



# RESURRECTION SUNDAY WORSHIP GUIDE

APRIL 21, 2019



# WELCOME

When we gather on Sundays, we join as a diverse group—some are exploring Christianity, others are committed followers of Jesus, and still others are seeking to recover a sense of connection they had to God in the past. Wherever you are on the journey, Hope Chapel welcomes you.

## SOME INFO ABOUT US

### **Who is Hope Chapel?**

Hope Chapel is a community of people who believe the Gospel (literally “good news”) of Jesus Christ— that we are loved and accepted by God through Jesus’ life, death, and resurrection. In a world which is well acquainted with sadness, fear, loneliness, and hatred, we believe this Gospel brings hope and healing, and opens our eyes to see beauty in places of significant brokenness and suffering.

### **What are we about?**

We are seeking to live out, in our words and actions, the teachings of Jesus by working for the spiritual, social, and cultural wellbeing of the university area of Greensboro, and the surrounding neighborhoods. Wherever you are on your spiritual journey— if you are skeptical or mildly curious about Christianity, or if you are a committed follower of Jesus— we are glad you are here.

### **This Morning**

The style of our worship services could be described as informal and eclectic. We seek to incorporate a wide range of musical styles and instruments. Our liturgy includes prayers and readings from Scripture and a wide range of cultures and times. Our preaching team teaches reformed, Biblical, and gospel-centered sermons in a conversational style.

Many of us have significant “church baggage” and a Christian worship service can sometimes surface many questions and wounds related to religion. You should always feel the freedom to participate actively in our worship or to just listen and observe at your discretion. We desire Hope Chapel to be a safe place for you to come and investigate the historic Christian faith.

Children are important to us at Hope Chapel. We currently provide nursery for ages 0-24 months and a preschool ministry for ages 2-4 years. There is also a children’s program for ages K-5.

## FOR REFLECTION

He blesses every love which weeps and grieves  
And now he blesses hers who stood and wept  
And would not be consoled, or leave her love's  
Last touching place, but watched as low light crept  
Up from the east. A sound behind her stirs  
A scatter of bright birdsong through the air.  
She turns, but cannot focus through her tears,  
Or recognize the Gardener standing there.  
She hardly hears his gentle question 'Why,  
Why are you weeping?', or sees the play of light  
That brightens as she chokes out her reply  
'They took my love away, my day is night'  
And then she hears her name, she hears Love say  
The Word that turns her night, and ours, to Day.

'Easter Dawn' by Malcolm Guite

The resurrection completes the inauguration  
of God's kingdom. . . . It is the decisive event  
demonstrating that God's kingdom really has  
been launched on earth as it is in heaven. The  
message of Easter is that God's new world has  
been unveiled in Jesus Christ and that you're  
now invited to belong to it."

- N.T. Wright

Immanuel, God with us in our nature, in our sorrow,  
in our lifework, in our punishment, in our grave, and  
now with us, or rather we with Him, in resurrection,  
ascension, triumph, and Second Advent splendor.

- Charles H. Spurgeon

Where he sat in a room apart  
from all he had ever known,  
alone in Easter morning light,  
I read him the story of Magdalene  
grieving at the tomb alone,  
and the appearing Gardener:  
"Why weepest thou? Whom  
seekest thou?" From far in absence,  
in silence, he heard me. "That  
is a beautiful story," he told me.

- Wendell Berry

"He, the Life of all, our Lord and Saviour, did not  
arrange the manner of his own death lest He  
should seem to be afraid of some other kind.  
No. He accepted and bore upon the cross a  
death inflicted by others, and those other His  
special enemies, a death which to them was su-  
preinely terrible and by no means to be faced;  
and He did this in order that, by destroying even  
this death, He might Himself be believed to be  
the Life, and the power of death be recognised  
as finally annulled. A marvellous and mighty  
paradox has thus occurred, for the death which  
they thought to inflict on Him as dishonour and  
disgrace has become the glorious monument to  
death's defeat."

