



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // FEBRUARY 3, 2019

Prayer of Preparation

O God, you pour out the spirit of grace and love.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and truth. Amen.

CALLED BY GOD

⤴ GATHERING SONG

Glory to God

James Allen (1831), Ryan Bowles, Charlie Swing, Todd Van Patter, Michael Van Patter (2009)

Glory to God on high, let heav'n and earth reply, Praise his name!
His love and grace adore, Who all our sorrows bore, Praise his name!

Sing aloud evermore: Worthy is the Lamb!

Jesus, our Lord and God, bore sin's tremendous load, praise his name!
Tell what his arm has done, what spoils from death he won, praise his name!

Let all the hosts above join in one song of love, praise his name!
To him ascribed be honor and majesty, praise his name!

Many times we arrive to worship with distracted hearts and minds. This prayer is provided as a way to help settle, or focus, your soul as worship begins. Remember that even in our intentionality to prepare and engage, it is the Lord who initiates with us to worship Him this morning. So rest in His loving invitation.

*Why do we sing?
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.*

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

*An Invitation
The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.*

Come, let us worship our Savior, Jesus Christ!

*What's with the arrows?
Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".*

⬇️ WELCOME & CALL TO WORSHIP // Psalm 89:1-2, 8

Leader: I will sing of the Lord's great love forever;
with my mouth I will make your faithfulness
known through all generations.
I will declare that your love stands firm forever,
that you have established your faithfulness in heaven itself.

**All: Who is like you, Lord God Almighty?
You, Lord, are mighty,
and your faithfulness surrounds you.**

⬆️ SONG OF PRAISE

Steadfast Sandra McCracken, Leslie Jordan, Josh Silverberg (2016)

I will build my house, whether storm or drought,
On the rock that does not move.
I will set my hope in your love, O Lord
And your faithfulness will prove
You are steadfast, steadfast.

By the word you spoke, all the starry host
Are called out by name each night.
In your watchful care I will rest secure
As you lead us with your light.
You are steadfast, steadfast.

I will not trust in the strength of kings
On your promise I will stand.
I will shout for joy, I will raise my voice,
"Hallelujah to the Lamb!"
You are steadfast, steadfast.



CLEANSSED BY GOD

⤴ CONFESSION OF SIN

Heavenly Father, we confess
we dishonor you by our words, thoughts and deeds.

Depending on our own strength we stumble;
proclaiming our own goodness we sin;
glorying in our own righteousness
we corrupt everything we touch.
We turn from you, and desire lasting satisfaction
from the things of this world.

We pray now, forgive us our many sins,
cleanse the darkness from our lives,
turn our faces toward you.
In the name of your most precious son, Jesus Christ, we pray...

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Ephesians 2:12-14

Remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility.

↻ PASSING OF THE PEACE

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind—Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*The "passing of the
peace": As recipients of
God's grace, we gladly
receive peace from Him.
In response to His grace,
we also extend that grace
to one another with a
handshake or a hug.
Traditionally, Christians
have greeted one another
during this time in the
service with the phrase,
"May the peace of Christ
be with you" and receive
back the greeting "And
also with you."*



CELEBRATING GOD

⤴ SONGS OF PRAISE & THANKSGIVING

Arise, My Soul, Arise Charles Wesley (1742), Kevin Twit (1996)

Arise, my soul, arise, shake off your guilty fears;
The bleeding sacrifice, on my behalf appears;
Before the throne my Surety stands, before the throne my Surety stands,
My name is written on His hands.

*Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise!*

He ever lives above, for me to intercede;
His all redeeming love, His precious blood, to plead;
His blood atoned for every race, His blood atoned for every race,
And sprinkles now the throne of grace.

My God is reconciled; His pardoning voice I hear;
He owns me for His child; I can no longer fear.
With confidence I now draw nigh, with confidence I now draw nigh,
And "Father, Abba, Father," cry.

The Lord Is My Joy Nathan Partain (2008)

The Lord is my joy...
When all that I have is lost, the Lord is my joy.
The Lord is my strength...
When I am too weak to go on, the Lord is my strength.

*My all in all is He, my healing King,
My master tends to me, for Him my soul shall sing.*

The Lord is my rock...
When all I have faith in fails, the Lord is my rock.
The Lord is my delight...
Above all the joys of life, the Lord is my delight.

I wait, and wait upon you, to come to me in rescue;
Give strength, my heart is failing. Yet still, my lips will praise You.

You who gave Your only Son, I dare not doubt Your steadfast love.
Come, I beg you take my life, if I am Yours, then all is right.

*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*What's the offering all
about? The offering is
a way for Christians to
support the mission and
ministry of the church.
Christians offer a sacrificial
portion of their resources-
time, talents, possessions-
as an act of faith and
gratitude in response to
God's grace. While many
at Hope Chapel make
their regular contributions
through online giving and
automated bill pay, offer-
ings are a part of our
worship service as an
opportunity for the
regular, proportionate
and generous giving of
the resources God has
given us.*

*If you are a guest, please
feel no obligation to give.
Giving is for the members
and regular attenders who
desire to give to God and
His church so that we can
be a blessing to Him and
our community in even
greater ways.*

Ways to give:
*You may drop a check or
cash in the offering plate,
give online at hopechapelgreensboro.org/give,
or give through Venmo to
@HopeChapel. (note: con-
tributions made through
Venmo are not receipted
for tax purposes)*



⬆️ GIVING OF TITHES & OFFERING

Satisfied Clara Williams (1875), Karl Digerness (1997)

All my life long I had panted for a drink from some cold spring
That I hoped would quench the burning of the thirst I felt within.

