



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // AUGUST 11, 2019

CALLED BY GOD

⤴ GATHERING SONGS

This Is My Father's World *Maltbie Babcock (1901) traditional English melody*

Jesus, Priceless Treasure *Johann Franck (1653), trans by Catherine Winkworth (1863)
music & add. lyrics by Michael Van Patter (2018)*

Jesus, priceless treasure,
Source of purest pleasure, friend most sure and true:
Long my heart was burning,
Fainting much and yearning, thirsting, Lord, for You.
Yours I am, O spotless Lamb,
So will I let nothing hide You, seek no joy beside You!

Let Your arms enfold me:
Take me in and hold me - keep me ever near.
Though the earth be shaking,
Every heart is quaking, Jesus calms my fear.
Fire may flash and thunder crash;
But, though sin and death assail me, Jesus will not fail me.

In our times of sadness,
Then the Lord of gladness, Jesus, enters in;
Though the clouds will gather,
Those who love the Savior can have peace within.
Though we bear much sorrow here,
Still in You lies purest pleasure, Jesus, priceless treasure!

Gone, all worldly treasure!
Jesus is my pleasure, Jesus is my choice.
Gone, all empty glory! Jesus is my story; O, my soul, rejoice!
Pain or loss or shame or cross
Shall not from my Savior move me, since He chose to love me.

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

An Invitation

The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

Come, let us worship our Savior, Jesus Christ!

What's with the arrows?

Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

We do we confess sin?

Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Ⓣ WELCOME & CALL TO WORSHIP // from Psalm 117

Leader: Praise the Lord, all nations! Extol him, all peoples!

**All: For great is his steadfast love toward us,
and the faithfulness of the Lord endures forever. Praise the Lord!**

Ⓣ SONG OF PRAISE

Our Great God *Fernando Ortega and Mac Powell (2002)*

Eternal God, unchanging, mysterious, and unknown,
Your boundless love, unfailing in grace and mercy shown.
Bright seraphim in endless flight around Your glorious throne;
They raise their voices day and night in praise to You alone.

Lord, we are weak and frail, helpless in the storm.
Surround us with Your angels, hold us in Your arms.
Our cold and ruthless enemy, His pleasure is our harm.
Rise up, O Lord, and he will flee before our sovereign God.

Halleluiah! Glory be to our great God!

Let every creature in the sea and every flying bird,
Let every mountain, every field, and valley of the earth
Let all the moons and all the stars in all the universe
Sing praises to the living God, Who rules them by His Word.

CLEANSED BY GOD

Ⓣ CONFESSION OF SIN

Father, you have called us
not just to believe in you, but to follow you.
You have called us to follow you in the spreading of your Kingdom.
Yet our lives are so out of step with you.

In your kingdom, power is used to serve others.
In our kingdoms, we use power to serve ourselves.
In your kingdom, money is promiscuously shared.
In our kingdoms, we anxiously hoard it.
In your kingdom, the broken and downhearted are pursued.
In our kingdoms, we push them away.
In your kingdom, we are to take our pain to you.



In our kingdoms, we numb our pain through denial,
alcohol, overwork, food and sexual fantasies.
In your kingdom, forgiveness is given as a gift.
In our kingdoms, we desperately try to earn it.

Father, forgive us we pray.
Forgive us and cleanse us, for Jesus' sake.

*** time for silent confession ***

⬇️ WORDS OF FORGIVENESS // Colossians 1:13-14

He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

↻ PASSING OF THE PEACE

CELEBRATING GOD

⬆️ SONGS OF PRAISE & THANKSGIVING

Arise, My Soul, Arise *Charles Wesley (1742), Kevin Twit (1996)*

Arise, my soul, arise, shake off your guilty fears;
The bleeding sacrifice, on my behalf appears;
Before the throne my Surety stands, before the throne my Surety stands,
My name is written on His hands.

*Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise!*

He ever lives above, for me to intercede;
His all redeeming love, His precious blood, to plead;
His blood atoned for every race, His blood atoned for every race,
And sprinkles now the throne of grace.

My God is reconciled; His pardoning voice I hear;
He owns me for His child; I can no longer fear.
With confidence I now draw nigh, with confidence I now draw nigh,
And "Father, Abba, Father," cry.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.



God with Us *Jason Ingram, Leslie Jordan (2012)*

You've come to bring peace, to be love, to be nearer to us.
You've come to breathe life, to be light, to shine brighter in us.
Oh Emmanuel, God with us.

*Our Deliverer, You are Savior,
In Your presence we find our strength.
Over everything, our redemption;
God with us, You are God with us.*

You've come to be hope to this world, for Your honor and name.
You've come to take sin, to bear shame and to conquer the grave.
Oh Emmanuel, God with us.

