



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // SEPTEMBER 1, 2019

CALLED BY GOD

⤴ GATHERING SONGS

Glory to God

James Allen (1831), Ryan Bowles, Charlie Swing, Todd Van Patter, Michael Van Patter (2009)

Glory to God on high, let heav'n and earth reply, "Praise His name!"
His love and grace adore, Who all our sorrows bore, praise His name!

Sing aloud evermore: Worthy is the Lamb!

Jesus, our Lord and God, bore sin's tremendous load, praise His name!
Tell what His arm has done, what spoils from death he won,
Praise His name!

Let all the hosts above join in one song of love, praise His name!
To Him ascribed be honor and majesty, praise His name!

⤵ WELCOME & CALL TO WORSHIP // Psalm 145:1-7

Leader: I will exalt you, my God the King;
I will praise your name for ever and ever.
Every day I will praise you and extol your name for ever and ever.

**All: Great is the Lord and most worthy of praise;
his greatness no one can fathom.
One generation commends your works to another;
they tell of your mighty acts.**

Why do we sing?

We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

An Invitation

The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

Come, let us worship our Savior, Jesus Christ!

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

Leader: They speak of the glorious splendor of your majesty—
and I will meditate on your wonderful works.

**All: They tell of the power of your awesome works—
and I will proclaim your great deeds.
They celebrate your abundant goodness
and joyfully sing of your righteousness.**

⤴ SONG OF PRAISE

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven, to His feet Thy tribute bring;
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;
Praise Him, still the same for ever, slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

Oh! Great Is Our God! *Brian Eichelberger (2009)*

Oh! Great is our God! So we should worship greatly!
No song is too loud, no orchestra too stately
To hail the majesty of our King!
So lift your voices loud as we sing.

Oh! Great is our God! So let our songs be endless!
So awesome His ways, how could we comprehend them?
So we will make it known to our kids
And we will sing about the gracious gifts you give.

*We will sing your praise and pour forth your fame,
We will bless your name!
Let every one give thanks, because our God is great!*

Oh! Great is our God! And we cannot contain it!
We sing from our souls, affected by His greatness.
His mercy covers all that He's made,
Showing His glory and His grace.



CLEANSSED BY GOD

⤴ CONFESSION OF SIN

Father in heaven, your word tells us
that if we humble ourselves before you, you will lift us up.
If we own our brokenness and take responsibility for it, you will heal us.
These are your wise and loving words to us.

Yet, we question your ability and desire to embrace and heal us.
So we refuse to bring our woundedness and sins to you.
We try to deny them, hide them, and minimize them.
When this doesn't work, we distract ourselves
with overwork, entertainment and pointing out the flaws in others.

So today, we come to you confessing
both our sins and our strategies to avoid coming to you with our sins. We
have doubted your love, your wisdom and the cross of your dear Son.
Embrace us, forgive us and exalt us for Jesus' sake...

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // 1 Peter 2:9-10

You are a chosen people, a royal priesthood, a holy nation, God's special
possession, that you may declare the praises of him who called you out of
darkness into his wonderful light. 10 Once you were not a people, but now
you are the people of God; once you had not received mercy, but now you
have received mercy.

⤴ PASSING OF THE PEACE

CELEBRATING GOD

⤴ SONGS OF PRAISE & THANKSGIVING

O For a Thousand Tongues *Charles Wesley (1739), Michael Van Patter (2011)*

O for a thousand tongues to sing, my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honors of thy name.

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind—Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*The "passing of the
peace": As recipients of
God's grace, we gladly
receive peace from Him.
In response to His grace,
we also extend that grace
to one another with a
handshake or a hug.
Traditionally, Christians
have greeted one another
during this time in the
service with the phrase,
"May the peace of Christ
be with you" and receive
back the greeting "And
also with you."*



*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*Oh that I had a thousand tongues to sing Your praise,
My grateful heart would tell the stories of Your grace,
So with my life and every breath, I will worship You.*

He breaks the power of canceled sin, he sets the prisoner free;
His blood can make the foulest clean; his blood availed for me.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your savior come, and leap, ye lame, for joy.

Jesus! the name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life, and health, and peace.

Living Hope *Brian Johnson, Phil Wickham (2017)*

How great the chasm that lay between us,
How high the mountain I could not climb.
In desperation I turned to Heaven
And spoke Your name into the night.
Then through the darkness, Your loving kindness
Tore through the shadows of my soul.
The work is finished, the end is written;
Jesus Christ, my living hope.

Who could imagine so great a mercy?
What heart could fathom such boundless grace?
The God of angels stepped down from glory
To wear my sin and bear my shame.
The cross has spoken, I am forgiven;
The King of kings calls me His own.
Beautiful Savior, I'm Yours forever,
Jesus Christ my living hope.

