longer  
periods of time, for God's  
Word is food for our soul.*



# CHANGED BY GOD

## ⤴ PRAYER OF RENEWAL

## ⤵ SCRIPTURE READING // Colossians 2:8-15

<sup>8</sup> See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup> For in him the whole fullness of deity dwells bodily, <sup>10</sup> and you have been filled in him, who is the head of all rule and authority. <sup>11</sup> In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup> having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup> And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup> by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup> He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

**Sermon-** Todd Jones  
Series: The Supremacy of Jesus  
Title: Fidelity to the Gospel Message

## ⤴ GIVING OF TITHES AND OFFERINGS

**Be Ye Glad** *Michael Kelly Blanchard (1980)*

In these days of confused situations,  
In these nights of a restless remorse,  
When the heart and the soul of the nation,  
lay wounded and cold as a corpse.  
From the grave of the innocent Adam,  
comes a song bringing joy to the sad.  
Oh your cry has been heard and the ransom,  
has been paid up in full, Be Ye Glad.

*Oh, be ye glad! Be ye glad!  
Every debt that you ever had  
Has been paid up in full by the grace of the Lord,  
Be ye glad, be ye glad, be ye glad!*

*Todd is Hope Chapel's founding/lead pastor. For past sermons, please visit our website.*

*This sermon is part of a series on the book of Colossians, tracing the themes of the authority, power, and sovereignty of Jesus.*

*For past sermons, please visit our website.*

**What's the offering all about?** *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**  
*You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel. (note: contributions made through Venmo are not receipted for tax purposes)*



From the dungeon a rumor is stirring: You have heard it again and again.  
But this time the cell keys are turning, and outside there are faces of friends.  
Though your body lay weary from wasting,  
And your eyes show the sorrow they've had.  
Oh the love that your heart is now tasting has opened the gate, be ye glad.

So be like lights on the rim of the water, giving hope in a storm sea of night.  
Be a refuge amidst the slaughter, for these fugitives in their flight.  
For you are timeless and part of a puzzle. You are winsome and young as a lad.  
And there is no disease or no struggle, that can pull you from God, be ye glad.

#### *What Is Communion?*

*What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.*

*1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).*

*We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

**PLEASE NOTE:**  
*Gluten-free bread is available in both serving lines.*

## Ⓣ COMMUNION

Minister: The Lord be with you. **All: And also with you.**  
Minister: Lift up your hearts! **All: We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.  
**All: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.**

Minister: Together we proclaim the mystery of the faith:  
**All: Dying, you destroyed our death; rising, you restored our life. Lord Jesus, come in glory.**

Minister: Christ, our Passover, is sacrificed for us.  
**All: Therefore, let us keep the feast.**

### **\*\* institution of the elements \*\***

Minister: These are the gifts of God for the people of God.  
**All: Thanks be to God!**

Minister: Merciful God, pour out your Holy Spirit on these gifts of bread and wine, that in eating and drinking we may be made one with Christ and one another. **All: Amen.**

Minister: Through Christ, with Christ, in Christ, now and forever.  
As our Savior taught us, so we pray,  
**All: Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For yours is the kingdom, the power, and the glory, forever and ever. Amen.**



**The Table** *Chris Tomlin, Ed Cash, Wayne Jolley (2014)*

I will feast at the table of the Lord  
I will feast at the table of the Lord  
I won't hunger anymore at His table.

*Come all you weary, come and find  
His yoke is easy, His burden light.  
He is able, He will restore at the table of the Lord.*

There is peace at the table of the Lord,  
There is peace at the table of the Lord,  
I won't worry anymore at His table.

There is healing at the table of the Lord,  
There is healing at the table of the Lord,  
I won't suffer anymore at His table.

I know He has a place for me, hh, what joy will fill my heart  
With the saints around the mercy seat of God.

## PRAYERS FOR REFLECTION

### Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

### Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

### Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

### Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### *Guides for prayer:*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead, to spend this time in prayer. The prayers provided here may serve as a good place to start.*



# SENT BY GOD

## ⤴ SENDING SONG

**We Will Feast** *Sandra McCracken (2014)*

*We will feast in the house of Zion,  
We will sing with our hearts restored.  
"He has done great things", we will sing together.  
We will feast and weep no more.*

We will not be burned by the fire, He is the LORD our God.  
We are not consumed, by the flood;  
Upheld, protected, gathered up.

In the dark of night, before the dawn, my soul, be not afraid.  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength.

Every vow we've broken and betrayed; You are the Faithful one.  
And from the garden to the grave  
Bind us together, bring shalom.

## ↔ COMMUNITY LIFE

### ⤵ BLESSING & SENDING // Romans 15:13

Minister: May the God of hope fill you with all joy and peace in believing,  
so that by the power of the Holy Spirit you may abound in hope.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

*What is the  
benediction?  
Benediction is a word  
with Latin origin (bene =  
"well," and dicere = "to  
speak"); a benediction  
is a word which "speaks  
wellness/goodness" to  
us, therefore properly  
understood as a bless-  
ing. The benediction  
in worship has ancient  
roots, going back to the  
worship of God's people  
in the Temple. When we  
utilize the benediction in  
our worship, we connect  
ourselves with an ancient  
practice of God's people  
and join with them to-  
gether in worship of our  
one great God.*

## FINANCIAL UPDATE

<b>Given Last Week:</b>	\$4,446	Gifts can be placed in the offering
<b>Required to Date</b> (Jan. 1 - Oct. 28)	\$303,752	plate on Sundays or mailed to:
<b>Given to Date</b>	\$341,526	Hope Chapel
<b>Over/[Under]</b>	\$37,774	1825 Spring Garden St Greensboro, NC 27403

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.