



# Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // AUGUST 18, 2019

## CALLED BY GOD

### ⤴ GATHERING SONGS

**Oh Our Lord** *Paul Baloche, Leslie Jordan, David Leonard (2011)*

We behold the breaking dawn,  
The light that shines over everyone.  
We look to You, we long for You, oh Lord.

We behold the rising sun,  
The earth awakes, Your hope has come.  
As we look to You, we long for You, oh Lord.

*Oh, oh, oh our Lord, Oh, oh, oh our Lord,  
How majestic is Your name in all the earth!*

We behold the falling rain,  
Like waters rise, flood this place,  
We reach for You, we cling to You oh Lord.

Oh, Your name is a light in the darkness!  
Oh, Your name is the word of truth!  
Oh, Your name, oh Your name!

### ⤵ WELCOME & CALL TO WORSHIP // Psalm 96:3-4

Leader: Declare God's glory among the nations,  
His marvelous deeds among all peoples.

**All: For great is the Lord and most worthy of praise;  
He is to be feared above all gods.**

*Why do we sing?  
We sing as a way of  
engaging our voices,  
imaginings, words,  
and desires in the  
worship of God.*

*We sing together,  
to God and to each other,  
because of our calling to  
be a people joined  
together in Christ.*

**An Invitation**  
*The Call to Worship is  
sometimes called the In-  
vitation to Worship. As we  
shuffle through the doors  
on Sunday morning, we  
come to a Gospel-feast,  
invited by Jesus Christ.  
But not only does He offer  
the invitation, He also  
pays the cost of admission  
through His life, death and  
resurrection. And so we  
are honored guests, wel-  
comed in and responding  
to this incredible grace.*

*Come, let us worship our  
Savior, Jesus Christ!*

### *What's with the arrows?*

*Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".*

## ⤴ SONG OF PRAISE

**Greater Than We Can Imagine** *George Romanacce, Eric Grover (2009)*

Every day we'll bless You and praise Your name  
And on Your glorious splendor we will dwell.  
On Your wondrous works, Lord, we'll meditate  
And of Your awesome power we will tell.  
We'll speak of Your salvation and Your abundant goodness...

*Because You are greater than we can imagine!  
You are too beautiful for us to fathom!  
Oh, You are great, and greatly to be praised!*

Every generation shall sing Your worth  
And magnify Your mercy and Your grace.  
We'll sing about the Savior who came to earth  
To bear the sins of those He came to save.  
You fill our hearts with wonder, we'll worship You forever...

## CLEANSSED BY GOD

### ⤴ CONFESSION OF SIN

*We do we confess sin?  
Worship both draws us to  
God and reveals where  
we are distant from him.  
Throughout Scripture,  
when people see or  
experience God they are  
faced with the reality of  
their own brokenness  
and shame. Likewise, we  
confess our sin, as a com-  
munity and individually.*

God the Father, we admit that we are too busy  
with our plans and purposes,  
our worries and hopes,  
and our labors and pleasures.  
We have filled our lives with ourselves.  
Lord, have mercy: **Christ, have mercy.**

God the Son, we confess that we treat you  
very little like Lord of our live,  
much less, Lord of the Sabbath.  
We do not trust you to provide, guide, or care for us.  
Lord, have mercy: **Christ, have mercy.**

God the Spirit, we are restless and impatient with your work in our lives.  
Forgive us for running to other things  
if you do not act as we expect.  
Forgive us for treating you more like a neglectful servant  
than the promised comforter.  
Lord, have mercy: **Christ, have mercy.**



*\*\* time for silent confession \*\**

## Ⓣ WORDS OF FORGIVENESS // Colossians 1:18-20

And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

## Ⓣ PASSING OF THE PEACE

# CELEBRATING GOD

## Ⓣ SONGS OF PRAISE & THANKSGIVING

**You Alone Can Rescue** *Jonas Myrin and Matt Redman (2008)*

Who, oh Lord, could save themselves, their own soul could heal?  
Our shame was deeper than the sea, Your grace is deeper still.

