



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // FEBRUARY 17, 2019

Prayer of Preparation

O God, you pour out the spirit of grace and love.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and truth. Amen.

CALLED BY GOD

⬆ GATHERING SONG

O Worship the King! *R. Grant (1833), J.M. Kraus (1756), 4th Verse: David Guthrie (1991)*

O worship the King, all glorious above,
O gratefully sing His wonderful love.
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of His might, O sing of His grace,
Whose robe is the light and canopy space.
His chariots of wrath the deep thunderclouds form
And dark is His path on the wings of the storm.

O measureless might, ineffable love,
While angels delight to worship above.
Thy mercies how tender, how firm to the end;
Our Maker, Defender, Redeemer, and Friend.

All hail to the King! In splendor enthroned,
Glad praises we bring, Thy wonders make known;
Returning victorious, great conqueror of sin,
King Jesus, all glorious, our vict'ry will win!

Many times we arrive to worship with distracted hearts and minds. This prayer is provided as a way to help settle, or focus, your soul as worship begins. Remember that even in our intentionality to prepare and engage, it is the Lord who initiates with us to worship Him this morning. So rest in His loving invitation.

*Why do we sing?
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.*

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

*Why a "call to worship"?
Worship is something we offer to God every day of our lives in everything that we do. If we are worshipping as we come in the church doors, why do we have a Call to Worship? Implied in the phrase is the word "corporate."
When we hear the Call to (corporate) Worship, we are called by God as one community to worship Him together.*

What is unique about Sunday is not that we worship on that day and not others; it is that we worship together.

*What's with the arrows?
Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".*

Ⓣ WELCOME & CALL TO WORSHIP // Psalm 65:1-4, 8

Leader: Praise awaits you, our God, in Zion;
to you our vows will be fulfilled.
You who answer prayer, to you all people will come.
When we were overwhelmed by sins,
you forgave our transgressions.

**All: Blessed are those you choose and bring near
to live in your courts!
We are filled with the good things of your house,
of your holy temple.**

Leader: The whole earth is filled with awe at your wonders;
**All: where morning dawns, where evening fades,
you call forth songs of joy.**

Ⓢ SONG OF PRAISE

Our Great God *Fernando Ortega and Mac Powell (2002)*

Eternal God, unchanging, mysterious, and unknown,
Your boundless love, unending in grace and mercy shown.
Bright seraphim in endless flight around Your glorious throne;
They raise their voices day and night in praise to You alone.

Lord, we are weak and frail, helpless in the storm.
Surround us with Your angels, hold us in Your arms.
Our cold and ruthless enemy, His pleasure is our harm.
Rise up, O Lord, and he will flee before our sovereign God.

Halleluiah! Glory be to our great God!

Let every creature in the sea and every flying bird,
Let every mountain, every field, and valley of the earth
Let all the moons and all the stars in all the universe
Sing praises to the living God, Who rules them by His Word.



CLEANSED BY GOD

⤴ CONFESSION OF SIN

Almighty God, Who knows all and sees all:
We confess our constant striving
For righteousness, acceptance, and approval
From sources that leave us empty.

We ask your forgiveness,
And we renew our hope in Christ alone,
Who offered Himself
To appease your wrath and forgive our sins.

We find all comfort in His wounds,
And we have no need to seek or invent any other means
To reconcile ourselves with God,
Than this one and only sacrifice
Which renders believers perfect forever.

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Isaiah 53:4-6

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.
All we like sheep have gone astray;
we have turned—every one—to his own way;
and the LORD has laid on him
the iniquity of us all.

↻ PASSING OF THE PEACE

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind—Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*The "passing of the
peace": As recipients of
God's grace, we gladly
receive peace from Him.
In response to His grace,
we also extend that grace
to one another with a
handshake or a hug.
Traditionally, Christians
have greeted one another
during this time in the
service with the phrase,
"May the peace of Christ
be with you" and receive
back the greeting "And
also with you."*



CELEBRATING GOD

⤴ SONGS OF PRAISE & THANKSGIVING

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven, to His feet Thy tribute bring;
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;
Praise Him, still the same for ever, slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

⤴ GIVING OF TITHES & OFFERING

All Things Rise *Sam Yoder (2015)*

God, how beautiful Your Holy Word
That formed the worlds in such goodness.
O, the shame that we would spurn it all,
To turn and fall into darkness.

God, we'll sing how through Your Son You turned
This loss and hurt into glory.
How, when scorned in death You raised Him up,
His gain's become the whole world's story.

*Let all things rise and bless Your name!
All things made right and new again.
O Lord our God, Your goodness
Is free and boundless, is reaching endless through it all*

And on this road with every step we take,
Your faithfulness is our portion.
You've prepared a city bright and fair,
Whose gates forever stay open.