- Athanasius of Alexandria

*What's with the arrows?  
Throughout the worship  
guide you will notice  
arrows pointing up, down,  
and side-to-side. These  
are a reminder that our  
liturgy is a dialogue—it's  
relational. God speaks,  
we respond. We extend  
peace to one another.  
God provides sustenance  
to us from his Word and  
at his Table. This morning,  
God invites you into this  
holy "dance".*

*Known as the Paschal  
Greeting, the exchange  
of "Christ is risen" and  
"He is risen indeed!" is an  
Easter tradition practiced  
throughout the world. Its  
roots are in the conversa-  
tions among the disciples  
after Jesus' resurrection  
(i.e. Luke 24:14-35).*

# CALLED BY GOD

## ⤴ GATHERING SONG

**Praise the King** *Corey Voss, Michael Bryce Jr., Michael Farren, Dustin Smith (2018)*

There's a reason why the curse of sin is broken.  
There's a reason why the darkness runs from light.  
There's a reason why we stand here now forgiven;  
Jesus is alive.

There's a reason why we are not overtaken.  
There's a reason why we sing on through the night.  
There's a reason why our hope remains eternal;  
Jesus is alive.

*Praise the King, He is risen.  
Praise the King, He's alive.  
Praise the King, death's defeated.  
Hallelujah, He's alive!*

There's a reason why our hearts can be courageous.  
There's a reason why the dead are made alive.  
There's a reason why we share His resurrection;  
Jesus is alive.

The grave could not ignore it, when all of heaven's roaring  
Hell, where is your victory? Death where is your sting?  
The world could not ignore it, when all the saints are roaring.  
Hell, where is your victory? Death where is your sting?

## ⤵ WELCOME & CALL TO WORSHIP // based on I Peter 1:3-5

Leader: Christ, who died, lives again! Alleluia!

**All: Alleluia!**

Leader: Praise the God and Father of our Lord Jesus Christ.

**All: He has given us new life and hope.  
He has raised Jesus from the dead.**

Leader: God has claimed us as his own.

**All: He has brought us out of darkness.  
He has made us light to the world.**

Leader: Alleluia! Christ is risen.

**All: He is risen indeed. Alleluia!**



# Christ the Lord is Risen Today!

Charles Wesley (1739), *Lyra Davidica* (1708)



1.Christ the Lord is ris'n to - day. Al - le - lu - ia!  
 2.Lives a - gain our glo - rious King. Al - le - lu - ia!  
 3.Love's re - deem - ing work is done. Al - le - lu - ia!  
 4.Soar we now where Christ has led. Al - le - lu - ia!



Sons of men and an - gels say: Al - le - lu - ia!  
 Where, O death, is now thy sting? Al - le - lu - ia!  
 Fought the fight, the bat - tle won. Al - le - lu - ia!  
 Fol - l'wing our ex - alt - ed Head. Al - le - lu - ia!



Raise your joys and tri - umphs high. Al - le - lu - ia!  
 Dy - ing once, He all doth save. Al - le - lu - ia!  
 Death in vain for - bids Him rise. Al - le - lu - ia!  
 Made like Him, like Him we rise. Al - le - lu - ia!



Sing, ye heav'ns, and earth re - ply: Al - le - lu - ia!  
 Where thy vic - to - ry, O grave? Al - le - lu - ia!  
 Christ has o - pened par - a - dise. Al - le - lu - ia!  
 Ours the cross, the grave, the skies. Al - le - lu - ia!

# Christ Is Risen, He Is Risen Indeed

Keith Getty, Kristen Getty, Ed Cash (2012)

## Verse



1. How can it be the One who died has borne our sin through sac - ri - fice, to  
 joy a - wakes as dawn - ing light when Christ's dis - ci - ples lift their eyes; A -  
 doubt and dark - ness once had been, they saw Him and their hearts be - lieved; But  
 bound by fear, now bold in faith, they preached the truth and pow'r of grace and  
 pow'r that raised Him from the grave now works in us to pow'r - f'ly save; He



con - quer ev - ery sting of death? Sing, sing "Hal - le - lu - jah!" 2. For  
 live He stands, their friend and King; Christ, Christ He is ri - sen! 3. Where  
 blessed are those who have not seen, yet sing "Hal - le - lu - jah!" 4. Once  
 pour - ing out their lives they gained grace; go, tell of His good - ness. 5. The

## Chorus



Christ is ri - sen, He is ri - sen in - deed! Oh sing "Hal - le - lu - jah!"



