



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // SEPTEMBER 8, 2019

CALLED BY GOD

⤴ GATHERING SONG

Doxology Thomas Ken (1694), Isaac Watts (1719), Bob Kauflin (2000)

Praise God, from whom all blessings flow
In heaven above and earth below.
Praise God, the Father and the Son!
Praise God, the Spirit, three in one!

From all that dwell beneath the skies,
Let the Creator's praise arise,
Let our Redeemer's name be sung
Through every land, by every tongue!

Eternal are Your mercies, Lord,
Eternal truth attends Your Word.
Your praise will sound from shore to shore
'Till suns shall rise and set no more!

⤵ WELCOME & CALL TO WORSHIP // Psalm 30:3-4

Leader: O LORD, you brought me up from the grave;
you spared me from going down into the pit.

**All: Sing to the LORD, you saints of his;
praise his holy name.**

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

An Invitation

*The Call to Worship is
sometimes called the In-
vitation to Worship. As we
shuffle through the doors
on Sunday morning, we
come to a Gospel-feast,
invited by Jesus Christ.
But not only does He offer
the invitation, He also
pays the cost of admission
through His life, death and
resurrection. And so we
are honored guests, wel-
comed in and responding
to this incredible grace.*

*Come, let us worship our
Savior, Jesus Christ!*

What's with the arrows?

*Throughout the worship
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

⤴ SONG OF PRAISE

Almighty God *Leslie Jordan, David Leonard, Sandra McCracken (2014)*

Almighty God, to You all hearts are open,
Search and know our thoughts and anxious fears.
Wash us in the fountain of Your mercy,
Come with Your light, we cannot hide from You.

Almighty God, to You all hearts are open,
With gratitude we raise our song to You.
Come and fill the praises of Your people,
In grace and truth, You make us new again.

Hallelujah! Hallelujah! Hallelujah!

Almighty God, to You all hearts are open,
We long for more than what this world provides.
No shallow spring will ever satisfy us,
But Your river deep floods over everything.

Oh! Great Is Our God! *Brian Eichelberger (2009)*

Oh! Great is our God! So we should worship greatly!
No song is too loud, no orchestra too stately
To hail the majesty of our King!
So lift your voices loud as we sing.

Oh! Great is our God! So let our songs be endless!
So awesome His ways, how could we comprehend them?
So we will make it known to our kids
And we will sing about the gracious gifts you give.

*We will sing your praise and pour forth your fame,
We will bless your name!
Let every one give thanks, because our God is great!*

Oh! Great is our God! And we cannot contain it!
We sing from our souls, affected by His greatness.
His mercy covers all that He's made,
Showing His glory and His grace.



CLEANSSED BY GOD

① CONFESSION OF SIN

Lord, You command us to follow You, but we do not obey.
You call us to worship You, but we do not listen.
You invite us to repent, but we do not turn to You.
Though You have forgiven us, W\we do not forgive our enemies.
Though You have loved us,
we fail to love our neighbors as ourselves.

We acknowledge our sin and confess our weakness.
Though we are faithless, You are always faithful!
Please forgive us for Jesus' sake,
And change us by Your Holy Spirit.

*** time for silent confession ***

② WORDS OF FORGIVENESS // 1 Peter 1:3

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead.

③ PASSING OF THE PEACE

CELEBRATING GOD

① SONGS OF PRAISE & THANKSGIVING

God Delights In You *George Romanacce, Eric Grover (2009)*

Calling every daughter, calling every son,
All who've been adopted through a sacrifice of love;
There's no need for you to fear, your debts have all been cleared.

Calling all the downcast who feel like they're alone,
Anyone who's longing for a family of their own,
God's prepared a place for you, He's calling you to...

