



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // NOVEMBER 3, 2019

CALLED BY GOD

⤴ GATHERING SONG

All Creatures of Our God and King

St. Francis of Assisi (1225), tune is LASST UNS ERFREUEN

All creatures of our God and King
Lift up your voice and with us sing, O praise Him! Alleluia!
Thou, burning sun with golden beam,
Thou, silver moon with softer gleam:

O praise Him! O praise Him! Alleluia! Alleluia! Alleluia!

Let all things their Creator bless
And worship Him in humbleness, O praise Him! Alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, Three in One!

All the Redeemed, washed by His blood,
Come and rejoice in his great love. O praise Him! Alleluia!
Christ has defeated every sin,
Cast all your burdens now on Him.

He shall return in pow'r to reign
Heaven and earth will join to say, O praise Him! Alleluia!
Then who shall fall on bended knee?
All creatures of our God and King.

Why do we sing?

We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

An Invitation

*The Call to Worship is sometimes called the **Invitation** to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.*

Come, let us worship our Savior, Jesus Christ!

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

Ⓣ WELCOME & CALL TO WORSHIP // Psalm 63:1-5

Leader: You, God, are my God, earnestly I seek you;
I thirst for you, my whole being longs for you,
in a dry and parched land where there is no water.

**All: I have seen you in the sanctuary
and beheld your power and your glory.
Because your love is better than life, my lips will glorify you.**

Leader: I will praise you as long as I live,
and in your name I will lift up my hands.

**All: I will be fully satisfied as with the richest of foods;
with singing lips my mouth will praise you.**

Ⓣ SONG OF PRAISE

To God All Praise and Glory *Johann Jakob Schutz (1675), trans. Frances Elizabeth
Cox (1864), Music & Add. lyrics Brian Eichelberger (2017)*

Sing praise to God, who reigns above, the God of all creation.
The God of power, the God of love, the God of our salvation.
He fills my soul with sweet relief and make my faithless murmur cease.

To God all praise and glory (x4)

The Lord is never far away, but through all grief distressing;
An ever-present help and stay, our peace and joy and blessing.
And in my Father's tender care His love eclipses my despair.

When life is hard and days are long, I'll sing aloud His praises.
That all may hear the grateful song my joyful spirit raises.
My heart revived, my soul restored, my heart rejoices in the Lord.

Let all who claim Christ's holy name give God all praise and glory.
Let all who lean on the Spirit's strength declare the wondrous story!
Cast every idol from its throne, for Christ is Lord and Christ alone.



CLEANSSED BY GOD

Ⓢ CONFESSION OF SIN

Creator God:
 We confess our tendency
 To chase after idols.
 We may not bow down
 Before images of gold, silver, and wood;
 Yet our heart's inclination is fundamentally the same.

We replace Creator with creation
 And look for life, meaning, and joy
 In temporary things.
 Forgive us, redeem us,
 And cause us to worship only You,
 Through Jesus Christ our Lord.

*** time for silent confession ***

Ⓣ WORDS OF FORGIVENESS // Psalm 107:8-9

Let them thank the LORD for his steadfast love,
 for his wondrous works to the children of man!
 For he satisfies the longing soul,
 and the hungry soul he fills with good things.

Ⓤ PASSING OF THE PEACE

CELEBRATING GOD

Ⓡ SONGS OF PRAISE & THANKSGIVING

Jesus, Priceless Treasure *Johann Franck (1653), trans by Catherine. Winkworth (1863)
 music & add. lyrics by Michael Van Patter (2018)*

Jesus, priceless treasure,
 Source of purest pleasure, friend most sure and true:
 Long my heart was burning,
 Fainting much and yearning, thirsting, Lord, for You.
 Yours I am, O spotless Lamb,
 So will I let nothing hide You, seek no joy beside You!

*We do we confess sin?
 Worship both draws us to
 God and reveals where
 we are distant from him.
 Throughout Scripture,
 when people see or
 experience God they are
 faced with the reality of
 their own brokenness
 and shame. Likewise, we
 confess our sin, as a com-
 munity and individually.*

*Why is it called "Words of
 Forgiveness?" There's a
 reason we don't call this
 element "The Forgiveness
 of Sins." As Protestants,
 we truly believe that there
 is only one mediator
 between God and human-
 kind—Jesus Christ (1 Tim
 2:5). Therefore, no pastor
 or priest can offer God's
 pardon...this is the work of
 Christ alone, given freely
 by and directly from Him!
 Therefore, we are assured
 that as we confess our sins
 and put our faith in Jesus
 Christ, He indeed does
 pardon us. Our pastors
 and leaders in worship
 merely offer this good
 news as it is proclaimed in
 Scripture (see 1 John 1:9).*

*The "passing of the
 peace": As recipients of
 God's grace, we gladly
 receive peace from Him.
 In response to His grace,
 we also extend that grace
 to one another with a
 handshake or a hug.
 Traditionally, Christians
 have greeted one another
 during this time in the
 service with the phrase,
 "May the peace of Christ
 be with you" and receive
 back the greeting "And
 also with you."*



*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).