Join the chor - us, sing with the re - deemed: "Christ is ri - sen, He's ri - sen in - deed!"

## Bridge



He's a - live, \_\_\_\_\_ He's a - live, \_\_\_\_\_ Hea - ven's gates are op - ened wide, He's a - live,



\_\_\_\_\_ He's a - live, \_\_\_\_\_ now in Hea - ven glo - ri - fied!

# CLEANSSED BY GOD

## ⤴ CONFESION OF SIN

Jesus, on this great day  
When we celebrate your victory over death,  
we humbly confess our sin.  
We admit that there is nothing we can do to save ourselves.  
It's only through your life, death and resurrection  
That we can be freed from sin's bondage.

We are amazed by your mercy toward us.  
We thank you for saving us, freeing us,  
and making us your own.  
Continue your gracious work in us,  
That we might be conformed to your image...

*\*\* time for silent confession \*\**

## ⤴ WORDS OF FORGIVENESS // based on I Corinthians 15:54-57

Leader: This is what the Lord says:  
"Death is swallowed in victory.  
O death, where is your victory?  
O death, where is your sting?"  
For sin is the sting that results in death.

**All: But thank God! He has given us victory over sin and death  
through our Lord Jesus Christ.**

Leader: In Christ, our sins are forgiven, death has no grip on us,  
and we will share in His victory.

**All: Thanks be to God!**

Leader: Christ is Risen!

**All: He is Risen indeed!**

## ↻ PASSING OF THE PEACE

*Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.*

**What are the "Words of Forgiveness"?**  
*There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and humankind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).*

**Why is the Greeting put after our Words of Forgiveness?**  
*The book of 2 Corinthians reminds us that part of God's goal in reconciling Himself to us was that we might likewise be reconciled with one another. But for healing and wholeness to take place in our relationships (which is what the Greeting enacts as we acknowledge one another in the peace of our Lord), we must first know the healing of our relationship with God through Christ. God's pardon of us sets us free to love and forgive one another without reservation or qualification!*



# CELEBRATING GOD

## ⬆ SONGS OF PRAISE & THANKSGIVING

### Jesus Paid It All

*Elvina M. Hall (1865), John T. Grape (1868), Alex Nifong (2006)*

1. I hear the Sa- vior say, "thy strength in- deed in  
 2. Lord now in- deed I find Thy power and Thine a -  
 3. And when be- fore the throne I stand in Him com -

5  
 small. Child of weak - ness watch and pray, find in me thine all in  
 lone plete, can change died, the le - per's spots, and melt the heart of  
 Je - sus my sould to save, my lips shall still re -

9  
 all." stone. Je - sus paid it all, all to Him I  
 peat.

13  
 owe. Sin had left a crim-son stain, He washed it white as snow.

### Living Hope

*Brian Johnson, Phil Wickham (2017)*

1. How great the cha- sm that lay be- tween us, how high the moun- tain I could not climb. In des- per-  
 2. Who could i - ma- gine so great a mer- cy? What heart could fath- om such bound- less grace? The God of  
 3. Then came the morn- ing that sealed the pro- mise. Your bur- ried bo- dy be- gan to breath. Out of the

5  
 a - tion I turned to heav- en and spoke Your name in - to the night. Then through the  
 a - ges stepped down from glo - ry to wear my sin and bear my shame. The cross has  
 si- lence, the roar - ing Li - on de - clared the grave has grip on me.

9



9

dark - ness      Your lov - ing - kind - ness      tore throuh the shad - ows of my soul.      The work is  
spo - ken,      I am for - giv - en.      The King of kings calls me His own.      Beau - ti - ful

13

fin - ished,      the end is writ - ten.      Je - sus Christ,      my liv - ing hope.      Hal - le -  
Sav - ior,      I'm Yours for - e - ver.      Je - sus Christ,      my liv - ing hope.

