



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // NOVEMBER 10, 2019

CALLED BY GOD

⤴ GATHERING SONG

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven, to His feet Thy tribute bring;
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;
Praise Him, still the same for ever, slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

⤴ WELCOME & CALL TO WORSHIP // Psalm 34:1-3

Leader: I will extol the LORD at all times;
his praise will always be on my lips.
I will glory in the LORD;
let the afflicted hear and rejoice.

All: Glorify the LORD with me; let us exalt his name together.

Why do we sing?

We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

An Invitation

*The Call to Worship is sometimes called the **Invitation** to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.*

Come, let us worship our Savior, Jesus Christ!

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

⤴ SONG OF PRAISE

Hail to the Lord's Anointed *James Montgomery (1821), Sandra McCracken (2012)*

*Hail to the Lord's anointed, great David's greater Son!
Hail in the time appointed, His reign on earth begun!*

He comes to break oppression, to set the captive free,
To take away transgression, and rule in equity.

He comes with comfort speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong.

To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, are precious in His sight.

He shall come down like showers upon the fruitful earth,
Love, joy, and hope, like flowers, spring in His path to birth.

The tide of time shall never His covenant remove.
His Name shall stand forever, that Name to us is Love.

CLEANSED BY GOD

⤴ CONFESSION OF SIN

Father in heaven, we need to be forgiven.
We have tried to heal ourselves.

Instead of trusting in your love for us,
we have tried to work off our guilt.
We have tried so hard to pile up
good deeds that outweigh our sins.
When this doesn't work,
we quickly turn to denial and distraction.

Instead of trusting in the Holy Spirit's power,
we have tried to change our hearts through sheer willpower.
This has left some of us arrogant.
This has left many of us anxious and depressed.

Forgive us for trying to heal ourselves.
Forgive us for neglecting your grace.
Forgive us and heal us, for Jesus' sake.

*** time for silent confession ***



Ⓣ WORDS OF FORGIVENESS // 1 John 1:8-10

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Ⓣ PASSING OF THE PEACE

BAPTISM // Miles Morgan Kody (son of Hannah and Luke Kody)

CELEBRATING GOD

Ⓣ SONGS OF PRAISE & THANKSGIVING

To God All Praise and Glory *Johann Jakob Schutz (1675), trans. Frances Elizabeth Cox (1864), Music & Add. lyrics Brian Eichelberger (2017)*

Sing praise to God, who reigns above, the God of all creation.
The God of power, the God of love, the God of our salvation.
He fills my soul with sweet relief and make my faithless murmur cease.

To God all praise and glory (x4)

The Lord is never far away, but through all grief distressing;
An ever-present help and stay, our peace and joy and blessing.
And in my Father's tender care His love eclipses my despair.

When life is hard and days are long, I'll sing aloud His praises.
That all may hear the grateful song my joyful spirit raises.
My heart revived, my soul restored, my heart rejoices in the Lord.

Let all who claim Christ's holy name give God all praise and glory.
Let all who lean on the Spirit's strength declare the wondrous story!
Cast every idol from its throne, for Christ is Lord and Christ alone.

Only a Holy God *Michael Farren, Jonny Robinson, Dustin Smith, Rich Thompson (2016)*

Who else commands all the hosts of heaven?
Who else could make every king bow down?
Who else can whisper and darkness trembles? Only a Holy God.

What other beauty demands such praises?
What other splendour outshines the sun?
What other majesty rules with justice? Only a Holy God.

*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*Come and behold Him, the One and the Only
Cry out, sing holy- forever a Holy God!
Come and worship the Holy God!*

What other glory consumes like fire?
What other power can raise the dead?
What other name remains undefeated? Only a Holy God.

Who else could rescue me from my failing?
Who else would offer His only Son?
Who else invites me to call Him Father? Only a Holy God.

CHANGED BY GOD

Ⓣ SCRIPTURE READING // Luke 7:36-50

*What do we do during
the Scripture Reading?
Because the Word of God
is one of the chief means
through which God has
chosen to speak to us, it
is a principle and direct
way we "hear from God" in
worship. The public read-
ing of Scripture, then, is a
sacred act that deserves
our full attention and fo-
cus. Especially in our age,
we must discipline our-
selves to listen to readings
for longer periods of time,
for God's Word is food for
our soul.*

³⁶ One of the Pharisees asked him to eat with him, and he went into the Pharisee's house and reclined at table. ³⁷ And behold, a woman of the city, who was a sinner, when she learned that he was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, ³⁸ and standing behind him at his feet, weeping, she began to wet his feet with her tears and wiped them with the hair of her head and kissed his feet and anointed them with the ointment. ³⁹ Now when the Pharisee who had invited him saw this, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." ⁴⁰ And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher."

