



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // AUGUST 4, 2019

CALLED BY GOD

⤴ GATHERING SONGS

Almighty God *Leslie Jordan, David Leonard, Sandra McCracken (2014)*

Almighty God, to You all hearts are open,
Search and know our thoughts and anxious fears.
Wash us in the fountain of Your mercy,
Come with Your light, we cannot hide from You.

Almighty God, to You all hearts are open,
With gratitude we raise our song to You.
Come and fill the praises of Your people,
In grace and truth, You make us new again.

Hallelujah! Hallelujah! Hallelujah!

Almighty God, to You all hearts are open,
We long for more than what this world provides.
No shallow spring will ever satisfy us,
But Your river deep floods over everything.

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven, to His feet Thy tribute bring;
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;
Praise Him, still the same for ever, slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

*Why do we sing?
We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

An Invitation

The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

Come, let us worship our Savior, Jesus Christ!

What's with the arrows?

Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

⬇️ WELCOME & CALL TO WORSHIP // Psalm 9:7-11

Leader: The Lord reigns forever;
He has established His throne for judgment.

**All: He rules the world in righteousness
and judges the peoples with equity.**

Leader: The Lord is a refuge for the oppressed,
a stronghold in times of trouble.
Those who know Your name trust in You,
for You, Lord, have never forsaken those who seek You.

**All: Sing the praises of the Lord, enthroned in Zion;
proclaim among the nations what He has done.**

⬆️ SONG OF PRAISE

Blessed Assurance *Fanny Crosby, Phoebe Knapp (1873)*

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

*This is my story, this is my song,
Praising my Savior, all the day long!*

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending bring from above
Echoes of mercy, whispers of love.

Perfect submission, all is at rest
I in my Savior am happy and blessed,
Watching and waiting, looking above,
Filled with His goodness, lost in His love.



CLEANSED BY GOD

⤴ CONFESSION OF SIN

Our Father in heaven, we come to you now, as our King.
We can only come to you
because you welcome the needy and the afflicted.
And that is who we are.
Father, our central need is for your reign.

Yet, we run from it.
We are afraid of being weak, because we don't trust you to carry us.
We try to look out for our own well-being,
because we don't think you're capable of doing that.
Many are the times in this past week
when we have wrestled control of our lives away from you.
In those times, we have turned our hearts
away from your heart and our feet away from your commandments.

So, receive us now as your children.
Receive us, not because we're good
or because we vow to do better;
but receive us because you rejected your Son in our place.
We pray in His name...

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus.
For the law of the Spirit of life has set you free in Christ Jesus from the law of
sin and death.

⊕ PASSING OF THE PEACE

CELEBRATING GOD

⤴ SONGS OF PRAISE & THANKSGIVING

Balm of Gilead *Mike Crawford (2011)*

We hope in the Lord, though we've never seen;
Our faith carries us in this in-between.
We peer thru the mist of eternity;
We walk with You, Lord, though we dimly see.

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind—Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*



You're a reservoir of love, the depth none can perceive,
Whose width is double that as any eye has seen
And the strength that love conveys is blinding as it heals
And the balm of Gilead is hidden in its waves.

We wait on You, Lord, are You coming soon?
We've heard the great hope - You'll make all things new.
You long to gather us like a mother hen;
Sons and daughters all are we, You have called us friend.

You're a steady beam of light, a prism we become,
And as we look to You all colours come undone.
Illuminate our hearts, give us eyes to see:
The Balm of Gilead that's hidden in Your rays,
The Balm of Gilead is lighting up our ways,
The Balm of Gilead is healing everything!

You're a super-celling storm with danger in the clouds,
And lightning coming fast, the thunder is Your sound.
And You're swirling all around: this we perceive as pain,
But the Balm of Gilead is hidden in the rain.
The Balm of Gilead is quenching us with rain.

We Are Not Overcome *Isaac Wardell & Robert Heiskell (2011)*

Flesh will fail and bones will break;
theives will steal, the earth will shake,
Night will fall, the light will fade;
The Lord will give and take away:

*Because of His great Love, we are not overcome!
Because of His great Love, we are not overcome!*

Put no trust in the earth,
in the sod you stand upon.
Flowers fade into dust;
the Lord will make a place for us.

Have no fear for your life,
turn your cheek! Turn your cheek!
Bear the yoke of love and death;
the Lord will give all life and breath.