17

lu - jah! Praise the One who set me free! Hal - le - lu - jah! Death has lost its grip on me. You have

21

bro - ken ev - 'ry chain, there's sal - va - tion in Your name. Je - sus Christ, my liv - ing hope!

## Soul Will Sing

Travis Green (2016)

1. Ha - le - lu - jah,      O my soul will sing. — Ha - le -  
o - ver!      O my soul will sing. — You brought me  
e - ver,      O my soul will sing. — You reign for -

3

lu - jah,      O my soul will sing. — Ha - le - lu - jah,      O my  
o - ver,      O my soul will sing. — You brought me o - ver,      O my  
e - ver,      O my soul will sing. — You reign for - e - ver,      O my

6

soul will sing. — Ha - le - lu - jah,      Ha - le - lu - jah!  
soul will sing. — Ha - le - lu - jah,      Ha - le - lu - jah!  
soul will sing. — He - le - lu - jah,      Ha - le - lu - jah!  
2. You brought me  
3. You reign for

# CHANGED BY GOD

*Church, City, World*  
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

*The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".*

**What do we do during the Scripture Reading?**  
*Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

*Todd is Hope Chapel's founding/lead pastor.*

*This sermon is part of a series called "Friends of Jesus", where we are exploring several of His relationships and what we can learn from them.*

*For past sermons, please visit our website.*

## ⬆️ PRAYER OF RENEWAL

## ⬇️ SCRIPTURE READING // Mark 23:32-43

<sup>32</sup> Two others, who were criminals, were led away to be put to death with him.

<sup>33</sup> And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup> And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup> And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."

## SERMON

Todd Jones

Series: Friends of Jesus

Title: The Condemned



## ① OFFERING

**Is He Worthy?** *Andrew Peterson, Ben Shive (2017)*

Do you feel the world is broken? (We do)  
Do you feel the shadows deepen? (We do)  
But do you know that all the dark  
Won't stop the light from getting through? (We do).  
Do you wish that you could see it all made new? (We do)

Is all creation groaning? (It is)  
Is a new creation coming? (It is)  
Is the glory of the Lord to be the light within our midst? (It is)  
Is it good that we remind ourselves of this? (It is)

*Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal and open the scroll?  
The Lion of Judah who conquered the grave,  
He is David's root and the Lamb who died to ransom the slave.  
Is He worthy? Is He worthy? Of all blessing and honor and glory?  
Is He worthy of this? He is!*

Does the Father truly love us? (He does)  
Does the Spirit move among us? (He does)  
And does Jesus, our Messiah hold forever those He loves? (He does)  
Does our God intend to dwell again with us? (He does)

*Is anyone worthy? Is anyone whole?  
Is anyone able to break the seal and open the scroll?  
The Lion of Judah who conquered the grave,  
He is David's root and the Lamb who died to ransom the slave.  
From every people and tribe, every nation and tongue,  
He has made us a kingdom and priests to God to reign with the Son.  
Is He worthy? Is He worthy? Of all blessing and honor and glory?  
Is He worthy of this? He is!*

*What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**  
*You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*



*Why is it called  
"communion?"*

*What we do during  
communion isn't merely a  
symbolic act or a remem-  
brance—it's more than that.*

*1 Corinthians 10:16-17  
teaches us that we are  
actually communing with  
Christ Himself as we par-  
take of the elements. We  
mysteriously "participate  
in the body and blood" of  
Jesus. As we take com-  
munion, let us remember  
that Christ is spiritually  
present in a special way  
for us in this sacrament.  
Let's enjoy the feast!*

*If you are not a follower of  
Jesus or are not prepared  
to share in the meal,  
please feel free to not  
participate and instead  
spend this time in prayer  
("Prayers for Reflection"  
are included in this wor-  
ship guide).*

