



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // JULY 14, 2019

CALLED BY GOD

⤴ GATHERING SONGS

Praise the Lord, Ye Heavens *Annonymous lyrics (1796), Eric Marshall (2014)*

Praise the Lord! ye heav'ns adore Him;
Praise Him, angels in the height!
Sun and moon, rejoice before Him;
Praise Him, all ye stars of light.

Praise the Lord! for He hath spoken;
Worlds His mighty voice obeyed.
Laws which never shall be broken
For their guidance He hath made.

*All creation join the song of praise!
Let every tongue declare His mighty ways!
And we will sing of Your goodness and mercy all of our days!*

Praise the Lord! for He is glorious;
Never shall His promise fail.
God Has made His saints victorious;
Sin and death shall not prevail.

⤵ WELCOME & CALL TO WORSHIP // from Psalm 68

Leader: Sing to God, you kingdoms of the earth, sing praise to the Lord,

**All: Proclaim the power of God, whose majesty is over Israel,
whose power is in the heavens.**

Leader: You, God, are awesome in your sanctuary;
the God of Israel gives power and strength to his people.

All: Praise be to God!

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

An Invitation

*The Call to Worship is
sometimes called the In-
vitation to Worship. As we
shuffle through the doors
on Sunday morning, we
come to a Gospel-feast,
invited by Jesus Christ.
But not only does He offer
the invitation, He also
pays the cost of admission
through His life, death and
resurrection. And so we
are honored guests, wel-
comed in and responding
to this incredible grace.*

*Come, let us worship our
Savior, Jesus Christ!*

What's with the arrows?

Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

⤴ SONG OF PRAISE

The Lion and the Lamb *Brenton Brown, Brian Johnson, Leeland Mooring (2015)*

He's coming on the clouds, kings and kingdoms will bow down;
And every chain will break, as broken hearts declare His praise.
Who can stop the Lord Almighty?

*Our God is the Lion, the Lion of Judah,
He's roaring with power and fighting our battles,
And every knee will bow before Him.
Our God is the Lamb, the Lamb that was slain
For the sin of the world, His blood breaks the chains,
And every knee will bow before the Lion and the Lamb.
Oh every knee will bow before Him.*

So open up the gates, make way before the King of kings!
The God who comes to save is here to set the captives free,
Who can stop the Lord Almighty?

CLEANSED BY GOD

⤴ CONFESSION OF SIN

Father, we come to you this morning
as people who need to be redeemed.
We need to be made whole.
We confess that we need You to heal us for we cannot heal ourselves.

Please forgive our wandering hearts.
We run after acceptance, prestige, wealth,
order, pleasure and novelty in a desperate effort to heal our hearts. None
of these can redeem us, none of these can make us whole.
Yet we are slow to learn.
Please forgive our faithless hearts.

We have looked for redemption everywhere but in your arms. We haven't
looked there because we doubt your love for us. Now, Father, accept our
confession and receive us gladly.
We ask this not upon our deserving it,
or even the honesty of our confession, but for the sake of Jesus. You reject-
ed Him, the innocent, in order to embrace us, the guilty.

*** time for silent confession ***

We do we confess sin?

*Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*



⬇️ WORDS OF FORGIVENESS // 1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

↔️ PASSING OF THE PEACE

CELEBRATING GOD

⬆️ SONGS OF PRAISE & THANKSGIVING

The Lord Is My Joy *Nathan Partain (2008)*

The Lord is my joy...
When all that I have is lost, the Lord is my joy.
The Lord is my strength...
When I am too weak to go on, the Lord is my strength.

*My all in all is He, my healing King,
My master tends to me, for Him my soul shall sing.*

The Lord is my rock...
When all I have faith in fails, the Lord is my rock.
The Lord is my delight...
Above all the joys of life, the Lord is my delight.

I wait, and wait upon you, to come to me in rescue;
Give strength, my heart is failing. Yet still, my lips will praise You.

You who gave Your only Son, I dare not doubt Your steadfast love.
Come, I beg you take my life, if I am Yours, then all is right.

Satisfied *Clara Williams (1875), Karl Digerness (1997)*

All my life long I had panted for a drink from some cold spring
That I hoped would quench the burning of the thirst I felt within.

Feeding on the filth around me 'til my strength was almost gone.
Longed my soul for something better, only still to hunger on.

*Hallelujah! He has found me, the One my soul so long has craved!
Jesus satisfies all my longings, through His blood I now am saved.*

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



Poor I was and sought for riches; something that would satisfy.
But the dust I gathered 'round me only mocked my soul's sad cry.

Well of water, ever springing, bread of Life, so rich and free.
Untold wealth that never faileth, my Redeemer is to me.

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // 2 Samuel 7:1-17

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

¹ Now when the king lived in his house and the Lord had given him rest from all his surrounding enemies, ² the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." ³ And Nathan said to the king, "Go, do all that is in your heart, for the Lord is with you."

