



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // MARCH 10, 2019

Prayer of Preparation

O God, you pour out the spirit of grace and love.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and truth. Amen.

CALLED BY GOD

⬆ GATHERING SONG

Hail to the Lord's Anointed *James Montgomery (1821), Sandra McCracken (2012)*

*Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!*

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

He comes in succor speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.
His Name shall stand forever, that Name to us is Love.

Many times we arrive to worship with distracted hearts and minds. This prayer is provided as a way to help settle, or focus, your soul as worship begins. Remember that even in our intentionality to prepare and engage, it is the Lord who initiates with us to worship Him this morning. So rest in His loving invitation.

*Why do we sing?
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.*

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

An Invitation

The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

Come, let us worship our Savior, Jesus Christ!

What's with the arrows?

Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

⬇️ WELCOME & CALL TO WORSHIP // 1 Chronicles 29:10-13

Minister: Praise be to you, O Lord, God of Israel,
our father from everlasting to everlasting.

**All: Yours, O Lord, is the greatness and the power
and the glory and the majesty and the splendor.**

Minister: For everything in heaven and earth is yours.

Yours, O Lord, is the kingdom; you are exalted as head over all.

All: Wealth and honor come from you; you are the ruler of all things.

Minister: In your hands are strength and power to exalt
and give strength to all.

All: Now, our God, we give you thanks, and praise your glorious name.

⬆️ SONG OF PRAISE

Praise the Lord, Ye Heavens *Anonymous lyrics (1796), Eric Marshall (2014)*

Praise the Lord! ye heav'ns adore Him;
Praise Him, angels in the height!
Sun and moon, rejoice before Him;
Praise Him, all ye stars of light.

Praise the Lord! for He hath spoken;
Worlds His mighty voice obeyed.
Laws which never shall be broken
For their guidance He hath made.

*All creation join the song of praise!
Let every tongue declare His mighty ways!
And we will sing of Your goodness and mercy all of our days!*

Praise the Lord! for He is glorious;
Never shall His promise fail.
God Has made His saints victorious;
Sin and death shall not prevail.

*All creation join the song of praise!
Let every tongue declare His mighty ways!
And we will sing of Your goodness and mercy all of our days!*



CLEANSSED BY GOD

⤴ CONFESSION OF SIN

Righteous God,
You have crowned Jesus Christ as Lord of all.
But we confess that we have not bowed before Him
and are slow to acknowledge His rule.
We give allegiance to the powers of this world
and fail to be governed by justice and love.
In Your mercy, forgive us.

By Your Spirit, raise us to acclaim Him as ruler of all.
Shape our lives and loves
to seek You in humble obedience,
and so bring glory to Jesus.
In His name we pray...

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Colossians 1:19-20

For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

↔ PASSING OF THE PEACE

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind—Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*The "passing of the
peace": As recipients of
God's grace, we gladly
receive peace from Him.
In response to His grace,
we also extend that grace
to one another with a
handshake or a hug.
Traditionally, Christians
have greeted one another
during this time in the
service with the phrase,
"May the peace of Christ
be with you" and receive
back the greeting "And
also with you."*



CELEBRATING GOD

Ⓢ SONGS OF PRAISE & THANKSGIVING

*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*What's the offering all
about? The offering is
a way for Christians to
support the mission and
ministry of the church.
Christians offer a sacrificial
portion of their resour-
ces-time, talents, posses-
sions-as an act of faith and
gratitude in response to
God's grace. While many
at Hope Chapel make
their regular contributions
through online giving and
automated bill pay, offer-
ings are a part of our
worship service as an
opportunity for the
regular, proportionate
and generous giving of
the resources God has
given us.*

*If you are a guest, please
feel no obligation to give.
Giving is for the members
and regular attenders who
desire to give to God and
His church so that we can
be a blessing to Him and
our community in even
greater ways.*

*Ways to give:
You may drop a check or
cash in the offering plate,
give online at hopechapelgreensboro.org/give,
or give through Venmo to
@HopeChapel. (note: con-
tributions made through
Venmo are not receipted
for tax purposes)*

Jesus, Priceless Treasure *Johann Franck (1653), trans by Catherine. Winkworth (1863)
music & add. lyrics by Michael Van Patter (2018)*

Jesus, priceless treasure,
Source of purest pleasure, friend most sure and true:
Long my heart was burning,
Fainting much and yearning, thirsting, Lord, for You.
Yours I am, O spotless Lamb,
So will I let nothing hide You, seek no joy beside You!

Let Your arms enfold me:
Take me in and hold me – keep me ever near.
Though the earth be shaking,
Every heart is quaking, Jesus calms my fear.
Fire may flash and thunder crash;
But, though sin and death assail me, Jesus will not fail me.

In our times of sadness,
Then the Lord of gladness, Jesus, enters in;
Though the clouds will gather,
Those who love the Savior can have peace within.
Though we bear much sorrow here,
Still in You lies purest pleasure, Jesus, priceless treasure!

Gone, all worldly treasure!
Jesus is my pleasure, Jesus is my choice.
Gone, all empty glory! Jesus is my story; O, my soul, rejoice!
Pain or loss or shame or cross
Shall not from my Savior move me, since He chose to love me.