*We hope this time is help-  
ful to you as you consider  
your relationship with  
Jesus Christ and with his  
people, the church.*

## Ⓣ COMMUNION

Minister: Let us confess together what we believe:

**All: We believe the good news that we have received, in which we stand, and by which we are saved: Christ died for our sins, was buried, was raised on the third day, He appeared first to the women, then to Peter and the Twelve, and then to many faithful witnesses.**

**We believe Jesus is the Christ, the Anointed One of God, the firstborn of all creation. The firstborn from the dead. In Him all things hold together, in whom the fullness of God was pleased to dwell by the power of the Spirit.**

**We believe Christ is the head of the body, the church, and by the blood of the cross reconciles all things to God, whether in earth or in heaven. Amen.**

Minister: The Lord be with you.

**People: And also with you.**

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Minister: Christ, our Passover, is sacrificed for us.

**All: Therefore, let us keep the feast.**

*\*\* Institution of the elements \*\**

Minister: These are the gifts of God for the people of God.

**All: Thanks be to God!**

Minister: Let us give thanks together:

**Gracious God,  
we thank you for the love that brings us food from heaven,  
gives us the life of your dear Son,  
and assures us that we belong to his Church  
in heaven and on earth.  
Grant that, strengthened by this fellowship  
and by the power of the Holy Spirit,  
we may continue your work in the world,  
until we enter into the rest of your eternal kingdom;  
through your Son and our Lord, Jesus Christ. Amen.**



## Prayers for Reflection

### **Prayer for those searching**

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

### **Prayer of belief**

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

### **Prayer for those struggling with sin**

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

### **Prayer for renewal and commitment**

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### **That Kind of Love** *Pierce Pettis (2008)*

Can't be bought or sold or faked, that kind of love.  
Always gives itself away, that kind of love.  
Wiser than the wisest sage, it's innocence makes me ashamed  
'Til I'm not sure I can take that kind of love.

Pride and hatred cannot stand that kind of love,  
Greater love hath no man than that kind of love.  
Won't be kept unto itself, it spreads it's charm, casts it's spell,  
'Til no one's safe this side of hell from that kind of love.

Love rejected and ignored, held in chains, behind closed doors  
Stuff of legend and of songs, deep down everybody longs for  
That kind of love . . . oh, that kind of love.

Some people never know that kind of love,  
Though it only takes a child to show that kind of love.  
Widows smile and strong men weep, little ones play at it's feet,  
Deaf can hear and blind can see that kind of love.

Love triumphant, love on fire, love that humbles and inspires;  
Love that does not hesitate, with no conditions, no restraints;  
That kind of love . . . oh, that kind of love.

How could anyone deny that kind of love?  
 Every heart is measured by that kind of love.  
 Even stars fall from the sky, everything will fall in time  
 Except those things that cannot die; that kind of love.  
 Oh, may you be remembered by that kind of love.

# SENT BY GOD

## SENDING SONG

### We Will Feast In the House of Zion

Sandra McCracken (2014)



We will feast in the house of Zi - on, we will sing with our hearts re-stored! "He has



done great things", we will say to - ge - ther, we will feast and weep no more!



1. We will not be burned \_\_\_\_\_ by \_\_\_\_\_ the fire, He  
 2. In the dark of night, \_\_\_\_\_ be - fore the dawn, my  
 3. Ev - ry vow we've bro - ken and be - trayed, You



is the Lord, our God; we are not con - sumed \_\_\_\_\_ by \_\_\_\_\_ the  
 soul, be not a - fraid. For the pro - mised mor - ning, oh how  
 are the faith - ful One. And \_\_\_\_\_ from the gar - den to the



flood, up - held, pro - tec - ted ga - thered up.  
 long? O God of Ja - cob be my strength!  
 grave, bind us to - ge - ther, bring sha - lom!

## ⊕ COMMUNITY LIFE

### ↓ BENEDICTION

Minister: May the God of peace,  
who raised to life the Great Shepherd of the sheep,  
make us ready to do his will in every good thing,  
through Jesus Christ, to whom be glory forever and ever.

**All: Amen.**

Minister: Alleluia! Christ is risen!

**All: The Lord is risen indeed! Alleluia!**

*If the Call to Worship is one bookend, communicating to us that God has the first word, the benediction is its match, reminding us that He has the final word as well.*

*The words of benediction (a Latin word meaning "to speak well" or "to speak a good word") are intended to bring a blessing. Rather than the worship service ending with a command or merely a "see you next week", a blessing reminds us of the beauty of God's promise to be with us as we disperse.*

## CONTACT INFORMATION

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## FINANCIAL UPDATE

|                     |           |                                     |
|---------------------|-----------|-------------------------------------|
| Given Last Week:    | \$20,849  | Gifts can be placed in the offering |
| Required to Date    | \$127,635 | plate on Sundays or mailed to:      |
| (Jan. 1 - April 14) |           |                                     |
| Given to Date       | \$144,134 | Hope Chapel                         |
| Over/[Under]        | \$16,499  | 908 N. Josephine Boyd St            |
|                     |           | Greensboro, NC 27408                |

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.

# CARE

## Prayer

We would love to pray for you. There are two groups meeting weekly to pray for the needs of the church, city, and world. If you would like to have them pray for your needs, we invite you to either drop a note in the prayer box (located beside the glass doors in our lobby) or email it to [prayerrequests@hopechapelgreensboro.org](mailto:prayerrequests@hopechapelgreensboro.org). All requests will be kept confidential within the prayer team.

## Practical Needs

If you have practical and/or financial needs, you may call the Deacon voice-mail at 638-1958 or email [deacons@hopechapelgreensboro.org](mailto:deacons@hopechapelgreensboro.org). One of the deacons will respond quickly and help you determine the best ways to assist.

# GET INVOLVED

## Community Groups

Community is central to the life of Hope Chapel. We would love to have you visit one of our seven community groups, which are multi-generational and geographically based. They meet on Sunday evenings for dinner, fellowship, prayer and Bible study. Locations and leader info are listed below.

## Serve Greensboro

Project Hope is our ministry focused on the practical needs of Greensboro. On the first Saturday morning of each month, we gather as a congregation to serve in various ways. For more info, contact Michael Van Patter (contact info is on page 15 of this folder).

| Area            | Contact                   | Phone/Address                           | Email  |
|-----------------|---------------------------|---|--|
| Northeast       | Bret & Laurie Grieves     | 707-1265<br>2926 Round Hill Rd          | <a href="mailto:grieves@triad.rr.com">grieves@triad.rr.com</a>                       |
| Northwest       | Kenny & Sonya Crawford    | 209-6028<br>3610 Tattershall Dr         | <a href="mailto:kennethacrawford@bellsouth.net">kennethacrawford@bellsouth.net</a>   |
| Starmount       | Jim & Nanette Osborne     | 852-3297<br>3505 Madison Dr             | <a href="mailto:jimncmd@gmail.com">jimncmd@gmail.com</a>                             |
| Sunset Hills    | Todd Jones                | 420-9010<br>2410 Camden Rd              | <a href="mailto:todd@hopechapelgreensboro.org">todd@hopechapelgreensboro.org</a>     |
| Lindley Park    | John & Emily Freeman      | 314-0730<br>802 Westbourne Ct           | <a href="mailto:freemanjohn@me.com">freemanjohn@me.com</a>                           |
| North GSO       | Kevin & Jan Hanner        | 314-5583<br>2620 Pewter Place           | <a href="mailto:kevhanter@bellsouth.net">kevhanter@bellsouth.net</a>                 |
| Sunset Hills II | Daniel & Andraya Northrup | 843-442-0938<br>402 Westdale Pl         | <a href="mailto:daniel@hopechapelgreensboro.org">daniel@hopechapelgreensboro.org</a> |
| North GSO       | Danny & Ashley Donovan    | 2616 Quaker Land-<br>ing Rd // 912-1645 | <a href="mailto:dannyandashley05@gmail.com">dannyandashley05@gmail.com</a>           |