*Church, City, World
Corporate prayer is an
essential part of the
worship and work of God's
people. We pray for spe-
cific needs- naming and
sometimes lamenting the
brokenness in the world-
mindful to ask a powerful
and merciful help for the
Church, the city, the world,
and for one another.*

*The leader will
end each section of the
prayer by saying
"Lord, in Your mercy..."
and the congregation
responds with
"...Hear our prayer".*



CHANGED BY GOD

⬆️ PRAYER OF RENEWAL

⬇️ SCRIPTURE READING // Psalm 6

- ¹ O Lord, rebuke me not in your anger,
nor discipline me in your wrath.
- ² Be gracious to me, O Lord, for I am languishing;
heal me, O Lord, for my bones are troubled.
- ³ My soul also is greatly troubled.
But you, O Lord—how long?
- ⁴ Turn, O Lord, deliver my life;
save me for the sake of your steadfast love.
- ⁵ For in death there is no remembrance of you;
in Sheol who will give you praise?
- ⁶ I am weary with my moaning;
every night I flood my bed with tears;
I drench my couch with my weeping.
- ⁷ My eye wastes away because of grief;
it grows weak because of all my foes.
- ⁸ Depart from me, all you workers of evil,
for the Lord has heard the sound of my weeping.
- ⁹ The Lord has heard my plea; the Lord accepts my prayer.
- ¹⁰ All my enemies shall be ashamed and greatly troubled;
they shall turn back and be put to shame in a moment.

Sermon- Todd Jones
Series: Psalms
Title: Heal Us, Lord

⬆️ GIVING OF TITHES & OFFERING

Psalm 6 Hannah Kody (2019)

Lord, hear me, stay Your hand from anger.
Oh Lord, how long, oh how long?
I wait on You, though my soul remains in anguish
Heal me, oh Lord, hear my song.

Todd is Hope Chapel's founding/lead pastor.

This sermon is part of a series exploring a few of the Psalms and how they can shape and direct our lives.

For past sermons, please visit our website.

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



Original Music
We are blessed to have
a large community of
musicians call our church
home. As part of this
sermon series, we issued
a call for original songs
to correspond with each
of the Psalms we will be
focusing on.

We had a fantastic
response and will be
featuring those songs in
the services each week.
At the end of the series,
they'll be available for free
download at our website
under the Worship >>
Music tab.

What Is Communion?
What we do during
communion isn't merely a
symbolic act or a remem-
brance—it's more than that.
1 Corinthians 10:16-17
teaches us that we are
actually communing with
Christ Himself as we par-
take of the elements. We
mysteriously "participate
in the body and blood" of
Jesus. As we take commu-
nion, let us remember that
Christ is spiritually present
in a special way for us in
this sacrament. Let's enjoy
the feast!
(...cont. on page 7)

*The grave is silent, the dead can't praise
Lord, hear my groaning; won't You turn Your face?*

Lord, please turn, stoop down to save me from affliction.
Oh God, restore my broken bones!
My tears they fall, they flood this lonely darkness;
My eyes grow weak, my hope is lost.

Oh, the Lord has heard my weeping,
He answered my broken plea.
My enemies you have scattered;
You cast them away from me.
You answered me.

⬇️ COMMUNION

Minister: Is the Father with us? **All: He is.**

Minister: Is the Christ among us? **All: He is.**

Minister: Is the Spirit here? **All: He is.**

Minister: This is our God: **All: Father, Son, and Holy Spirit.**

Minister: We are His people: **All: We are redeemed by His grace.**

Minister: Let us proclaim the mystery of Faith

All: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us. Hallelujah!

All: Hallelujah!

**** institution of elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For yours is the kingdom, the power, and the glory, forever and ever. Amen.



PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Come, You Disconsolate

Thomas Moore (1824), Thomas Hastings (1831), Karl Digerness (2015)

Come, ye disconsolate, where'er ye languish,
Come to the mercy seat, fervently kneel.
Here bring your wounded hearts, here tell your anguish;
Earth has no sorrow that heav'n cannot heal.

Joy of the desolate, light of the straying,
Hope of the penitent, fadeless and pure!
Here speaks the Comforter, tenderly saying,
"Earth has no sorrow that heav'n cannot cure."

Here see the bread of life, see waters flowing
Forth from the throne of God, pure from above.
Come to the feast of love; come, ever knowing
Earth has no sorrow but heav'n can remove.

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

*PLEASE NOTE:
All bread is gluten-free.*

SENT BY GOD

⤴ SENDING SONG

Seeds of the Kingdom *Wendell Kimbrough (2017)*

Jesus scatters the seeds of His Kingdom;
Far and wide, He announces new birth:
"I, the Lord of Creation, am making new
every inch of the groaning earth!"

Like the smallest of seeds in the winter
is the Kingdom of God as its sown;
But the powers of hell shall against it fail
when the Kingdom of God is grown.

*Though we wait for the Lord of the harvest,
and we long for our King to appear,
Even now in our hearts, by the Spirit's pow'r,
the Kingdom of God is near!*

He has planted the seeds of His Kingdom
in the hearts of the poor and the weak.
He declares to the captives, "I bring good news:
You shall be mighty oaks of strength!"

Through the city of God flows a river:
from the throne of the Lamb waters pour.
And behold, on the banks grows the Tree of Life,
Where the nations are healed and restored!

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING

FINANCIAL UPDATE

| | | |
|---|-----------|--|
| Given Last Week: | \$6,703 | Gifts can be placed in the offering |
| Required to Date (Jan. 1 - July 28) | \$255,270 | plate on Sundays or mailed to: |
| Given to Date | \$274,973 | Hope Chapel |
| Over/[Under] | \$19,703 | 908 N. Josephine Boyd St Greensboro, NC 27408 |

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.