Let Your arms enfold me:
Take me in and hold me – keep me ever near.
Though the earth be shaking,
Every heart is quaking, Jesus calms my fear.
Fire may flash and thunder crash;
But, though sin and death assail me, Jesus will not fail me.

In our times of sadness,
Then the Lord of gladness, Jesus, enters in;
Though the clouds will gather,
Those who love the Savior can have peace within.
Though we bear much sorrow here,
Still in You lies purest pleasure, Jesus, priceless treasure!

Gone, all worldly treasure!
Jesus is my pleasure, Jesus is my choice.
Gone, all empty glory! Jesus is my story; O, my soul, rejoice!
Pain or loss or shame or cross
Shall not from my Savior move me, since He chose to love me.

Ⓢ GIVING OF TITHES & OFFERING

Continuously *Sandra McCracken (2016)*

I will hold your right hand, right beside you, my word is true
I am continuously, continuously with you.
Though your flesh and heart may fail, I will hold you in veil,
I am continuously, continuously with you.

*Rest in my love as you sleep tonight,
Rest in the song that mercy sings,
Your shield and strength, all through the fight
I will be your covering.*

I'll be your shelter where e'r you go,
When you wonder I'll bring you home.
I am continuously, continuously with you.



CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Matthew 13:44-46

⁴⁴ "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵ "Again, the kingdom of heaven is like a merchant in search of fine pearls,

⁴⁶ who, on finding one pearl of great value, went and sold all that he had and bought it.

Sermon- Todd Jones

Series: Truths Thrown Alongside

Title: Parable of the Hidden Treasure and the Pearl

⤵ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: As we come to the table, let us pray together:

**All: Gracious Lord, in this holy sacrament
you give substance to our hope.
May this meal be to us a comfort in
affliction, and a pledge of our
inheritance in that kingdom
where there is no death, sorrow,
or tears, but the fullness of joy with all your saints;
through Jesus Christ our Savior, Amen.**

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** Institution of the elements ****

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Todd is Hope Chapel's founding/lead pastor.

This sermon is part of a series exploring several of Jesus' parables.

For past sermons, please visit our website.



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17

teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: As our Savior taught us, so we pray,

All: Our Father in heaven, hallowed be your name.

**Your kingdom come, your will be done,
on earth as it is in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

Lead us not into temptation, but deliver us from evil.

**For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.



How Deep the Father's Love *Stuart Townend (1995)*

How deep the Father's love for us, how vast beyond all measure,
That He should give His only Son to make a wretch His treasure.
How great the pain of searing loss, the Father turns His face away
As wounds which mar the Chosen One bring many sons to glory.

Behold the man upon a cross, my sin upon His shoulders.
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held Him there until it was accomplished.
His dying breath has brought me life, I know that it is finished.

I will not boast in anything; no gifts, no power, no wisdom.
But I will boast in Jesus Christ, His death and resurrection.
Why should I gain from His reward? I cannot give an answer;
But this I know with all my heart, His wounds have paid my ransom.

SENT BY GOD

① SENDING SONG

Be Thou My Vision *Dallan Forgaill (8th century), Irish folk melody*

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art;
Thou my best Thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word
I ever with Thee and Thou with me, Lord
Thou my great Father, I Thy true son
Thou in me dwelling, and I with Thee one



What is the benediction? Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

Riches I heed not, nor man's empty praise;
 Thou mine inheritance, now and always!
 Thou and Thou only first in my heart;
 High King of heavne, my treasure Thou art.

High King of Heaven, my victory won,
 May I reach Heaven's joys, O bright Heav'n's Sun!
 Heart of my own heart, whatever befall,
 Still be my Vision, O Ruler of all.

⊕ COMMUNITY LIFE

Ⓣ BLESSING & SENDING // Numbers 6:24-26

Minister: The Lord bless you, and keep you; the Lord make His face shine on you, and be gracious to you; the Lord lift up His countenance on you, and give you peace.' **Amen.**

Minister: Go in peace to love and serve the Lord.
All: Thanks be to God.

FINANCIAL UPDATE

OPPERATING BUDGET

Given Last Week: \$5,298
 Required to Date \$365,887
 (Jan. 1 - Oct 27)
 Given to Date \$380,691
 Over/[Under] \$14,804

ROOTED FOR RENEWAL 2021

Goal: \$900,000
 Pledged: \$459,000
 Needed: \$441,000
 Given to date: \$101,971

Gifts can be placed in the offering plate on Sundays or mailed to:
 Hope Chapel
 908 N. Josephine Boyd St
 Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
 We also accept donations via Venmo: @HopeChapel.