



# Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // JULY 28, 2019

## CALLED BY GOD

### ⤴ GATHERING SONGS

**Trinity Song** *Sandra McCracken (2016)*

Holy Father, Son and Spirit  
Holy Communion, Three-in-one.

Come with your peace,  
With your invitation  
Bind us together in Holy love.

**Arise and Sing** *Brenton Brown, Jason Ingram, and Marty Sampson (2012)*

There is a King, a risen King; radiant, He reigns in majesty.  
He conquered death, it has no sting,  
And at His word we will rise and sing.

*Arise, we will arise and sing!  
Arise, we will arise and sing!*

Come awake, rise from the ground,  
Open your eyes and see what you have found.  
Come awake, oh you who sleep,  
Search no more, for He is all we need.

### ⤵ WELCOME & CALL TO WORSHIP // Psalm 147:1-3

Leader: Praise the Lord! For it is good to sing praises to our God;  
for it is pleasant, and a song of praise is fitting.

**All: The Lord builds up Jerusalem; he gathers the outcasts of Israel.  
He heals the brokenhearted and binds up their wounds.**

*Why do we sing?  
We sing as a way of  
engaging our voices,  
imaginings, words,  
and desires in the  
worship of God.*

*We sing together,  
to God and to each other,  
because of our calling to  
be a people joined  
together in Christ.*

**An Invitation**  
*The Call to Worship is  
sometimes called the In-  
vitation to Worship. As we  
shuffle through the doors  
on Sunday morning, we  
come to a Gospel-feast,  
invited by Jesus Christ.  
But not only does He offer  
the invitation, He also  
pays the cost of admission  
through His life, death and  
resurrection. And so we  
are honored guests, wel-  
comed in and responding  
to this incredible grace.*

*Come, let us worship our  
Savior, Jesus Christ!*

### *What's with the arrows?*

*Throughout the worship  
guide you will notice  
arrows pointing up, down,  
and side-to-side. These  
are a reminder that our  
liturgy is a dialogue—it's  
relational. God speaks,  
we respond. We extend  
peace to one another.  
God provides sustenance  
to us from his Word and  
at his Table. This morning,  
God invites you into this  
holy "dance".*

### *We do we confess sin?*

*Worship both draws us to  
God and reveals where  
we are distant from him.  
Throughout Scripture,  
when people see or  
experience God they are  
faced with the reality of  
their own brokenness  
and shame. Likewise, we  
confess our sin, as a com-  
munity and individually.*

*Why is it called "Words of  
Forgiveness?" There's a  
reason we don't call this  
element "The Forgiveness  
of Sins." As Protestants,  
we truly believe that there  
is only one mediator  
between God and human-  
kind—Jesus Christ (1 Tim  
2:5). Therefore, no pastor  
or priest can offer God's  
pardon...this is the work of  
Christ alone, given freely  
by and directly from Him!  
Therefore, we are assured  
that as we confess our sins  
and put our faith in Jesus  
Christ, He indeed does  
pardon us. Our pastors  
and leaders in worship  
merely offer this good  
news as it is proclaimed in  
Scripture (see 1 John 1:9).*



## ⤴ SONG OF PRAISE

### All Creatures of Our God and King

*St. Francis of Assisi (1225), tune is LASST UNS ERFREUEN*

All creatures of our God and King  
Lift up your voice and with us sing, O praise Him! Alleluia!  
Thou, burning sun with golden beam,  
Thou, silver moon with softer gleam:

*O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!*

Let all things their Creator bless  
And worship Him in humbleness, O praise Him! Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One!

All the Redeemed, washed by His blood,  
Come and rejoice in his great love. O praise Him! Alleluia!  
Christ has defeated every sin,  
Cast all your burdens now on Him.

He shall return in pow'r to reign  
Heaven and earth will join to say, O praise Him! Alleluia!  
Then who shall fall on bended knee?  
All creatures of our God and King.

## CLEANSED BY GOD

### ⤴ CONFESSION OF SIN

Almighty God,  
unto whom all hearts are open,  
all desires known, and from whom no secrets are hid;

Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and glorify your holy Name;  
through Christ our Lord...