*You alone can rescue, You alone can save,  
You alone can lift us from the grave.  
You came down to find us, led us out of death,  
To You alone belongs the highest praise.*

You, oh Lord, have made a way, the great divide You heal.  
For when our hearts were far away, Your love went further still,  
Yes, your love goes further still.

We lift up our eyes, lift up our eyes, You're the Giver of Life...

**You Are the Living Word** *Fred Hammond, Noel Hall (2000)*

Bread of life sent down from glory,  
Many things you were on earth;  
A Holy King, a carpenter,  
But you are the Living Word.

Awesome ruler, gentle Redeemer,  
God with us, the Living Truth,  
And what a friend we have in you;  
You are the Living Word.

*Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).*

*The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."*

*Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.*



Jesus, Jesus! That's what we call you.  
Manger born, but on a tree  
You died to save humanity,  
You are the Living Word.

## CHANGED BY GOD

### ⤴ PRAYER OF RENEWAL

### ⤵ SCRIPTURE READING // Psalm 62

*Church, City, World*  
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

*The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".*

*What do we do during the Scripture Reading?*  
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

- <sup>1</sup> For God alone my soul waits in silence;  
from him comes my salvation.
- <sup>2</sup> He alone is my rock and my salvation,  
my fortress; I shall not be greatly shaken.
- <sup>3</sup> How long will all of you attack a man  
to batter him,  
like a leaning wall, a tottering fence?
- <sup>4</sup> They only plan to thrust him down from his high position.  
They take pleasure in falsehood.  
They bless with their mouths,  
but inwardly they curse.
- <sup>5</sup> For God alone, O my soul, wait in silence,  
for my hope is from him.
- <sup>6</sup> He only is my rock and my salvation,  
my fortress; I shall not be shaken.
- <sup>7</sup> On God rests my salvation and my glory;  
my mighty rock, my refuge is God.
- <sup>8</sup> Trust in him at all times, O people;  
pour out your heart before him;  
God is a refuge for us.
- <sup>9</sup> Those of low estate are but a breath;  
those of high estate are a delusion;  
in the balances they go up;  
they are together lighter than a breath.
- <sup>10</sup> Put no trust in extortion;  
set no vain hopes on robbery;  
if riches increase, set not your heart on them.



<sup>11</sup> Once God has spoken;  
twice have I heard this:  
that power belongs to God,  
<sup>12</sup> and that to you, O Lord, belongs steadfast love.  
For you will render to a man  
according to his work.

**Sermon-** John Freeman  
Series: Psalms  
Title: Resting in the Lord

## ⤴ GIVING OF TITHES & OFFERING

God Is a Refuge For Us (Psalm 62) *David Lin (2019)*

For God alone, my soul, wait in silence,  
For my hope is from him.  
He only is my rock and my salvation,  
My fortress; I shall not be shaken.  
On God rests my salvation and my glory;  
My mighty rock, my refuge is God.

Trust in him at all times, O people;  
Pour out your heart before him;  
Trust in him at all times, O people;  
Pour out your heart before him;

God is a refuge for us!  
God is a refuge for us!

*John is a member at Hope Chapel and the director of Grace Discipleship (gracegreensboro.org)*

*This sermon is part of a series exploring a few of the Psalms and how they can shape and direct our lives.*

*For past sermons, please visit our website.*

**What's the offering all about?** *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**  
*You may drop a check or cash in the offering plate, give **online** at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through **Venmo** to **@HopeChapel** (note: contributions made through Venmo are not receipted for tax purposes).*



*Original Music*  
We are blessed to have  
a large community of  
musicians call our church  
home. As part of this  
sermon series, we issued  
a call for original songs  
to correspond with each  
of the Psalms we will be  
focusing on.

We had a fantastic  
response and will be  
featuring those songs in  
the services each week.  
At the end of the series,  
they'll be available for free  
download at our website  
under the Worship >>  
Music tab.