*Come and sing, come and dance! The Father's singing over you.
Come rejoice and be glad, for God delights in you, in you.*

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind--Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*The "passing of the
peace": As recipients of
God's grace, we gladly
receive peace from Him.
In response to His grace,
we also extend that grace
to one another with a
handshake or a hug.
Traditionally, Christians
have greeted one another
during this time in the
service with the phrase,
"May the peace of Christ
be with you" and receive
back the greeting "And
also with you."*



*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*What do we do during
the Scripture Reading?
Because the Word of God
is one of the chief means
through which God has
chosen to speak to us, it
is a principle and direct
way we "hear from God" in
worship. The public read-
ing of Scripture, then, is a
sacred act that deserves
our full attention and fo-
cus. Especially in our age,
we must discipline our-
selves to listen to readings
for longer periods of time,
for God's Word is food for
our soul.*

Calling all who've wandered, gone off on their own,
Anyone who wonders if they're welcome back at home.
The God of grace makes all things new, He's calling you to...

Come Thou Fount *John Wyeth (1813), Robert Robinson (1758)*

Come Thou Fount of every blessing, tune my heart to sing Thy grace.
Streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above,
Praise His name-- I'm fixed upon it-- name of God's redeeming love.

Hither to Thy love has blessed me, Thou hast brought me to this place,
And I know Thy hand will bring me, safely home by Thy good grace.
Jesus sought me when a stranger, wondering from the fold of God;
He, to rescue me from danger, interposed His precious blood.

O to grace, how great a debtor, daily I'm constrained to be.
Let Thy goodness, like a fetter, bind my wondering heart to Thee.
Prone to wonder, Lord I feel it, prone to leave the God I love.
Here's my heart, Lord, take and seal it, seal it for Thy courts above.

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Psalm 95:1-11

- ¹ Oh come, let us sing to the Lord;
let us make a joyful noise to the rock of our salvation!
 - ² Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!
 - ³ For the Lord is a great God,
and a great King above all gods.
 - ⁴ In his hand are the depths of the earth;
the heights of the mountains are his also.
 - ⁵ The sea is his, for he made it,
and his hands formed the dry land.

 - ⁶ Oh come, let us worship and bow down;
let us kneel before the Lord, our Maker!
 - ⁷ For he is our God,
and we are the people of his pasture,
and the sheep of his hand.
- Today, if you hear his voice,



8 do not harden your hearts, as at Meribah,
 as on the day at Massah in the wilderness,
 9 when your fathers put me to the test
 and put me to the proof, though they had seen my work.
 10 For forty years I loathed that generation
 and said, "They are a people who go astray in their heart,
 and they have not known my ways."
 11 Therefore I swore in my wrath,
 "They shall not enter my rest."

Sermon- Todd Jones
 Series: Practical Transformation
 Title: Called & Invited

Ⓢ GIVING OF TITHES & OFFERING

There Is a Mountain *Caroline Cobb (2014)*

There is a mountain only the lame can climb,
 There is a table only the hungry find;
 Only the beggar will have the currency, when need is all you need.

There is a victory only the conquered gain,
 There is a glory that you get when give up your name.
 Oh the peace when you finally yield the fight, in surrender rise.

So come to the mountain, He carries the cripple to the feast.
 Come to the table, undeserved He has saved you a seat.
 Come and eat and drink without money and without a cost,
 He has paid it on the cross.

*Come with open hands in need,
 come hearts broken, bended knee,
 A gift can only be received, received.*

The king bends low to wash our feet, to lift our heads, set captives free,
 To lead us home to that wedding feast; we taste it now, at last we'll eat
 Of that richest food, oh that well-aged wine.
 The shroud will lift, our tears he'll dry,
 Come hungry souls, be satisfied both now and forever.

*Todd is Hope Chapel's
 founding/lead pastor.*

*This sermon is part of a
 series examining how the
 elements of our liturgy can
 shape and transform both
 our personal lives and life
 together in community.*

*For past sermons, please
 visit our website.*

**What's the offering all
 about?** *The offering is
 a way for Christians to
 support the mission and
 ministry of the church.
 Christians offer a sacrificial
 portion of their resources-
 time, talents, posses-
 sions-as an act of faith and
 gratitude in response to
 God's grace. While many
 at Hope Chapel make
 their regular contributions
 through online giving
 and automated bill pay,
 offerings are a part of
 our worship service as
 an opportunity for the
 regular, proportionate
 and generous giving of
 the resources God has
 given us.*

*If you are a guest, please
 feel no obligation to give.
 Giving is for the members
 and regular attenders who
 desire to give to God and
 His church so that we can
 be a blessing to Him and
 our community in even
 greater ways.*

Ways to give:
*You may drop a check or
 cash in the offering plate,
 give online at hopecha-
 pelgreensboro.org/give,
 or give through Venmo to
 @HopeChapel (note: con-
 tributions made through
 Venmo are not accepted
 for tax purposes).*



Ⓣ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: Let us give thanks to the Lord our God.