⁴ But that same night the word of the Lord came to Nathan, ⁵ "Go and tell my servant David, 'Thus says the Lord: Would you build me a house to dwell in?' ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"" ⁸ Now, therefore, thus you shall say to my servant David, 'Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. ⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. ¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before



you. ¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.” ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

Sermon- Daniel Northrup
Series: A Covenantal God
Title: David

① GIVING OF TITHES & OFFERING

Everlasting Shepherd *Matthew Clark (2013)*

I am old now, but I remember as a boy how I wrestled with a lion,
How Goliath bared his teeth just like a beast
and mocked the Lord Almighty.
I recall still the gentle coolness of the water,
how it wore the stones to smoothness
When Samuel poured the oil, I heard the heart of Yahweh calling.

*King of Israel, reign upon the throne of my heart
And every knee will bow, even though the nations rebel
Oh, Everlasting Shepherd, the world sings,
Yours is the kingdom now and ever!*

Who am I, Lord, that heaven’s maker would be mindful
of the last in line for battle,
that you’d hear the songs of pasture and of praise,
and call upon your servant?
May your Kingdom, be the song housed in my body,
though I see my sin before me
In your loving-kindness let this house endure, O King Almighty!

I’m a shepherd, but I have wandered like sheep,
let my hungry eyes lose sleep,
Gladly made my bed a den of thieves – still you did not leave me
I am crumbling, as my house decays around me,
I am humbled by your promise
I knew the crown was never mine to keep, Oh Holy Shepherd

*Daniel is Hope Chapel's
associate pastor
for youth, outreach,
and assimilation.*

*This sermon is part of a
series called “Covenantal
God”, in which we are
exploring the character
of God, which we see in
His many promises to His
people.*

*For past sermons, please
visit our website.*

**What’s the offering all
about?** *The offering is
a way for Christians to
support the mission and
ministry of the church.
Christians offer a sacrificial
portion of their resources-
time, talents, possessions-
as an act of faith and
gratitude in response to
God’s grace. While many
at Hope Chapel make
their regular contributions
through online giving
and automated bill pay,
offerings are a part of
our worship service as
an opportunity for the
regular, proportionate
and generous giving of
the resources God has
given us.*

*If you are a guest, please
feel no obligation to give.
Giving is for the members
and regular attenders who
desire to give to God and
His church so that we can
be a blessing to Him and
our community in even
greater ways.*

Ways to give:
*You may drop a check or
cash in the offering plate,
give online at hopechapelgreensboro.org/give,
or give through Venmo to
@HopeChapel (note: con-
tributions made through
Venmo are not receipted
for tax purposes).*



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

COMMUNION

All: I believe in God, the Father almighty, creator of heaven and earth:
And in Jesus Christ, his only Son, our Lord.
Who was conceived by the Holy Spirit, born of the Virgin Mary.
Suffered under Pontius Pilate,
was crucified, died, and was buried. He descended into hell.
On the third day He rose again from the dead.

He ascended into heaven, and is seated
at the right hand of God, the Father Almighty.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

Minister: The Lord be with you. **And also with you.**

Minister: Lift up your hearts! **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

All: It is right to give You thanks and
praise, joining our voices with Your
people on earth and all the company
of heaven, who forever sing to the glory of Your Name.

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Holy God, we see Your glory in the face of Jesus Christ:
may we who are partakers at His table
reflect His life in word and deed,
that all the world may know His power to change and save.
This we ask through Jesus Christ our Lord. Amen.



PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

His Mercy Is More *Matt Papa, Matt Boswell (2016)*

What love could remember no wrongs we have done?
Omniscient, all-knowing, He counts not their sum;
Thrown into a sea without bottom or shore,
Our sins they are many, His mercy is more.

What patience would wait as we constantly roam?
What Father so tender is calling us home?
He welcomes the weakest, the vilest, the poor;
Our sins they are many, His mercy is more.

What riches of kindness He lavished on us!
His blood was the payment His life was the cost.
We stood 'neath a debt we could never afford;
Our sins they are many, His mercy is more.

*Praise the Lord, His mercy is more!
Stronger than darkness, new every morn';
Our sins they are many, His mercy is more!*

SENT BY GOD

⤴ SENDING SONG

Let Your Kingdom Come *Bob Kauflin (2006)*

Your glorious cause, O God, engages our hearts.
May Jesus Christ be known wherever we are.
We ask not for ourselves, but for Your renown.
The cross has saved us so we pray Your kingdom come...

*Let Your kingdom come, let Your will be done,
So that everyone might know Your name.
Let Your song be heard everywhere on earth,
Till Your sovereign work on earth is done; let Your kingdom come!*

Give us Your strength, O God, and courage to speak.
Perform Your wondrous deeds through those who are weak.
Lord, use us as You want, whatever the test.
By grace we'll preach Your gospel till our dying breath.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING // Number 6:24-26

Minister: The Lord bless you and keep you;
the Lord make his face shine on you and be gracious to you;
the Lord turn his face toward you and give you peace.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

FINANCIAL UPDATE

Given Last Week:	\$9,479	Gifts can be placed in the offering
Required to Date (Jan. 1 - July 7)	\$229,743	plate on Sundays or mailed to:
Given to Date	\$249,496	Hope Chapel
Over/[Under]	\$19,753	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.