



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // JUNE 9, 2019

PENTECOST SUNDAY

CALLED BY GOD

⤴ GATHERING SONGS

All Ye Refugees *Joseph Hart (1759), Matthew Smith (2000)*

Greater Than We Can Imagine *George Romanacce, Eric Grover (2009)*

Every day we'll bless You and praise Your name
And on Your glorious splendor we will dwell.
On Your wondrous works, Lord, we'll meditate
And of Your awesome power we will tell.
We'll speak of Your salvation and Your abundant goodness...

*Because You are greater than we can imagine!
You are too beautiful for us to fathom!
Oh, You are great, and greatly to be praised!*

Every generation shall sing Your worth
And magnify Your mercy and Your grace.
We'll sing about the Savior who came to earth
To bear the sins of those He came to save.
You fill our hearts with wonder, we'll worship You forever...

⤵ WELCOME & CALL TO WORSHIP // Psalm 96:3-4

Leader: Declare God's glory among the nations,
His marvelous deeds among all peoples.

**All: For great is the Lord and most worthy of praise;
He is to be feared above all gods.**

Many churches that celebrate the church calendar recognize "Pentecost" Sunday. This follows the events that unfolded after Jesus rose from the grave. He instructed his disciples to remain in Jerusalem until he would send the Holy Spirit. The disciples followed his instructions and 50 days after the Resurrection the Holy Spirit descended upon the gathered disciples and the church was born in power. You can read this in Acts ch's 1 and 2.

An Invitation
The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

Come, let us worship our Savior, Jesus Christ!

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

⤴ SONG OF PRAISE

O For a Thousand Tongues *Charles Wesley (1739), Michael Van Patter (2011)*

O for a thousand tongues to sing, my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honors of thy name.

*Oh that I had a thousand tongues to sing Your praise,
My grateful heart would tell the stories of Your grace,
So with my life and every breath, I will worship You.*

He breaks the power of canceled sin, he sets the prisoner free;
His blood can make the foulest clean; his blood availed for me.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your savior come, and leap, ye lame, for joy.

Jesus! the name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life, and health, and peace.

CLEANSED BY GOD

⤴ CONFESSION OF SIN

Almighty God,
We confess that we have
grown sinfully comfortable in the futility of this life.

We are cynical and suspicious of the hope of redemption.
We work and see in it little of Your purpose.
We play and see in it little of Your pleasure.
We groan to be changed for the better and see in it little of Your promise.

Startle us we pray,
with truth that will shake us
and with love that will not let us go.

*** time for silent confession ***



Ⓣ WORDS OF FORGIVENESS // from Rev. 21 & 2 Cor. 5

Leader: God makes all things new. Anyone who is in Christ is a new creation.

The old has passed away; everything has become new!

Friends, believe the gospel: in Jesus Christ we are loved,
we are blessed, we are forgiven.

All: Thanks be to God!

Ⓣ PASSING OF THE PEACE

CELEBRATING GOD

Ⓣ SONGS OF PRAISE & THANKSGIVING

This Is Amazing Grace Josh Farro, Jeremy Riddle, Phil Wickham (2012)

Who breaks the power of sin and darkness?
Whose love is mighty and so much stronger?
The King of Glory, the King above all kings.
Who shakes the whole earth with holy thunder?
And leaves us breathless in awe and wonder?
The King of Glory, the King above all kings.

*This is amazing grace, this is unfailing love,
That You would take my place, that You would bear my cross.
You laid down Your life that I would be set free.
Oh, Jesus, I sing for all that You've done for me!*

Who brings our chaos back into order?
Who makes the orphan a son and daughter?
The King of Glory, the King of Glory.
Who rules the nations with truth and justice?
Shines like the sun in all of its brilliance?
The King of Glory, the King above all kings.

Balm of Gilead Mike Crawford (2011)

We hope in the Lord, though we've never seen;
Our faith carries us in this in-between.
We peer thru the mist of eternity;
We walk with You, Lord, though we dimly see.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



You're a reservoir of love, the depth none can perceive,
Whose width is double that as any eye has seen
And the strength that love conveys is blinding as it heals
And the balm of Gilead is hidden in its waves.

We wait on You, Lord, are You coming soon?
We've heard the great hope - You'll make all things new.
You long to gather us like a mother hen;
Sons and daughters all are we, You have called us friend.
You're a steady beam of light, a prism we become,
And as we look to You all colours come undone.
Illuminate our hearts, give us eyes to see:
The Balm of Gilead that's hidden in Your rays,
The Balm of Gilead is lighting up our ways,
The Balm of Gilead is healing everything!

You're a super-celling storm with danger in the clouds,
And lightning coming fast, the thunder is Your sound.
And You're swirling all around: this we perceive as pain,
But the Balm of Gilead is hidden in the rain.
The Balm of Gilead is quenching us with rain.