**All: God of all Good, we bless You for the means of grace;
teach us to see in them Your loving
purposes and the joy and strength of our souls.
You have prepared for us a feast;
and though we are unworthy to sit down as guests,
We wholly rest on the merits of Jesus.**

Minister: While we gaze upon the emblems of our Savior's death,
may we ponder why he died, and hear him say,

**All: 'I gave my life to purchase yours,
presented myself an offering to pay for your sin,
shed my blood to blot out your guilt,
opened my side to make you clear,
endured your curses to set you free,
bore your condemnation to satisfy divine justice.'**

Minister: In the supper we remember his eternal love, boundless grace,
infinite compassion, agony, cross, redemption,
and receive assurance of pardon, adoption, life, glory.
Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God.

Minister: Let us give thanks to God.

**All: God of mercy, You are full of tenderness and
compassion, slow to anger, rich in mercy,
and always ready to forgive.
Thank You for Your grace, demonstrated to us on the cross.**

**As the outward elements nourish our bodies,
so may Your indwelling Spirit invigorate our souls,
until that day when we hunger and thirst no more,
and sit with Jesus at His heavenly feast.**

*What Is Communion?
What we do during
communion isn't merely a
symbolic act or a remem-
brance—it's more than that.
1 Corinthians 10:16-17
teaches us that we are
actually communing with
Christ Himself as we par-
take of the elements. We
mysteriously "participate
in the body and blood" of
Jesus. As we take commu-
nion, let us remember that
Christ is spiritually present
in a special way for us in
this sacrament. Let's enjoy
the feast!
(...cont. on page 7)*



PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Christ, My Treasure *Bobby Krier, Justin Ruddy (2012)*

Poor and needy, I've spent my supply, all on that which does not satisfy.
Empty-handed, welcomed still by Christ: "Buy wine freely without cost or price."

*Oh, Your priceless love, Your matchless grace makes my heart sing.
Oh, mercy rich and free, poured abundantly makes my heart sing.*

Christ my treasure, my prosperity. Christ my riches in wealth or poverty.
Christ my ransom, His life spent for mine. Christ the Savior: Glorious! Divine!

Bottomless reserve, my inheritance preserved,
Ever undeserved, makes my heart sing.
Oh, our hope secured, all we've lost restored,
Christ our great reward!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

*PLEASE NOTE:
All bread is gluten-free.*



SENT BY GOD

⤴ SENDING SONG

Your Labor Is Not in Vain *Wendell Kimbrough, Paul Zach, Isaac Wardell (2017)*

Your labor is not in vain,
though the ground underneath you is cursed and stained;
Your planting and reaping are never the same, but your labor is not in vain.

*For I am with you, I am with you. I am with you, I am with you
For I have called you, called you by name; Your labor is not in vain.*

Your labor is not unknown
though the rocks they cry out and the sea it may groan.
The place of your toil may not seem like a home
but your labor is not unknown.

The vineyards you plant will bear fruit
the fields will sing out and rejoice with the truth,
for all that is old will at last be made new:
the vineyards you plant will bear fruit.

The houses you labored to build will finally with laughter and joy be filled.
The serpent that hurts and destroys shall be killed
and all that is broken be healed.

↻ COMMUNITY LIFE

⤴ BLESSING & SENDING // Number 6:24-26

Minister: May the grace of the Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$9,064	Gifts can be placed in the offering
Required to Date (Jan. 1 - Sept 1)	\$297,815	plate on Sundays or mailed to:
Given to Date	\$317,424	Hope Chapel
Over/[Under]	\$19,609	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.