*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*What's the offering all
about? The offering is
a way for Christians to
support the mission and
ministry of the church.
Christians offer a sacrificial
portion of their resources-
time, talents, posses-
sions-as an act of faith and
gratitude in response to
God's grace. While many
at Hope Chapel make
their regular contributions
through online giving and
automated bill pay, offer-
ings are a part of our
worship service as an
opportunity for the
regular, proportionate
and generous giving of
the resources God has
given us.*

*If you are a guest, please
feel no obligation to give.
Giving is for the members
and regular attenders who
desire to give to God and
His church so that we can
be a blessing to Him and
our community in even
greater ways.*

Ways to give:
You may drop a **check** or
cash in the offering plate,
give **online** at hopechapelgreensboro.org/give,
or give through **Venmo** to
@HopeChapel. (note: con-
tributions made through
Venmo are not receipted
for tax purposes)



Son of God, in You we've taken up
The way of love's occupation.
O, the joy to share in Your reward,
The stunning turn of new creation.

Just as You promised, God, Your Son was raised up!
In Him, we'll follow, in Him we'll all be raised up!

O Lord, you've made yourself a home;
Heaven and earth, forever one.
All things once sown in weakness, You raise in promise;
Your beauty arches above it all.

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Philippians 1:19-26

Yes, and I will rejoice, ¹⁹ for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, ²⁰ as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. ²¹ For to me to live is Christ, and to die is gain. ²² If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. ²³ I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴ But to remain in the flesh is more necessary on your account. ²⁵ Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, ²⁶ so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Sermon- Daniel Northrup
Series: Vision // The Growth of the Kingdom
Title: Purpose and Kingdom Growth

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of our annual "vision series"; when we start the year renewing our focus on the mission of Hope Chapel.

For past sermons, please visit our website.



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
Gluten-free bread is available in both serving lines.

⬇️ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: Let us give thanks to the Lord our God.

**All: God of all Good, we bless You for the means of grace;
teach us to see in them Your loving
purposes and the joy and strength of our souls.
You have prepared for us a feast;
and though we are unworthy to sit down as guests,
We wholly rest on the merits of Jesus.**

Minister: While we gaze upon the emblems of our Savior's death, may we ponder why he died, and hear him say,

**All: 'I gave my life to purchase yours,
presented myself an offering to pay for your sin,
shed my blood to blot out your guilt,
opened my side to make you clear,
endured your curses to set you free,
bore your condemnation to satisfy divine justice.'**



Minister: In the supper we remember his eternal
love, boundless grace, infinite compassion, agony, cross,
redemption, and receive assurance of pardon, adoption, life, glory.

Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God.

Minister: Let us give thanks to God.

**All: God of mercy, You are full of tenderness and compassion,
slow to anger, rich in mercy, and always ready to forgive.
Thank You for Your grace, demonstrated to us on the cross.**

**As the outward elements nourish our bodies,
so may Your indwelling Spirit invigorate our souls,
until that day when we hunger and thirst no more,
and sit with Jesus at His heavenly feast.**

All I Have Is Christ *Jordan Kauflin (2008)*

I once was lost in darkest night, yet thought I knew the way.
The sin that promised joy and life had led me to the grave.
I had no hope that You would own a rebel to Your will
And if You had not loved me first I would refuse You still.

But as I ran my hell-bound race, indifferent to the cost,
You looked upon my helpless state and led me to the cross.
And I beheld God's love displayed, You suffered in my place;
You bore the wrath reserved for me, now all I know is grace.

*Hallelujah! All I have is Christ
Hallelujah! Jesus is my life*

Now, Lord, I would be Yours alone and live so all might see
The strength to follow Your commands could never come from me.
O Father, use my ransomed life in any way You choose
And let my song forever be my only boast is You.



SENT BY GOD

⤴ SENDING SONG

None But Thee *John Fellows (d. 1783), Eric Marshall (2011)*

Jesus, mighty King of Heaven, Thou, O Lord, our guide shall be.
Thy commission we rely on, we will follow none but Thee.

As an emblem of Thy passion and Thy victory o'er the grave,
We who know Thy great salvation are baptized now beneath the wave.

*Fall on us, O Holy Lord,
Our hearts, Oh King, are only Yours!
By your grace we live, and we will follow none but Thee,
Will follow none but Thee!*

Fearless of the worlds despising, we the ancient path pursue.
Buried with our Lord and rising to a life divinely new.

Sin shall never be our master, captives of Thy blessed grace.
Offering our lives hereafter, we resolve to seek Thy face.

↻ COMMUNITY LIFE

⤴ BLESSING & SENDING // I Thessalonians 3:11-13

Minister: May the Lord make your love increase and overflow
for each other and for everyone else...
and may he strengthen your hearts
so that you will be blameless and holy
in the presence of our God and Father. **Amen.**

Minister: Go in peace to love and serve the Lord. **Thanks be to God!**

FINANCIAL UPDATE

Given Last Week:	\$10,313	Gifts can be placed in the offering
Required to Date (Jan. 1 - Feb 10)	\$51,054	plate on Sundays or mailed to:
Given to Date	\$51,454	Hope Chapel
Over/[Under]	\$400	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.

*What is the
benediction?
Benediction is a word
with Latin origin (bene =
"well," and dicere = "to
speak"); a benediction
is a word which "speaks
wellness/goodness" to
us, therefore properly
understood as a bless-
ing. The benediction
in worship has ancient
roots, going back to the
worship of God's people
in the Temple. When we
utilize the benediction in
our worship, we connect
ourselves with an ancient
practice of God's people
and join with them to-
gether in worship of our
one great God.*