*Hallelujah, praise the one who set me free!
Hallelujah, death has lost its grip on me!
You have broken every chain, there's salvation in Your name,
Jesus Christ, my living hope!*

Then came the morning that sealed the promise,
Your buried body began to breathe.
Out of the silence, the roaring lion
Declared the grave has no claim on me.
Jesus, Yours is the victory!

**What do we do during
the Scripture Reading?**
*Because the Word of God
is one of the chief means
through which God has
chosen to speak to us, it
is a principle and direct
way we "hear from God" in
worship. The public read-
ing of Scripture, then, is a
sacred act that deserves
our full attention and fo-
cus. Especially in our age,
we must discipline our-
selves to listen to readings
for longer periods of time,
for God's Word is food for
our soul.*



CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Psalm 150

- ¹ Praise the Lord!
Praise God in his sanctuary;
 praise him in his mighty heavens!
- ² Praise him for his mighty deeds;
 praise him according to his excellent greatness!
- ³ Praise him with trumpet sound;
 praise him with lute and harp!
- ⁴ Praise him with tambourine and dance;
 praise him with strings and pipe!
- ⁵ Praise him with sounding cymbals;
 praise him with loud clashing cymbals!
- ⁶ Let everything that has breath praise the Lord! Praise the Lord!

Sermon- John Freeman
Series: Psalms
Title: Let Everything Praise Him

⤴ GIVING OF TITHES & OFFERING

Original Music. We are blessed to have a large community of musicians call our church home. As part of this sermon series, we issued a call for original songs to correspond with each of the Psalms we will be focusing on. We had a fantastic response and will be featuring those songs in the services each week. At the end of the series, they'll be available for free download at our website under the Worship >> Music tab.

Psalm 150 *Dan Reppert (2019)*

*Let everything that has breath praise the Lord!
Let everything that has breath praise the Lord!*

Praise ye the Lord, in His sanctuary in the firmament;
Praise Him for His mighty acts,
Praise Him according to His excellence!
Praise Him with the sound of the trumpet and the piccolo,
Praise Him, with the psaltry and harp!
Praise him with the timbrel and dance, and stringed instruments...

John is a member at Hope Chapel and the director of Grace Discipleship (gracegreensboro.org)

This sermon is part of a series exploring a few of the Psalms and how they can shape and direct our lives.

For past sermons, please visit our website.

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not accepted for tax purposes).



Ⓣ COMMUNION

Minister: Is the Father with us? **All: He is.**

Minister: Is the Christ among us? **All: He is.**

Minister: Is the Spirit here? **All: He is.**

Minister: This is our God: **All: Father, Son, and Holy Spirit.**

Minister: We are His people: **All: We are redeemed by His grace.**

Minister: Let us proclaim the mystery of Faith

All: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us. Hallelujah!

All: Hallelujah!

**** institution of elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For yours is the kingdom, the power, and the glory, forever and ever. Amen.

What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

(...cont. on page 7)

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.



Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

At the Cross *Chris Tomlin, Ed Cash, Jonas Myrin, Matt Armstrong, Matt Redman (2014)*

There's a place where mercy reigns and never dies.
There's a place where streams of grace flow deep and wide.
Where all the love I've ever found
Comes like a flood, comes flowing down.

*At the cross, at the cross I surrender my life;
I'm in awe of You, I'm in awe of You.
Where Your love ran red and my sin washed white
I owe all to You, I owe all to You, Jesus.*

There's a place where sin and shame are powerless
Where my heart has peace with God and forgiveness.
Where all the love I've ever found
Comes like a flood, comes flowing down.

Here my hope is found, here on holy ground
Here I bow down, here I bow down.
Here arms open wide, here You saved my life.
Here I bow down, Here I bow.

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.



SENT BY GOD

⤴ SENDING SONG

We Will Feast *Sandra McCracken (2014)*

*We will feast in the house of Zion,
We will sing with our hearts restored.
"He has done great things", we will sing together.
We will feast and weep no more.*

We will not be burned by the fire, He is the LORD our God.
We are not consumed, by the flood;
Upheld, protected, gathered up.

In the dark of night, before the dawn, my soul, be not afraid.
For the promised morning, oh how long?
Oh God of Jacob, be my strength.

Every vow we've broken and betrayed; You are the Faithful one.
And from the garden to the grave
Bind us together, bring shalom.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING // Number 6:24-26

Minister: The Lord bless you and keep you;
the Lord make his face shine on you and be gracious to you;
the Lord turn his face toward you and give you peace.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

FINANCIAL UPDATE

Given Last Week:	\$8,367	Gifts can be placed in the offering
Required to Date (Jan. 1 - August 25)	\$289,306	plate on Sundays or mailed to:
Given to Date	\$308,360	Hope Chapel
Over/[Under]	\$19,054	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.