*\*\* time for silent confession \*\**

## Ⓣ WORDS OF FORGIVENESS // Titus 3:5-7

He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

## Ⓣ PASSING OF THE PEACE

# CELEBRATING GOD

## Ⓣ SONGS OF PRAISE & THANKSGIVING

**There Is a Fountain** *William Cowper (1772), Early American Melody*

There is a fountain filled with blood drawn from Immanuel's veins;  
And sinners, plunged beneath that flood lose all their guilty stains:  
Lose all their guilty stains: lose all their guilty stains:  
And sinners, plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;  
And there may I, though vile as he, wash all my sins away:  
Wash all my sins away, wash all my sins away;  
And there may I, though vile as he, wash all my sins away.

Dear dying Lamb, Thy precious blood shall never lose its power,  
Till all the ransomed ones of God be saved, to sin no more:  
Be saved, to sin no more, be saved, to sin no more;  
Till all the ransomed ones of God, be saved to sin no more.

E'er since by faith I saw the stream Thy flowing wounds supply,  
Redeeming love has been my theme, and shall be till I die:  
And shall be till I die, and shall be till I die;  
Redeeming love has been my theme, and shall be till I die.

When this poor lispings, stammering tongue lies silent in the grave,  
Then in a nobler, sweeter song, I'll sing Thy power to save:  
I'll sing Thy power to save, I'll sing Thy power to save;  
Then in a nobler, sweeter song, I'll sing Thy power to save.

*When William Cowper, who had suffered from severe depression since the death of his mother when he was just six years old, was faced with the prospect of a final law examination before the House of Lords, he experienced a mental breakdown that he never fully recovered from. Having been sent to St. Alban's asylum for eighteen months, he began to read the Bible, which brought some peace to his mind, and he was able to leave and live with his good family friend, famed author of "Amazing Grace," John Newton. Newton helped Cowper recover, and together Cowper and Newton wrote poetry and religious verse, which they later published in their own hymnal. "There is a Fountain Filled With Blood" is one such hymn, and it is a dramatic illustration of Cowper's faith. The last verse in particular speaks to Cowper's hope of redemption; it reads, "When this poor lispings, stammering tongue lies silent in the grave, then in a nobler, sweeter song I'll sing thy pow'r to save." The mental breakdown at his examination gave Cowper a lisp and stutter that he had the rest of his life, but he knew there was a greater song to be sung than any his earthly voice could raise, a song of praise to the dying Lamb.*



*Church, City, World*  
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of a series exploring a few of the Psalms and how they can shape and direct our lives.

For past sermons, please visit our website.



## All Things Rise *Sam Yoder (2015)*

God, how beautiful Your Holy Word  
That formed the worlds in such goodness.  
O, the shame that we would spurn it all,  
To turn and fall into darkness.

God, we'll sing how through Your Son You turned  
This loss and hurt into glory.  
How, when scorned in death You raised Him up,  
His gain's become the whole world's story.

*Let all things rise and bless Your name!  
All things made right and new again.  
O Lord our God, Your goodness  
Is free and boundless, is reaching endless through it all.*

And on this road with every step we take,  
Your faithfulness is our portion.  
You've prepared a city bright and fair,  
Whose gates forever stay open.

Son of God, in You we've taken up  
The way of love's occupation.  
O, the joy to share in Your reward,  
The stunning turn of new creation.

## CHANGED BY GOD

### ⤴ PRAYER OF RENEWAL

### ⤵ SCRIPTURE READING // Psalm 3

<sup>1</sup> O Lord, how many are my foes!  
Many are rising against me;  
<sup>2</sup> many are saying of my soul,  
"There is no salvation for him in God."

<sup>3</sup> But you, O Lord, are a shield about me,  
my glory, and the lifter of my head.  
<sup>4</sup> I cried aloud to the Lord,  
and he answered me from his holy hill.

<sup>5</sup> I lay down and slept;  
I woke again, for the Lord sustained me.

<sup>6</sup> I will not be afraid of many thousands of people  
who have set themselves against me all around.

<sup>7</sup> Arise, O Lord!

Save me, O my God!

For you strike all my enemies on the cheek;  
you break the teeth of the wicked.

<sup>8</sup> Salvation belongs to the Lord;  
your blessing be on your people!

