



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // JUNE 23, 2019

CALLED BY GOD

⬆ GATHERING SONGS

Come Away From Rush and Hurry *Marva Dawn, Benjamin White, Jack Shrader (1992)*
NETTLETON (1813)

Come away from rush and hurry to the stillness of God's peace;
From our vain ambition's worry, come to Christ to find release.
Come away from noise and clamor, life's demands and frenzied pace;
Come to join the people gathered here to seek and find God's face.

In the pastures of God's goodness we lie down to rest our soul.
From the waters of God's mercy we drink deeply, are made whole.
At the table of God's presence all the saints are richly fed.
With the oil of God's anointing into service we are led.

Come, then, children, with your burdens-- life's confusions, fears and pain.
Leave them at the cross of Jesus; take instead his kingdom's reign.
Bring your thirsts, for he will quench them-- He alone will satisfy.
All our longings find attainment when to self we gladly die.

Glory to God
James Allen (1831), Ryan Bowles, Charlie Swing, Todd Van Patter, Michael Van Patter (2009)

Glory to God on high, let heav'n and earth reply, "Praise His name!"
His love and grace adore, Who all our sorrows bore, praise His name!

Sing aloud evermore: Worthy is the Lamb!

Jesus, our Lord and God, bore sin's tremendous load, praise His name!
Tell what His arm has done, what spoils from death he won, praise His name!

Let all the hosts above join in one song of love, praise His name!
To Him ascribed be honor and majesty, praise His name!

An Invitation

*The Call to Worship is sometimes called the **Invitation** to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.*

Come, let us worship our Savior, Jesus Christ!

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

⬇️ WELCOME & CALL TO WORSHIP // Psalm 96:3-4

Leader: Declare God's glory among the nations,
His marvelous deeds among all peoples.

**All: For great is the Lord and most worthy of praise;
He is to be feared above all gods.**

⬆️ SONG OF PRAISE

Come, People of the Risen King *Stuart Townend, Keith & Kristen Getty (2007)*

Come, people of the Risen King, who delight to bring Him praise;
Come all and tune your hearts to sing to the Morning Star of grace.
From the shifting shadows of the earth we will lift our eyes to Him,
Where steady arms of mercy reach to gather children in.

*Rejoice, Rejoice! Let every tongue rejoice!
One heart, one voice; O Church of Christ, rejoice!*

Come, those whose joy is morning sun, and those weeping through the night;
Come, those who tell of battles won, and those struggling in the fight.
For His perfect love will never change, and His mercies never cease,
But follow us through all our days with the certain hope of peace.

Come, young and old from every land - men and women of the faith;
Come, those with full or empty hands - find the riches of His grace.
Over all the world, His people sing - shore to shore we hear them call
The Truth that cries through every age: "Our God is all in all".

CLEANSED BY GOD

⬆️ CONFESSION OF SIN

Father, because Jesus paid the penalty for our sins,
We can now freely confess them.
You no longer hold them against us.
They no longer condemn us.
You have set us free from our guilt and shame.



Thank you for liberating us to confess.

Thank you for freeing us from the need to pretend when we approach You.

So we freely come to You now

Confessing our selfishness, pride, arrogance and despair...

*** time for silent confession ***

⬇ WORDS OF FORGIVENESS // Romans 6:23

For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

↻ PASSING OF THE PEACE

↻ ELDER RECOGNITION

CELEBRATING GOD

⬆ SONGS OF PRAISE & THANKSGIVING

How Can I Keep from Singing

There is an endless song, echoes in my soul; I hear the music ring.
And though the storms may come, I am holding on; to the rock I cling.

*How can I keep from singing Your praise?
How can I ever say enough, How amazing is Your love!
How can I keep from shouting Your name?
I know I am loved by the King and it makes my heart want to sing!*

I will lift my eyes in the darkest night, for I know my Savior lives.
And I will walk with You, knowing You'll see me through,
And sing the songs You give.

I can sing in the troubled times, sing when I win,
I can sing when I lose my step and fall down again.
I can sing 'cause You pick me up, sing 'cause You're there,
I can sing 'cause You hear me, Lord, when I call to You in prayer.
I can sing with my last breath, sing for I know
That I'll sing with the angels and the saints around the throne.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
*You may drop a **check** or **cash** in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo** to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*

⬆️ GIVING OF TITHES & OFFERING

My Hope Is Built (The Solid Rock)

Edward Mote (1834), William Bradbury (1863)

My hope is built on nothing less
Than Jesus' blood and righteousness.
I dare not trust the sweetest frame,
But wholly lean on Jesus Name.

*On Christ, the solid Rock, I stand,
All other ground is sinking sand;
All other ground is sinking sand.*

When darkness veils His lovely face,
I rest on His unchanging grace.
In e'ry high and stormy gale,
My anchor holds within the veil.

His oath, His covenant, His blood,
Support me in the whelming flood.
When all around my soul gives way,
He then is all my Hope and Stay.

When He shall comes with trumpet sound,
Oh may I then in Him be found.
Dressed in His righteousness alone,
Faultless to stand before the throne.

CHANGED BY GOD

⬆️ PRAYER OF RENEWAL

⬇️ SCRIPTURE READING // Genesis 8:20-22, 9:1-17

^{8:20} Then Noah built an altar to the Lord and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar. ²¹ And when the Lord smelled the pleasing aroma, the Lord said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done. ²² While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease."