Feeding on the filth around me 'til my strength was almost gone.
Longed my soul for something better, only still to hunger on.

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through His blood I now am saved.*

Poor I was and sought for riches; something that would satisfy.
But the dust I gathered 'round me only mocked my soul's sad cry.

Well of water, ever springing, bread of Life, so rich and free.
Untold wealth that never faileth, my Redeemer is to me.

CHANGED BY GOD

⬆️ PRAYER OF RENEWAL

⬇️ SCRIPTURE READING // Philippians 1:1-11

¹ Paul and Timothy, servants of Christ Jesus,
To all the saints in Christ Jesus who are at Philippi,
with the overseers and deacons:

² Grace to you and peace from God our Father and the Lord Jesus Christ.

³ I thank my God in all my remembrance of you, ⁴ always in every prayer of mine for you all making my prayer with joy, ⁵ because of your partnership in the gospel from the first day until now. ⁶ And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ. ⁷ It is right for me to feel this way about you all, because I hold you in my heart, for you are all partakers with me of grace, both in my imprisonment and in the defense and confirmation of the gospel. ⁸ For God is my witness, how I yearn for you all with the affection of Christ Jesus. ⁹ And it is my prayer that your love may abound more and more, with knowledge and all discernment, ¹⁰ so that you may approve what is excellent, and so be pure and blameless for the day of Christ, ¹¹ filled with the fruit of righteousness that comes through Jesus Christ, to the glory and praise of God.

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.



Todd is Hope Chapel's founding/lead pastor.

This sermon is part of our annual "vision series", when we start the year renewing our focus on the mission of Hope Chapel.

For past sermons, please visit our website.

What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
Gluten-free bread is available in both serving lines.

Sermon- Todd Jones
Series: Vision // The Growth of the Kingdom
Title: Partnership and Kingdom Growth

⬇️ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: Let us give thanks to the Lord our God.

**All: God of all Good, we bless You for the means of grace;
teach us to see in them Your loving
purposes and the joy and strength of our souls.
You have prepared for us a feast;
and though we are unworthy to sit down as guests,
We wholly rest on the merits of Jesus.**

Minister: While we gaze upon the emblems of our Savior's death, may we ponder why he died, and hear him say,

**All: 'I gave my life to purchase yours,
presented myself an offering to pay for your sin,
shed my blood to blot out your guilt,
opened my side to make you clear,
endured your curses to set you free,
bore your condemnation to satisfy divine justice.'**



Minister: In the supper we remember his eternal
love, boundless grace, infinite compassion, agony, cross,
redemption, and receive assurance of pardon, adoption, life, glory.

Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God.

Minister: Let us give thanks to God.

**All: God of mercy, You are full of tenderness and compassion,
slow to anger, rich in mercy, and always ready to forgive.
Thank You for Your grace, demonstrated to us on the cross.**

**As the outward elements nourish our bodies,
so may Your indwelling Spirit invigorate our souls,
until that day when we hunger and thirst no more,
and sit with Jesus at His heavenly feast.**

Christ, My Treasure *Bobby Krier, Justin Ruddy (2012)*

Poor and needy, I've spent my supply,
All on that which does not satisfy.
Empty-handed, welcomed still by Christ:
"Buy wine freely without cost or price."

*Oh, Your priceless love, Your matchless grace makes my heart sing.
Oh, mercy rich and free, poured abundantly makes my heart sing.*

Christ my treasure, my prosperity.
Christ my riches in wealth or poverty.
Christ my ransom, His life spent for mine.
Christ the Savior: Glorious! Divine!

Bottomless reserve, my inheritance preserved,
Ever undeserved, makes my heart sing.
Oh, our hope secured, all we've lost restored,
Christ our great reward!



SENT BY GOD

⤴ SENDING SONG

We Will Feast *Sandra McCracken (2014)*

*We will feast in the house of Zion,
We will sing with our hearts restored.
"He has done great things", we will sing together.
We will feast and weep no more.*

We will not be burned by the fire, He is the LORD our God.
We are not consumed, by the flood;
Upheld, protected, gathered up.

In the dark of night, before the dawn, my soul, be not afraid.
For the promised morning, oh how long?
Oh God of Jacob, be my strength.

Every vow we've broken and betrayed; You are the Faithful one.
And from the garden to the grave
Bind us together, bring shalom.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING // I Thessalonians 3:11-13

Minister: May the Lord make your love increase and overflow
for each other and for everyone else...
and may he strengthen your hearts
so that you will be blameless and holy
in the presence of our God and Father. **Amen.**

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God!

FINANCIAL UPDATE

Given Last Week:	\$10,166	Gifts can be placed in the offering
Required to Date (Jan. 1 - Jan 27)	\$34,036	plate on Sundays or mailed to:
Given to Date	\$34,409	Hope Chapel
Over/[Under]	\$373	1825 Spring Garden St Greensboro, NC 27403

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.

What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.