



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // AUGUST 25, 2019

CALLED BY GOD

⤴ GATHERING SONGS

All Creatures of Our God and King

St. Francis of Assisi (1225), tune is LASST UNS ERFREUEN

All creatures of our God and King
Lift up your voice and with us sing, O praise Him! Alleluia!
Thou, burning sun with golden beam,
Thou, silver moon with softer gleam:

O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Let all things their Creator bless
And worship Him in humbleness, O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!

All the Redeemed, washed by His blood,
Come and rejoice in his great love. O praise Him! Alleluia!
Christ has defeated every sin,
Cast all your burdens now on Him.

He shall return in pow'r to reign
Heaven and earth will join to say, O praise Him! Alleluia!
Then who shall fall on bended knee?
All creatures of our God and King.

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

An Invitation

*The Call to Worship is
sometimes called the In-
vitation to Worship. As we
shuffle through the doors
on Sunday morning, we
come to a Gospel-feast,
invited by Jesus Christ.
But not only does He offer
the invitation, He also
pays the cost of admission
through His life, death and
resurrection. And so we
are honored guests, wel-
comed in and responding
to this incredible grace.*

*Come, let us worship our
Savior, Jesus Christ!*

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

⬇️ WELCOME & CALL TO WORSHIP // Psalm 147:1-3

Leader: Praise the Lord! For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

**All: The Lord builds up Jerusalem; he gathers the outcasts of Israel.
He heals the brokenhearted and binds up their wounds.**

⬆️ SONG OF PRAISE

Hail to the Lord's Anointed *James Montgomery (1821), Sandra McCracken (2012)*

*Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!*

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

He comes with comfort speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.
His Name shall stand forever, that Name to us is Love.

CLEANSED BY GOD

⬆️ CONFESSION OF SIN

Gracious and forgiving God hear our confession
We acknowledge that we are sinners and we confess our sins:
those known to us that burden our hearts,
and those unknown to us but seen by You.

We know that before You nothing remains hidden,
and in You everything is revealed
Gracious and forgiving God hear our request
Free us from the slavery of sin;
liberate us from the bondage of guilt;
work in us that which is pleasing in Your sight;
for the sake of Jesus Christ, our Lord.

*** time for silent confession ***



Ⓣ WORDS OF FORGIVENESS // Ephesians 2:4-5

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.

↔ PASSING OF THE PEACE

CELEBRATING GOD

Ⓣ SONGS OF PRAISE & THANKSGIVING

How Great Thou Art *Carl Boberg (1885), Swedish folk melody*

Oh Lord my God when I in awesome wonder
Consider all the worlds Thy hands have made.
I see the stars. I hear the rolling thunder.
Thy power throughout the universe displayed.

*Then sings my soul my Savior God to Thee
How great Thou art. How great Thou art.
Then sings my soul my Savior God to Thee
How great Thou art. How great Thou art.*

And when I think that God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the cross, my burden gladly bearing,
He bled and died to take away my sin

When Christ shall come with shout of acclamation
To take me home what joy shall fill my heart.
And I shall bow in humble adoration
And there proclaim my God how great Thou art.

Only a Holy God *Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson (2016)*

Who else commands all the hosts of heaven?
Who else could make every king bow down?
Who else can whisper and darkness trembles? Only a Holy God.

What other beauty demands such praises?
What other splendour outshines the sun?
What other majesty rules with justice? Only a Holy God.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.



*Come and behold Him, the One and the Only
Cry out, sing holy- forever a Holy God!
Come and worship the Holy God!*

What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated? Only a Holy God.

Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father? Only a Holy God.

*Church, City, World
Corporate prayer is an
essential part of the
worship and work of God's
people. We pray for spe-
cific needs- naming and
sometimes lamenting the
brokenness in the world-
mindful to ask a powerful
and merciful help for the
Church, the city, the world,
and for one another.*

*The leader will
end each section of the
prayer by saying
"Lord, in Your mercy..."
and the congregation
responds with
"...Hear our prayer".*

*What do we do during
the Scripture Reading?
Because the Word of God
is one of the chief means
through which God has
chosen to speak to us, it
is a principle and direct
way we "hear from God" in
worship. The public read-
ing of Scripture, then, is a
sacred act that deserves
our full attention and fo-
cus. Especially in our age,
we must discipline our-
selves to listen to readings
for longer periods of time,
for God's Word is food for
our soul.*

CHANGED BY GOD

PRAYER OF RENEWAL

SCRIPTURE READING // Psalm 100



¹ Make a joyful noise to the Lord, all the earth!



² Serve the Lord with gladness!
Come into his presence with singing!

³ Know that the Lord, he is God!
It is he who made us, and we are his;[a]
we are his people, and the sheep of his pasture.