^{9:1} And God blessed Noah and his sons and said to them, “Be fruitful and multiply and fill the earth. ² The fear of you and the dread of you shall be upon every beast of the earth and upon every bird of the heavens, upon everything that creeps on the ground and all the fish of the sea. Into your hand they are delivered. ³ Every moving thing that lives shall be food for you. And as I gave you the green plants, I give you everything. ⁴ But you shall not eat flesh with its life, that is, its blood. ⁵ And for your lifeblood I will require a reckoning: from every beast I will require it and from man. From his fellow man I will require a reckoning for the life of man.

⁶ “Whoever sheds the blood of man,
by man shall his blood be shed,
for God made man in his own image.

⁷ And you, be fruitful and multiply, increase greatly on the earth and multiply in it.”

⁸ Then God said to Noah and to his sons with him, ⁹ “Behold, I establish my covenant with you and your offspring after you, ¹⁰ and with every living creature that is with you, the birds, the livestock, and every beast of the earth with you, as many as came out of the ark; it is for every beast of the earth. ¹¹ I establish my covenant with you, that never again shall all flesh be cut off by the waters of the flood, and never again shall there be a flood to destroy the earth.” ¹² And God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: ¹³ I have set my bow in the cloud, and it shall be a sign of the covenant between me and the earth. ¹⁴ When I bring clouds over the earth and the bow is seen in the clouds, ¹⁵ I will remember my covenant that is between me and you and every living creature of all flesh. And the waters shall never again become a flood to destroy all flesh. ¹⁶ When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” ¹⁷ God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Sermon- Daniel Northrup
Series: A Covenantal God
Title: Noah

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of a series called "Covenantal God", in which we are exploring the character of God, which we see in His many promises to His people.

For past sermons, please visit our website.



⬇ COMMUNION

All: I believe in God, the Father almighty, creator of heaven and earth:
And in Jesus Christ, his only Son, our Lord.
Who was conceived by the Holy Spirit, born of the Virgin Mary.
Suffered under Pontius Pilate,
was crucified, died, and was buried. He descended into hell.
On the third day He rose again from the dead.

He ascended into heaven, and is seated
at the right hand of God, the Father Almighty.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

What Is Communion?

*What we do during
communion isn't merely a
symbolic act or a remem-
brance—it's more than that.*

*1 Corinthians 10:16-17
teaches us that we are
actually communing with
Christ Himself as we par-
take of the elements. We
mysteriously "participate
in the body and blood" of
Jesus. As we take commu-
nion, let us remember that
Christ is spiritually present
in a special way for us in
this sacrament. Let's enjoy
the feast!*

*If you are not a follower of
Jesus or are not prepared
to share in the meal,
please feel free to not
participate and instead
spend this time in prayer
("Prayers for Reflection"
are included in this wor-
ship guide).*

*We hope this time is help-
ful to you as you consider
your relationship with
Jesus Christ and with his
people, the church.*

PLEASE NOTE:
All bread is gluten-free.

Minister: The Lord be with you. **And also with you.**

Minister: Lift up your hearts! **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

All: It is right to give You thanks and
praise, joining our voices with Your
people on earth and all the company
of heaven, who forever sing to the glory of Your Name.

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Holy God, we see Your glory in the face of Jesus Christ:
may we who are partakers at His table
reflect His life in word and deed,
that all the world may know His power to change and save.
This we ask through Jesus Christ our Lord. Amen.



PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Here Is Love *Robert Lowry, William Rees (1876), Matt Redman (2004)*

Here is love, vast as the ocean, lovingkindness as the flood.
When the Prince of Life, our Ransom, shed for us His precious blood.
Who His love will not remember? Who can cease to sing His praise?
He will never be forgotten throughout Heav'n's eternal days.

On the mount of crucifixion, fountains opened deep and wide.
Through the floodgates of God's mercy flowed a vast and gracious tide.
Grace and love, like mighty rivers, poured incessant from above,
And Heav'n's peace and perfect justice kissed a guilty world in love.

Let me all Thy love accepting, love Thee, ever all my days;
Let me seek Thy kingdom only and my life be to Thy praise;
Thou alone shalt be my glory, nothing in the world I see.
Thou hast cleansed and sanctified me, Thou Thyself hast set me free.

What is the benediction? Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

SENT BY GOD

⬆ SENDING SONG

Faithful One *Randall Goodgame (2014)*

Faithful One, we lift our praise
Toward your light we turn our gaze.
The weight of sin is bearing down,
We need your grace to save us now.

*Faithful One, Faithful One, You never fail, You never fail,
You never fail to raise the sun, Faithful One.
Faithful One, Faithful One, You never fail, You never fail,
Not my will, but Yours be done.*

God of Grace I long to live
By the peace you freely give.
When lesser things seduce my eyes,
Lord, break my heart and make me wise.

Ancient love has brought to bear
Kinship with the royal heir.
You broke the bread, you poured the wine,
Now I am yours and you are mine.

↔ COMMUNITY LIFE

⬇ BLESSING & SENDING // Ephesians 3:20-21

Minister: Now to him who is able to do far more abundantly
than all that we ask or think, according to the power at work
within us, to him be glory in the church and in Christ Jesus
throughout all generations, forever and ever. **Amen.**

Minister: Go in peace to love and serve the Lord. **Thanks be to God.**

FINANCIAL UPDATE

Given Last Week:	\$9,997	Gifts can be placed in the offering
Required to Date	\$204,216	plate on Sundays or mailed to:
(Jan. 1 - June 16)		
Given to Date	\$228,063	Hope Chapel
Over/[Under]	\$23,847	908 N. Josephine Boyd St
		Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.