⁴¹ "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. ⁴² When they could not pay, he cancelled the debt of both. Now which of them will love him more?" ⁴³ Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And he said to him, "You have judged rightly." ⁴⁴ Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. ⁴⁵ You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. ⁴⁶ You did not anoint my head with oil, but she has anointed my feet with ointment. ⁴⁷ Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." ⁴⁸ And he said to her, "Your sins are forgiven." ⁴⁹ Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" ⁵⁰ And he said to the woman, "Your faith has saved you; go in peace."



Sermon- Daniel Northrup
Series: Truths Thrown Alongside
Title: Parable of the Two Debtors

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of a series exploring several of Jesus' parables.

For past sermons, please visit our website.

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).

Ⓢ GIVING OF TITHES & OFFERING

Only the Sick Need a Physician *Caroline Cobb (2017)*

Who is this man, who sits with the sinners ,
Who dines with the drunkards and loves the unclean?
Who is this man who won't cast a stone,
But honors the harlot who washes His feet, saying

*Come, scarlet letters, You outcasts and debtors,
I will call you My friends.
I'll sit at your table, You broken and fatal,
Only the sick need a physician.*

Who is this man who calls God a father,
The son of a blue collar carpenter man?
Who calls us unclean, like tombs full of bones,
We keep all the law, but whitewash our sin, come be born again...

What kind of God would hang on a tree,
Mocked and rejected and nailed to the wood?
You saved all the others, but can't save yourself?
We don't need a savior, we're well and we're good,
And you're nailed to the wood...
We never understood, there is none who is good.

Ⓢ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: As we come to the table, let us pray together:

**All: Gracious Lord, in this holy sacrament
you give substance to our hope.
May this meal be to us a comfort in
affliction, and a pledge of our
inheritance in that kingdom
where there is no death, sorrow,
or tears, but the fullness of joy with all your saints;
through Jesus Christ our Savior, Amen.**



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

Minister: Therefore we proclaim the mystery of the faith:
All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.
All: Therefore, let us keep the feast.

**** Institution of the elements ****

Minister: These are the gifts of God for the people of God.
All: Thanks be to God!

Minister: As our Savior taught us, so we pray,
**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Lead us not into temptation, but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.



Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Lay Down Your Sorrows *Marc Byrd, Sarah Hart, and Kate York (2012)*

Lay down your sorrows, oh troubled of heart
Come to the tree on hill as you are
Lay down your burdens that you have called friends
Watch as it blooms into life again

Here is the ending and here it begins
Here in the river that washes your sins
Cast all your sins, all your sorrows and guilt
Here on this alter that love has built

There is no burden too heavy for him
There is no battle scar he cannot mend
Love is a man, well acquainted with grief
He longs to show you the way to peace

Fathers and mothers, oh daughters and sons
Mercy is waiting with wide open arms
Heaven's a feast and the table is set
Run with abandon and never look back

None has a yoke that he cannot endure
No one too broken and none too impure
Call on him carefree, your pain to impart
On the physician of broken hearts

Hear as he whispers, "My peace with you child"
See as he makes you restored, undefiled
Feel the almighty uplifting your head
Take and receive the redeeming bread



SENT BY GOD

⤴ SENDING SONG

Give Reviving (Albert Midlane, b. 1825, Chelsey Scott and Aaron Sands, 2007)

Father, for Thy promised blessing, still we plead before Thy throne.
For the times of sweet refreshing, which can come from Thee alone.
Blessed earnest, Thou hast given, but in these we would not rest;
Blessings still with Thee are hidden, pour them forth and make us blessed!

Prayer ascendeth to Thee ever; answer, Father! Answer prayer!
Bless, oh bless, each weak endeavor, blood-bought pardon to declare
Wake Thy slumbering children, wake them, bid them to Thy harvest go
Blessings, oh our Father, make, round their steps let blessings flow!

Let no people be forgotten, let Thy showers on all descend,
That in one loud blessed anthem, millions may in triumph blend!
Give reviving, give refreshing, give the looked-for Jubilee.
To Thyself may crowds be pressing, bringing glory unto Thee!

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING // Numbers 6:24-26

Minister: The Lord bless you, and keep you;
the Lord make His face shine on you, and be gracious to you;
the Lord lift up His countenance on you, and give you peace.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

*What is the
benediction?
Benediction is a word
with Latin origin (bene =
"well," and dicere = "to
speak"); a benediction
is a word which "speaks
wellness/goodness" to
us, therefore properly
understood as a bless-
ing. The benediction
in worship has ancient
roots, going back to the
worship of God's people
in the Temple. When we
utilize the benediction in
our worship, we connect
ourselves with an ancient
practice of God's people
and join with them to-
gether in worship of our
one great God.*

FINANCIAL UPDATE

OPERATING BUDGET

Given Last Week:	\$22,503
Required to Date (Jan. 1 - Nov. 3)	\$374,396
Given to Date	\$403,194
Over/[Under]	\$28,798

ROOTED FOR RENEWAL 2021

Goal:	\$900,000
Pledged:	\$461,611
Needed:	\$438,389
Given to date:	\$131,745

Gifts can be placed in the offering
plate on Sundays or mailed to:
Hope Chapel
908 N. Josephine Boyd St
Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.