**Sermon-** Daniel Northrup  
Series: Psalms  
Title: Shield Around Us

## ① GIVING OF TITHES & OFFERING

**Psalm 3** Words: Isaac Watts (1744), Add. lyrics and music: Kendra Adachi (2019)

O Lord, how many are my foes, in my weakest flesh and blood!  
My peace they daily discompose, but my hope is God.  
Tired with the burdens of the day, to thee I raised an evening cry:  
You heard when I began to pray, and thine help was nigh.

*Christ beside me, Christ before me, Christ behind me, King of my heart;  
Christ within me, Christ below me, Christ above me, never to part.*

Supported by thine heav'nly aid, I laid me down, and slept secure:  
Death shall not make my heart afraid, though I rise no more.  
But God sustained me all the night, salvation doth to God belong;  
He raised my head to see the light, He's my morning song.

God is near, God is near,  
I will not fear, I will not fear.

***What's the offering all about?** The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**  
*You may drop a **check** or **cash** in the offering plate, give **online** at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through **Venmo** or give through **Venmo** to [@HopeChapel](https://www.instagram.com/HopeChapel) (note: contributions made through Venmo are not receipted for tax purposes).*

**Original Music**  
*We are blessed to have a large community of musicians call our church home. As part of this sermon series, we issued a call for original songs to correspond with each of the Psalms we will be focusing on... (continued on page 6)*



*...We had a fantastic response and will be featuring those songs in the services each week. At the end of the series, they'll be available for free download at our website under the Worship >> Music tab.*

**What Is Communion?**  
*What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).*

*We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

**PLEASE NOTE:**  
*All bread is gluten-free.*

## ⬇️ COMMUNION

Minister: Is the Father with us? **All: He is.**

Minister: Is the Christ among us? **All: He is.**

Minister: Is the Spirit here? **All: He is.**

Minister: This is our God: **All: Father, Son, and Holy Spirit.**

Minister: We are His people: **All: We are redeemed by His grace.**

Minister: Let us proclaim the mystery of Faith

**All: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us. Hallelujah!

**All: Hallelujah!**

**\*\* institution of elements \*\***

Minister: These are the gifts of God for the people of God.

**All: Thanks be to God!**

Minister: Let us pray together:

**All: Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation but deliver us from evil.**

**For yours is the kingdom, the power, and the glory, forever and ever. Amen.**

## PRAYERS FOR REFLECTION

### Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

### Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.



### **Prayer for those struggling with sin**

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

### **Prayer for renewal and commitment**

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### **Yet Not I, But Through Christ In Me** *Jonny Robinson, Rich Thompson, Michael Farren (2018)*

What gift of grace is Jesus my redeemer, there is no more for heaven now to give.  
He is my joy, my righteousness, and freedom; my steadfast love, my deep and boundless peace.  
To this I hold, my hope is only Jesus, for my life is wholly bound to His.  
Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.

The night is dark but I am not forsaken, for by my side, the Savior He will stay.  
I labor on in weakness and rejoicing, for in my need, His power is displayed.  
To this I hold, my Shepherd will defend me, through the deepest valley He will lead.  
Oh the night has been won, and I shall overcome! Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven; the future sure, the price it has been paid  
For Jesus bled and suffered for my pardon and He was raised to overthrow the grave.  
To this I hold, my sin has been defeated; Jesus now and ever is my plea.  
Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.

With every breath I long to follow Jesus, for He has said that He will bring me home;  
And day by day I know He will renew me until I stand with joy before the throne.  
To this I hold, my hope is only Jesus: all the glory evermore to Him!  
When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me!

# SENT BY GOD

## ⤴ SENDING SONG

**All Must Be Well** *Thomas Chisholm, William Runyan (1923)*

Great is Thy faithfulness, O God my Father,  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail not  
As Thou hast been Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided—  
Great is Thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!

## ↻ COMMUNITY LIFE

### ⤵ BLESSING & SENDING // Number 6:24-26

Minister: The Lord bless you and keep you;  
the Lord make his face shine on you and be gracious to you;  
the Lord turn his face toward you and give you peace.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## FINANCIAL UPDATE

<b>Given Last Week:</b>	\$6,456	Gifts can be placed in the offering
<b>Required to Date</b> (Jan. 1 - July 14)	\$238,252	plate on Sundays or mailed to:
<b>Given to Date</b>	\$261,814	Hope Chapel
<b>Over/[Under]</b>	\$23,562	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.

*What is the benediction?  
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*