



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // APRIL 14, 2019
THE SIXTH SUNDAY OF LENT

CALLED BY GOD

⤴ GATHERING SONG

All Glory, Laud and Honor *Theodulf, Bishop of Orleans (820), trans. J.M. Neale (c. 1850)*

All glory, laud and honor, to thee, Redeemer King,
To whom the lips of children made sweet hosannas ring.
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, the King and blessed one.

Hosanna! Hosanna in the highest!

The company of angels are praising Thee on high,
And mortal men and all things created make reply.
The people of the Hebrews with palms before Thee went;
Our prayer and praise and anthems before Thee we present.

To Thee, before Thy passion, they sang their hymns of praise;
To Thee, now high exalted, our melody we raise.
Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King.

Passion/Holy Week

The events framed by Jesus' entry into Jerusalem and his resurrection are some of the most dramatic and theologically important of the entire scriptural narrative. These days feature not only the drama of the triumphal entry, trial, last supper, and crucifixion but also poignant prayers and prophetic teachings of our Lord. John's gospel devotes eight of its twenty-one chapters to this week alone! The week begins with Passion/Palm Sunday and ends with the "three days" (also called the Triduum, from sunset on Thursday to sunset on Easter Day), the period during which we mark Jesus' trial, death, and resurrection.

An Invitation

The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

Come, let us worship our Savior, Jesus Christ!

What's with the arrows?

Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

Ⓣ WELCOME & CALL TO WORSHIP // Psalm 118:19-24

Leader: Open to me the gates of righteousness,
that I may enter, and give thanks to the Lord.

**All: We will give You thanks, for You have answered us;
You have become our salvation.**

Leader: The stone that the builders rejected has become
the chief cornerstone.

All: This is the Lord's doing, and it is marvelous in our eyes.

Leader: This is the day that the Lord has made;

All: We will rejoice and be glad in it.

Ⓣ SONG OF PRAISE

All Hail the Power of Jesus Name *Edward Perronet (1780), Oliver Holden (1793)*

All hail the power of Jesus' name! Let angels prostrate fall.
Bring forth the royal diadem, and crown him Lord of all.

O seed of Israel's chosen race now ransomed from the fall,
hail him who saves you by his grace, and crown him Lord of all.

Let every tongue and every tribe responsive to his call,
to him all majesty ascribe, and crown him Lord of all.

Oh, that with all the sacred throng we at his feet may fall!
We'll join the everlasting song and crown him Lord of all.



CLEANSED BY GOD

Ⓢ CONFESSION OF SIN

Shine Into Our Night *Joel Sczebel (2011)*

We are not what we should be.
We haven't sought what we should seek.
We've seen Your glory, Lord, but looked away.
Our hearts are bent, our eyes are dim,
Our finest works are stained with sin
And emptiness has shadowed all our ways.

Jesus Christ, shine into our night,
Drive our dark away till Your glory fills our eyes
Jesus Christ, shine into our night,
Bind us to Your cross, where we find life.

Still we often go astray, we chase the world, forget Your grace;
But You have never failed to bring us back.
Reveal the depths of what You've done,
The death You died, the vict'ry won.
You made a way for us to know Your love.

Ⓣ WORDS OF FORGIVENESS // John 1:4-5, 12

⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it... ¹² to all who did receive him, who believed in his name, he gave the right to become children of God.

Ⓟ PASSING OF THE PEACE

Ⓠ NEW MEMBERS JOIN

We do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



CELEBRATING GOD

⤴ SONGS OF PRAISE & THANKSGIVING

Hosanna *Paul Baloche (2005)*

Praise is rising, eyes are turning to You, we turn to You.
Hope is stirring, hearts are yearning for You, we long for You.
'Cause when we see You, we find strength to face the day,
In Your Presence all our fears are washed away, washed away.

*Hosanna, hosanna,
You are the God Who saves us, worthy of all our praises.
Hosanna, hosanna,
Come have Your way among us, we welcome You here, Lord Jesus.*

Hear the sound of hearts returning to You, we turn to You.
In Your Kingdom broken lives are made new, You make us new.
'Cause when we see You, we find strength to face the day.
In Your Presence all our fears are washed away, washed away.