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Ecclesiastes 9:7-10

⁷ Go, eat your bread with joy, and drink your wine with a merry heart, for God has already approved what you do.

⁸ Let your garments be always white. Let not oil be lacking on your head.

⁹ Enjoy life with the wife whom you love, all the days of your vain life that he has given you under the sun, because that is your portion in life and in your toil at which you toil under the sun. ¹⁰ Whatever your hand finds to do, do it with your might, for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

Sermon- Daniel Northrup
Series: Growing Our Marriages
Title: Playing Together

⤴ GIVING OF TITHES & OFFERING

Fellowship So Deep *Kinley Lange, Aaron Senseman (2006)*

For the love that knows no ending, in the wisdom of God's plan,
For the light that was descending to revive the heart of man;
Christ the Lamb was made to suffer and to die upon a tree
So that we, sisters and brothers, could know His fellowship so deep.

*Let us sing of our Redeemer and of His love that made us free,
And know this gift is ours forever, a fellowship so deep,
A fellowship so deep.*

We can feel his love among us; we can sing redemption's song.
We can hear the Spirit call us to a place where we belong.
For His joy is in our laughter and His comfort in our grief,
Let His love here ever after be the language that we speak.

⤵ COMMUNION

**All: I believe in God, the Father almighty, creator of heaven and earth:
And in Jesus Christ, his only Son, our Lord.
Who was conceived by the Holy Spirit, born of the Virgin Mary.
Suffered under Pontius Pilate,
was crucified, died, and was buried. He descended into hell.
On the third day He rose again from the dead.**

**He ascended into heaven, and is seated
at the right hand of God, the Father Almighty.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Minister: The Lord be with you. **And also with you.**

Minister: Lift up your hearts! **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

**All: It is right to give You thanks and
praise, joining our voices with Your
people on earth and all the company
of heaven, who forever sing to the glory of Your Name.**

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.



Clyde is a pastor, church-planter, and current director of Barnabas Triad Counseling Center.

This sermon is part of a series called "Growing Our Marriages", where we are looking to the Scriptures for wisdom in becoming healthier in our marriages, and also, more generally in all of our relationships.

For past sermons, please visit our website.

What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

*PLEASE NOTE:
All bread is gluten-free.*

Minister: Therefore we proclaim the mystery of the faith:
All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.
All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.
All: Thanks be to God!

Minister: Let us pray together:
**All: Holy God, we see Your glory in the face of Jesus Christ:
may we who are partakers at His table
reflect His life in word and deed,
that all the world may know His power to change and save.
This we ask through Jesus Christ our Lord. Amen.**

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.



God the Spirit *Samuel Stone (1866), Matt Baswell (2010)*

Holy fount of inspiration,
By whose gift the great of old
Spoke the word of revelation,
Marvelous and manifold.

God the Spirit we adore Thee,
In the Triune Godhead One.
One in love and power and glory,
With the Father and the Son.

Author of the new creation,
Giver of the second birth.
May thy ceaseless renovation
Cleanse our souls from stains of earth.

When we wander Lord direct us,
Keep us in the Master's way.
Let thy strong swift sword protect us,
Warring in the evil day.

Shall the church now faint or fear
When the Comforter is near.

SENT BY GOD

① SENDING SONG

Seeds of the Kingdom *Wendell Kimbrough (2017)*

Jesus scatters the seeds of His Kingdom;
Far and wide, He announces new birth:
"I, the Lord of Creation, am making new
every inch of the groaning earth!"

Like the smallest of seeds in the winter
is the Kingdom of God as its sown;
But the powers of hell shall against it fail
when the Kingdom of God is grown.

*Though we wait for the Lord of the harvest,
and we long for our King to appear,
Even now in our hearts, by the Spirit's pow'r,
the Kingdom of God is near!*

He has planted the seeds of His Kingdom
in the hearts of the poor and the weak.
He declares to the captives, "I bring good news:
You shall be mighty oaks of strength!"

Through the city of God flows a river:
from the throne of the Lamb waters pour.
And behold, on the banks grows the Tree of Life,
Where the nations are healed and restored!

**What is the
benediction?**

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

↻ **COMMUNITY LIFE**

↓ **BLESSING & SENDING** // Ephesians 3:20-21

Minister: Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. **Amen.**

Minister: Go in peace to love and serve the Lord. **Thanks be to God.**

FINANCIAL UPDATE

Given Last Week:	\$14,576	Gifts can be placed in the offering
Required to Date (Jan. 1 - June 2)	\$187,198	plate on Sundays or mailed to:
Given to Date	\$209,830	Hope Chapel
Over/[Under]	\$22,632	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.