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Psalm 32

- ¹ Blessed is the one whose transgression is forgiven,
whose sin is covered.
- ² Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.
- ³ For when I kept silent, my bones wasted away
through my groaning all day long.
- ⁴ For day and night your hand was heavy upon me;
my strength was dried up as by the heat of summer.
- ⁵ I acknowledged my sin to you,
and I did not cover my iniquity;
I said, "I will confess my transgressions to the Lord,"
and you forgave the iniquity of my sin.
- ⁶ Therefore let everyone who is godly
offer prayer to you at a time when you may be found;
surely in the rush of great waters,
they shall not reach him.
- ⁷ You are a hiding place for me;
you preserve me from trouble;
you surround me with shouts of deliverance.



⁸ I will instruct you and teach you in the way you should go;
I will counsel you with my eye upon you.

⁹ Be not like a horse or a mule, without understanding,
which must be curbed with bit and bridle,
or it will not stay near you.

¹⁰ Many are the sorrows of the wicked,
but steadfast love surrounds the one who trusts in the Lord.

¹¹ Be glad in the Lord, and rejoice, O righteous,
and shout for joy, all you upright in heart!

Sermon- Todd Jones
Series: Psalms
Title: Forgiveness

⤴ GIVING OF TITHES & OFFERING

Blessed Is the One Forgiven (Psalm 32) *Karl Ronnevik (2019)*

Lord, hear me, stay Your hand from anger.
When I keep silent, ones wasting,
Your hand is heavy - heavy upon me.
Here I am moaning and groaning- I can't escape it.
My strength is dried up. Where do I go now?

I am a liar. I'm a deceiver.
I am a stubborn, foolish, low down, no good sinner.
Many my troubles and sorrows- I've got to escape it.
Darkness, pain, and loneliness cannot be all...

Blessed is the one forgiven.

I acknowledged my sin to you
and I did not hold back in my admission.
Sometimes I still transgress, but I confess
and you bless me with your purest pardon.

*Todd is Hope Chapel's
founding/lead pastor.*

*This sermon is part of a
series exploring a few of
the Psalms and how they
can shape and direct our
lives.*

*For past sermons, please
visit our website.*

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



Original Music
We are blessed to have
a large community of
musicians call our church
home. As part of this
sermon series, we issued
a call for original songs
to correspond with each
of the Psalms we will be
focusing on.

We had a fantastic
response and will be
featuring those songs in
the services each week.
At the end of the series,
they'll be available for free
download at our website
under the Worship >>
Music tab.

What Is Communion?
What we do during
communion isn't merely a
symbolic act or a remem-
brance—it's more than that.
1 Corinthians 10:16-17
teaches us that we are
actually communing with
Christ Himself as we par-
take of the elements. We
mysteriously "participate
in the body and blood" of
Jesus. As we take commu-
nion, let us remember that
Christ is spiritually present
in a special way for us in
this sacrament. Let's enjoy
the feast!
(...cont. on page 7)

You preserve and protect me,
You surround me with shouts of my deliverance.
You instruct and You guide me,
You provide me a hiding place in times of trouble.

Now in the silence there is a stillness:
There is a peace that passes human understanding.
I don't deserve it, but yet you forgive me.
So I will praise You in song and silence.

⤵ COMMUNION

Minister: Is the Father with us? **All: He is.**

Minister: Is the Christ among us? **All: He is.**

Minister: Is the Spirit here? **All: He is.**

Minister: This is our God: **All: Father, Son, and Holy Spirit.**

Minister: We are His people: **All: We are redeemed by His grace.**

Minister: Let us proclaim the mystery of Faith

All: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us. Hallelujah!

All: Hallelujah!

**** institution of elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For yours is the kingdom, the power, and the glory, forever and ever. Amen.



PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

At the Foot of the Cross *Kathryn Scott (2003)*

At the foot of the cross, where grace and suffering meet,
You have shown me Your love
Through the judgment You received.
And you've won my heart. Yes you've won my heart...

*Now I can trade these ashes in for beauty
And wear forgiveness like a crown.
Coming to kiss the feet of mercy,
I lay every burden down at the foot of the cross.*

At the foot of the cross,
Where I am made complete
You have given me life
Through the death You bore for me.
And you've won my heart. Yes you've won my heart...

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.



SENT BY GOD

⤴ SENDING SONG

In Christ Alone Keith Getty, Stuart Townend (2001)

In Christ alone my hope is found, He is my light, my strength, my song.
This Cornerstone, this solid ground,
Firm through the fiercest drought and storm.
What heights of love! What depths of peace!
When fears are stilled, when strivings cease.
My Comforter, my All in All, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless babe.
This gift of love and righteousness, scorned by the ones He came to save.
'Till on that cross, as Jesus died, the wrath of God was satisfied.
For every sin on Him was laid; here in the death of Christ I live

There in the ground His body lay, light of the world by darkness slain;
Then bursting forth in glorious Day, up from the grave He rose again.
And as He stands in victory, sin's curse has lost its grip on me,
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man can ever pluck me from His hand.
'Till He returns or calls me home, here in the power of Christ I'll stand.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

FINANCIAL UPDATE

Given Last Week:	\$7,364	Gifts can be placed in the offering
Required to Date (Jan. 1 - August 4)	\$263,779	plate on Sundays or mailed to:
Given to Date	\$282,337	Hope Chapel
Over/[Under]	\$18,558	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.