



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // JANUARY 12, 2020

CALLED BY GOD

⤴ GATHERING SONG

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven, to His feet Thy tribute bring;
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;
Praise Him, still the same for ever, slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

⤵ WELCOME & CALL TO WORSHIP // