



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // MAY 5, 2019

THIRD SUNDAY OF EASTER

Prayer of Preparation

O God, you pour out the spirit of grace and love.
Deliver us from cold hearts and wandering thoughts,
that with steady minds and burning zeal
we may worship you in spirit and truth. Amen.

CALLED BY GOD

Ⓢ GATHERING SONG

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven, to His feet Thy tribute bring;
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;
Praise Him, still the same for ever, slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

Many times we arrive to worship with distracted hearts and minds. This prayer is provided as a way to help settle, or focus, your soul as worship begins. Remember that even in our intentionality to prepare and engage, it is the Lord who initiates with us to worship Him this morning. So rest in His loving invitation.

Why do we sing?
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

An Invitation

The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

Come, let us worship our Savior, Jesus Christ!

What's with the arrows? Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

Ⓣ WELCOME & CALL TO WORSHIP // Psalm 103:1-5

Leader: Praise the Lord, my soul;
all my inmost being, praise his holy name.

**All: Praise the Lord, my soul,
and forget not all his benefits—**

Leader: who forgives all your sins
and heals all your diseases,

**All: who redeems your life from the pit
and crowns you with love and compassion,
who satisfies your desires with good things
so that your youth is renewed like the eagle's.**

Ⓢ SONG OF PRAISE

O For a Thousand Tongues Charles Wesley (1739), Michael Van Patter (2011)

O for a thousand tongues to sing, my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honors of thy name.

*Oh that I had a thousand tongues to sing Your praise,
My grateful heart would tell the stories of Your grace,
So with my life and every breath, I will worship You.*

He breaks the power of canceled sin, he sets the prisoner free;
His blood can make the foulest clean; his blood availed for me.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your savior come, and leap, ye lame, for joy.

Jesus! the name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life, and health, and peace.



CLEANSSED BY GOD

⤴ CONFESSION OF SIN

Our Father, forgive us
For thinking small thoughts of you
And for ignoring your immensity and greatness.
Lord Jesus, forgive us
For forgetting that you rule the nations
And our small lives.
Holy Spirit, forgive us
For quenching your power and squandering your gifts.

We confess that our blindness
To your glory, O triune God,
Has resulted in shallow confession, tepid conviction,
And only mild repentance.
Have mercy upon us
In the name of the Father, The Son, and the Holy Spirit.

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Psalm 36:7-9

How precious is your steadfast love, O God!
The children of mankind take refuge in the shadow of your wings.
They feast on the abundance of your house,
and you give them drink from the river of your delights.
For with you is the fountain of life;
in your light do we see light.

↻ PASSING OF THE PEACE

CELEBRATING GOD

⤴ SONGS OF PRAISE & THANKSGIVING

Balm of Gilead *Mike Crawford (2011)*

We hope in the Lord, though we've never seen;
Our faith carries us in this in-between.
We peer thru the mist of eternity;
We walk with You, Lord, though we dimly see.

We are not alone. The Bible teaches that Jesus understands what it is to be human. Because He was fully man, He is compassionate and merciful toward us in our sin and failures. But not only can He sympathize with us, Jesus also has set us free from the power of sin by his death and resurrection.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



*What do we do during
the Scripture Reading?
Because the Word of God
is one of the chief means
through which God has
chosen to speak to us, it
is a principle and direct
way we "hear from God" in
worship. The public read-
ing of Scripture, then, is a
sacred act that deserves
our full attention and fo-
cus. Especially in our age,
we must discipline our-
selves to listen to readings
for longer periods of time,
for God's Word is food for
our soul.*

You're a reservoir of love, the depth none can perceive,
Whose width is double that as any eye has seen
And the strength that love conveys is blinding as it heals
And the balm of Gilead is hidden in its waves.

We wait on You, Lord, are You coming soon?
We've heard the great hope - You'll make all things new.
You long to gather us like a mother hen;
Sons and daughters all are we, You have called us friend.
You're a steady beam of light, a prism we become,
And as we look to You all colours come undone.
Illuminate our hearts, give us eyes to see:
The Balm of Gilead that's hidden in Your rays,
The Balm of Gilead is lighting up our ways,
The Balm of Gilead is healing everything!

You're a super-celling storm with danger in the clouds,
And lightning coming fast, the thunder is Your sound.
And You're swirling all around: this we perceive as pain,
But the Balm of Gilead is hidden in the rain.
The Balm of Gilead is quenching us with rain.

Come Thou Fount *John Wyeth (1813), Robert Robinson (1758)*

Come Thou Fount of every blessing, tune my heart to sing Thy grace.
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above,
Praise His name-- I'm fixed upon it-- name of God's redeeming love.

Hither to Thy love has blessed me, Thou hast brought me to this place,
And I know Thy hand will bring me, safely home by Thy good grace.
Jesus sought me when a stranger, wondering from the fold of God;
He, to rescue me from danger, interposed His precious blood.

O to grace, how great a debtor, daily I'm constrained to be.
Let Thy goodness, like a fetter, bind my wondering heart to Thee.
Prone to wonder, Lord I feel it, prone to leave the God I love.
Here's my heart, Lord, take and seal it, seal it for Thy courts above.



CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Matthew 8:1-17

¹ When he came down from the mountain, great crowds followed him. ² And behold, a leper came to him and knelt before him, saying, "Lord, if you will, you can make me clean." ³ And Jesus stretched out his hand and touched him, saying, "I will; be clean." And immediately his leprosy was cleansed. ⁴ And Jesus said to him, "See that you say nothing to anyone, but go, show yourself to the priest and offer the gift that Moses commanded, for a proof to them."

⁵ When he had entered Capernaum, a centurion came forward to him, appealing to him, ⁶ "Lord, my servant is lying paralyzed at home, suffering terribly." ⁷ And he said to him, "I will come and heal him." ⁸ But the centurion replied, "Lord, I am not worthy to have you come under my roof, but only say the word, and my servant will be healed." ⁹ For I too am a man under authority, with soldiers under me. And I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." ¹⁰ When Jesus heard this, he marveled and said to those who followed him, "Truly, I tell you, with no one in Israel have I found such faith." ¹¹ I tell you, many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven, ¹² while the sons of the kingdom will be thrown into the outer darkness. In that place there will be weeping and gnashing of teeth." ¹³ And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment.

¹⁴ And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever. ¹⁵ He touched her hand, and the fever left her, and she rose and began to serve him. ¹⁶ That evening they brought to him many who were oppressed by demons, and he cast out the spirits with a word and healed all who were sick. ¹⁷ This was to fulfill what was spoken by the prophet Isaiah: "He took our illnesses and bore our diseases."

Sermon- Daniel Northrup
Series: Friends of Jesus
Title: The Hurting

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of a series called "Friends of Jesus", where we are exploring several of His relationships and what we can learn from them.

For past sermons, please visit our website.

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
*You may drop a check or cash in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo** to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

Ⓢ GIVING OF TITHES & OFFERING

Only the Sick Need a Physician *Caroline Cobb (2017)*

Who is this man, who sits with the sinners ,
Who dines with the drunkards and loves the unclean?
Who is this man who won't cast a stone,
But honors the harlot who washes His feet, saying

*Come, scarlet letters, You outcasts and debtors,
I will call you My friends.
I'll sit at your table, You broken and fatal,
Only the sick need a physician.*

Who is this man who calls God a father,
The son of a blue collar carpenter man?
Who calls us unclean, like tombs full of bones,
We keep all the law, but whitewash our sin, come be born again...

What kind of God would hang on a tree,
Mocked and rejected and nailed to the wood?
You saved all the others, but can't save yourself?
We don't need a savior, we're well and we're good,
And you're nailed to the wood...
We never understood, there is none who is good.

Ⓣ COMMUNION

Minister: The Lord be with you. **And also with you.**

Minister: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and
praise, joining our voices with your
people on earth and all the company
of heaven, who forever sing to the glory of your Name.**

Minister: As our Savior taught us, so we pray,

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, Your will be done,
on earth as it is in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For Yours is the kingdom, the power,
and the glory, forever and ever. Amen.**



Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

*** institution of elements ***

Minister: These are the gifts of God for the people of God.

All: Thanks be to God.

Minister: Let us give thanks to God.

**All: God of mercy, You are full of tenderness and compassion,
slow to anger, rich in mercy, and always ready to forgive.
Thank You for Your grace, demonstrated to us on the cross.
Grant us grace to turn from our sin and to cling to Christ,
finding all life, worth, and confidence in Him.**

**This we ask through the power of Jesus Christ, our Lord,
who lives and reigns with You and the Holy Spirit,
one God, forever and ever. Amen.**

Pensive, Doubting, Fearful Heart *John Newton (1779), Justin Smith (1997)*

Pensive, doubting, fearful heart, hear what Christ the Savior says.
Every word should joy impart, change thy mourning into praise.
Yes, he speaks, and speaks to thee, may he help thee to believe!
Then thou presently wilt see, thou hast little cause to grieve.

"Fear thou not, nor be ashamed, all thy sorrows soon shall end.
I who heaven and earth have framed, am thy husband and thy friend.
I the High and Holy One, Israel's God by all adored,
As thy Savior will be known, Thy Redeemer and thy Lord."

"For a moment I withdrew, and thy heart was filled with pain,
But my mercies I'll renew, thou shalt soon rejoice again.
Though I scorn to hide my face, very soon my wrath shall cease.
'Tis but for a moment's space, ending in eternal peace."

"Though afflicted, tempest-tossed, comfortless awhile thou art,
Do not think thou canst be lost, thou art graven on my heart.
All thy walls I will repair, thou shalt be rebuilt anew,
And in thee it shall appear, what a God of love can do."



SENT BY GOD

⤴ SENDING SONG

Be Thou My Vision *Dallan Forgaill (8th century), Irish folk melody*

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art;
Thou my best Thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word
I ever with Thee and Thou with me, Lord
Thou my great Father, I Thy true son
Thou in me dwelling, and I with Thee one

Riches I heed not, nor man's empty praise;
Thou mine inheritance, now and always!
Thou and Thou only first in my heart;
High King of heavne, my treasure Thou art.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING

Minister: Go now, knowing that all our God and Father asks of us,
He provides through the power of His Spirit
and through the work of His Son. **Amen.**

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$6,998	Gifts can be placed in the offering
Required to Date (Jan. 1 - April 28)	\$144,653	plate on Sundays or mailed to:
Given to Date	\$158,763	Hope Chapel
Over/[Under]	\$14,110	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give

We also accept donations via Venmo: @HopeChapel.

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.