**What Is Communion?**  
What we do during  
communion isn't merely a  
symbolic act or a remem-  
brance—it's more than that.  
1 Corinthians 10:16-17  
teaches us that we are  
actually communing with  
Christ Himself as we par-  
take of the elements. We  
mysteriously "participate  
in the body and blood" of  
Jesus. As we take commu-  
nion, let us remember that  
Christ is spiritually present  
in a special way for us in  
this sacrament. Let's enjoy  
the feast!  
(...cont. on page 7)

## Ⓣ COMMUNION

Minister: Is the Father with us? **All: He is.**

Minister: Is the Christ among us? **All: He is.**

Minister: Is the Spirit here? **All: He is.**

Minister: This is our God: **All: Father, Son, and Holy Spirit.**

Minister: We are His people: **All: We are redeemed by His grace.**

Minister: Let us proclaim the mystery of Faith

**All: Christ has died! Christ is risen! Christ will come again!**

Minister: Christ our Passover has been sacrificed for us. Hallelujah!

**All: Hallelujah!**

**\*\* institution of elements \*\***

Minister: These are the gifts of God for the people of God.

**All: Thanks be to God!**

Minister: Let us pray together:

**All: Our Father in heaven, hallowed be your name.**

**Your kingdom come, your will be done, on earth as it is in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Lead us not into temptation but deliver us from evil.**

**For yours is the kingdom, the power, and the glory, forever and ever. Amen.**

## PRAYERS FOR REFLECTION

### Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

### Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before be-  
lieved, but through you, I am more loved and accepted than I ever dared hope.  
I thank you for paying my debt, bearing my punishment on the cross, and  
offering forgiveness and new life. Knowing that you have been raised from the  
dead, I turn from my sins and receive you as my Savior and my Lord.



### Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

### Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### Rest In You *Haven Sink (2019)*

My soul finds rest in God alone  
And still I think that I can do it on my own.  
With these broken hands, maybe I can find a way to  
build some peace of mind.  
And so I labor til the day is done and I work until the morning comes;  
How long before I finally realize?

*Unless the Lord builds the house, lays every stone in place,  
Unless You watch over this city that You made,  
All my labor is in vain; so help me finally rest in You.*

My soul finds rest in God alone  
Still I think that I can make it on my own.  
Things come undone, I just hold on tighter,  
Afraid to let it go.  
So I lie down in uncertainty, I toss and turn with worry,  
And sleep won't come until I realize.

Because You give to Your beloved sleep,  
You give to Your beloved sleep.  
Your promises I know You'll keep,  
so I can lie down in perfect peace.

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).*

*We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

PLEASE NOTE:  
All bread is gluten-free.



# SENT BY GOD

## ⤴ SENDING SONG

**None But Thee** *John Fellows (d. 1783), Eric Marshall (2011)*

Jesus, mighty King of Heaven, Thou, O Lord, our guide shall be.  
Thy commission we rely on, we will follow none but Thee.

As an emblem of Thy passion and Thy victory o'er the grave,  
We who know Thy great salvation are baptized now beneath the wave.

*Fall on us, O Holy Lord,  
Our hearts, Oh King, are only Yours!  
By your grace we live, and we will follow none but Thee,  
Will follow none but Thee!*

Fearless of the worlds despising, we the ancient path pursue.  
Buried with our Lord and rising to a life divinely new.

Sin shall never be our master, captives of Thy blessed grace.  
Offering our lives hereafter, we resolve to seek Thy face.

## ↔ COMMUNITY LIFE

### ⤵ BLESSING & SENDING // Number 6:24-26

Minister: The Lord bless you and keep you;  
the Lord make his face shine on you and be gracious to you;  
the Lord turn his face toward you and give you peace.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## FINANCIAL UPDATE

<b>Given Last Week:</b>	\$10,581	Gifts can be placed in the offering
<b>Required to Date</b> (Jan. 1 - August 11)	\$272,288	plate on Sundays or mailed to:
<b>Given to Date</b>	\$292,918	Hope Chapel
<b>Over/[Under]</b>	\$20,630	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.

**What is the benediction?**  
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.