Only a Holy God *Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson (2016)*

Who else commands all the hosts of heaven?
Who else could make every king bow down?
Who else can whisper and darkness trembles? Only a Holy God.

What other beauty demands such praises?
What other splendour outshines the sun?
What other majesty rules with justice? Only a Holy God.

*Come and behold Him, the One and the Only
Cry out, sing holy- forever a Holy God!
Come and worship the Holy God!*



What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated? Only a Holy God.

Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father? Only a Holy God.

⤴ GIVING OF TITHES & OFFERING

Rock of Ages *Augustus Toplady (1776), Thomas Hastings (1830), Page CXVI (2010)*

Rock of Ages, cleft for me, let me hide myself in Thee.
Let the water and the blood, from Thy wounded side which flowed,
Be of sin the double cure; save from wrath and make me pure.

Not the labor of my hands can fulfill Thy law's demands;
Could my zeal no respite know, could my tears forever flow,
all for sin could not atone; Thou must save, and Thou alone.

Nothing in my hand I bring, simply to the cross I cling.
Naked, come to Thee for dress; helpless, look to Thee for grace.
Foul, I to the fountain fly; wash me, Savior, or I die.

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Philippians 2:5-11

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant,[c] being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.



Todd is Hope Chapel's founding/lead pastor.

This sermon is part of our annual "vision series", when we start the year renewing our focus on the mission of Hope Chapel.

For past sermons, please visit our website.

What Is Communion?
What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

Sermon- Todd Jones

Series: Vision // The Growth of the Kingdom

Title: Supremacy of Christ as Goal of Kingdom Growth

⤵ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: Let us give thanks to the Lord our God.

All: God of all Good, we bless You for the means of grace; teach us to see in them Your loving purposes and the joy and strength of our souls. You have prepared for us a feast; and though we are unworthy to sit down as guests, We wholly rest on the merits of Jesus.

Minister: While we gaze upon the emblems of our Savior's death, may we ponder why he died, and hear him say,

All: 'I gave my life to purchase yours, presented myself an offering to pay for your sin, shed my blood to blot out your guilt, opened my side to make you clear, endured your curses to set you free, bore your condemnation to satisfy divine justice.'

Minister: In the supper we remember his eternal love, boundless grace, infinite compassion, agony, cross, redemption, and receive assurance of pardon, adoption, life, glory.

Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God.



Minister: Let us give thanks to God.

**All: God of mercy, You are full of tenderness and compassion,
slow to anger, rich in mercy, and always ready to forgive.
Thank You for Your grace, demonstrated to us on the cross.**

**As the outward elements nourish our bodies,
so may Your indwelling Spirit invigorate our souls,
until that day when we hunger and thirst no more,
and sit with Jesus at His heavenly feast.**

Crown Him with many Crowns *Matthew Bridges (1851), Michael Van Patter (2011)*

Crown Him with many crowns, the Lamb upon His throne.
Hark! how the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of Him Who died for thee,
And hail Him as thy matchless King through all eternity.

Crown Him the Lord of love! Behold His hands and side—
Rich wounds, yet visible above, in beauty glorified.
All hail, Redeemer, hail! For Thou hast died for me:
Thy praise and glory shall not fail throughout eternity.

Crown Him the Lord of life! Who triumphed o'er the grave,
Who rose victorious in the strife For those He came to save.
His glories now we sing, who died and rose on high,
Who died eternal life to bring and lives that death may die.

Crown Him the Lord of heaven! One with the Father known,
One with the Spirit through Him given from yonder glorious throne.
To Thee be endless praise, for Thou for us hast died.
Be Thou, O Lord, through endless days adored and magnified!



SENT BY GOD

⤴ SENDING SONG

Give Reviving *(Albert Midlane, b. 1825, Chelsey Scott and Aaron Sands, 2007)*

Father, for Thy promised blessing, still we plead before Thy throne.
For the times of sweet refreshing, which can come from Thee alone.
Blessed earnest, Thou hast given, but in these we would not rest;
Blessings still with Thee are hidden, pour them forth and make us blessed!

Prayer ascendeth to Thee ever; answer, Father! Answer prayer!
Bless, oh bless, each weak endeavor, blood-bought pardon to declare
Wake Thy slumbering children, wake them, bid them to Thy harvest go
Blessings, oh our Father, make, round their steps let blessings flow!

Let no people be forgotten, let Thy showers on all descend,
That in one loud blessed anthem, millions may in triumph blend!
Give reviving, give refreshing, give the looked-for Jubilee.
To Thyself may crowds be pressing, bringing glory unto Thee!

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING // I Thessalonians 3:11-13

Minister: May the Lord make your love increase and overflow
for each other and for everyone else...
and may he strengthen your hearts
so that you will be blameless and holy
in the presence of our God and Father. **Amen.**

Minister: Go in peace to love and serve the Lord. **Thanks be to God!**

*What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*

FINANCIAL UPDATE

Given Last Week:	\$8,600	Gifts can be placed in the offering
Required to Date (Jan. 1 - March 3)	\$76,581	plate on Sundays or mailed to:
Given to Date	\$76,472	Hope Chapel
Over/[Under]	[\$109]	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.