⤴ GIVING OF TITHES & OFFERING

Great Is Thy Faithfulness *Thomas Chisholm, William Runyan (1923)*

Great is Thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions, they fail not
As Thou hast been Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see;
All I have needed Thy hand hath provided—
Great is Thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside!

What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church.

Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:

You may drop a **check** or **cash** in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo** to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



CHANGED BY GOD

Ⓣ SCRIPTURE READING // John 13:21-30

²¹ After saying these things, Jesus was troubled in his spirit, and testified, "Truly, truly, I say to you, one of you will betray me." ²² The disciples looked at one another, uncertain of whom he spoke. ²³ One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, ²⁴ so Simon Peter motioned to him to ask Jesus[b] of whom he was speaking. ²⁵ So that disciple, leaning back against Jesus, said to him, "Lord, who is it?" ²⁶ Jesus answered, "It is he to whom I will give this morsel of bread when I have dipped it." So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. ²⁷ Then after he had taken the morsel, Satan entered into him. Jesus said to him, "What you are going to do, do quickly." ²⁸ Now no one at the table knew why he said this to him. ²⁹ Some thought that, because Judas had the moneybag, Jesus was telling him, "Buy what we need for the feast," or that he should give something to the poor. ³⁰ So, after receiving the morsel of bread, he immediately went out. And it was night.

Sermon- Daniel Northrup
Series: Friends of Jesus
Title: The Enemy

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of a series called "Friends of Jesus", where we are exploring several of His relationships and what we can learn from them.

For past sermons, please visit our website.



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

Ⓣ COMMUNION

Minister: The Lord be with you.

Together: And also with you.

Minister: Let us give thanks to the Lord our God.

Together: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.

Minister: As our Savior taught us, so we pray,

**Together: Our Father in heaven, hallowed be your name.
Your kingdom come, Your will be done,
on earth as it is in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For Yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

Minister: Therefore we proclaim the mystery of the faith:

Together: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

Together: Therefore, let us keep the feast.

*** institution of elements ***

Minister: These are the gifts of God for the people of God.

Together: Thanks be to God.

Minister: Let us give thanks to God.

**Together: God of mercy, You are full of tenderness and compassion,
slow to anger, rich in mercy, and always ready to forgive.
Thank You for Your grace, demonstrated to us on the cross.
Grant us grace to turn from our sin and to cling to Christ,
finding all life, worth, and confidence in Him.**

This we ask through the power of Jesus Christ, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, forever and ever. Amen.



You Did That For Me *Pierce Pettis (2008)*

Don't have to cry anymore.
Don't have to worry about what's in store;
Walk that road exhausted and poor.
Oh, I don't have to cry anymore.

Don't have to know it all.
Don't have to be so proud, stand so tall;
Climb that mountain only to fall.
Oh, I don't have to know it all.

*You did that for me, You did that for me.
You wore the chains so I could be free,
You did that for me.*

Don't have to be ashamed,
Don't have to hang my head, shoulder the blame,
Wondering if my life's been in vain.
Oh, I don't have to be ashamed.

Man of sorrows, well-acquainted with grief,
Dragged up to the city dump, spread-eagle on a cross beam,
Propped up like a scarecrow and nailed like a thief,
There for all the world to see.

*You did that for me, You did that for me.
You wore the chains so I could be free,
You did that for me.*



SENT BY GOD

⤴ SENDING SONG

Hail to the Lord's Anointed *James Montgomery (1821), Sandra McCracken (2012)*

*Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!*

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

He comes in succor speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.
His Name shall stand forever, that Name to us is Love.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING

Minister: Go now, knowing that all our God and Father asks of us,
He provides through the power of His Spirit
and through the work of His Son.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$8,961	Gifts can be placed in the offering
Required to Date (Jan. 1 - April 7)	\$119,126	plate on Sundays or mailed to:
Given to Date	\$123,285	Hope Chapel
Over/[Under]	\$4,159	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.

**What is the
benediction?**
Benediction is a word
with Latin origin (bene =
"well," and dicere = "to
speak"); a benediction
is a word which "speaks
wellness/goodness" to
us, therefore properly
understood as a bless-
ing. The benediction
in worship has ancient
roots, going back to the
worship of God's people
in the Temple. When we
utilize the benediction in
our worship, we connect
ourselves with an ancient
practice of God's people
and join with them to-
gether in worship of our
one great God.