⁴ Enter his gates with thanksgiving,
and his courts with praise!
Give thanks to him; bless his name!

⁵ For the Lord is good;
his steadfast love endures forever,
and his faithfulness to all generations.

Sermon- Daniel Northrup
Series: Psalms
Title: God's Steadfast Love



John is a member at Hope Chapel and the director of Grace Discipleship (gracegreensboro.org)

This sermon is part of a series exploring a few of the Psalms and how they can shape and direct our lives.

For past sermons, please visit our website.

What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not accepted for tax purposes).

Ⓢ GIVING OF TITHES & OFFERING

Psalm 100) *Angie Schinke (2019)*

Make a joyful noise to the Lord our God, all the earth.
Come into His presence singing songs of joy!
Know that the Lord - He is our God;
He is our Maker and we belong to Him.

*As we come before our King,
We will bless His holy name for He is good!
We will tell of all He's done
And proclaim His steadfast love for He is good!*

Enter His gates and His courts with praise and thanksgiving.
Give thanks to Him and bless His holy name.
For the Lord is good - His love endures forever!
His faithfulness extends to all generations.



Original Music
We are blessed to have
a large community of
musicians call our church
home. As part of this
sermon series, we issued
a call for original songs
to correspond with each
of the Psalms we will be
focusing on.

We had a fantastic
response and will be
featuring those songs in
the services each week.
At the end of the series,
they'll be available for free
download at our website
under the Worship >>
Music tab.

What Is Communion?
What we do during
communion isn't merely a
symbolic act or a remem-
brance—it's more than that.
1 Corinthians 10:16-17
teaches us that we are
actually communing with
Christ Himself as we par-
take of the elements. We
mysteriously "participate
in the body and blood" of
Jesus. As we take commu-
nion, let us remember that
Christ is spiritually present
in a special way for us in
this sacrament. Let's enjoy
the feast!
(...cont. on page 7)

Ⓣ COMMUNION

Minister: Is the Father with us? **All: He is.**

Minister: Is the Christ among us? **All: He is.**

Minister: Is the Spirit here? **All: He is.**

Minister: This is our God: **All: Father, Son, and Holy Spirit.**

Minister: We are His people: **All: We are redeemed by His grace.**

Minister: Let us proclaim the mystery of Faith

All: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us. Hallelujah!

All: Hallelujah!

**** institution of elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For yours is the kingdom, the power, and the glory, forever and ever. Amen.

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before be-
lieved, but through you, I am more loved and accepted than I ever dared hope.
I thank you for paying my debt, bearing my punishment on the cross, and
offering forgiveness and new life. Knowing that you have been raised from the
dead, I turn from my sins and receive you as my Savior and my Lord.



Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Steadfast *Sandra McCracken, Leslie Jordan, Josh Silverberg (2016)*

I will build my house, whether storm or drought,
On the rock that does not move.
I will set my hope in your love, O Lord
And your faithfulness will prove
You are steadfast, steadfast.

By the word you spoke, all the starry host
Are called out by name each night.

In your watchful care I will rest secure
As you lead us with your light.
You are steadfast, steadfast.

I will not trust in the strength of kings
On your promise I will stand.
I will shout for joy, I will raise my voice,
"Hallelujah to the Lamb!"
You are steadfast, steadfast.

In the moment of emptiness, all was fulfilled.
In the hour of darkness, Your light was revealed.
In the presence of death, Your life was affirmed.
In the absence of holiness, You are still God.
You are steadfast, steadfast.

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.



SENT BY GOD

⤴ SENDING SONG

Faithful One *Randall Goodgame (2014)*

Faithful One, we lift our praise
Toward your light we turn our gaze.
The weight of sin is bearing down,
We need your grace to save us now.

*Faithful One, Faithful One, You never fail, You never fail,
You never fail to raise the sun, Faithful One.
Faithful One, Faithful One, You never fail, You never fail,
Not my will, but Yours be done.*

God of Grace I long to live
By the peace you freely give.
When lesser things seduce my eyes,
Lord, break my heart and make me wise.

Ancient love has brought to bear
Kinship with the royal heir.
You broke the bread, you poured the wine,
Now I am yours and you are mine.

↻ COMMUNITY LIFE

⤴ BLESSING & SENDING // Number 6:24-26

Minister: The Lord bless you and keep you;
the Lord make his face shine on you and be gracious to you;
the Lord turn his face toward you and give you peace.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$7,075	Gifts can be placed in the offering
Required to Date (Jan. 1 - August 18)	\$280,797	plate on Sundays or mailed to:
Given to Date	\$299,993	Hope Chapel
Over/[Under]	\$19,196	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.

What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.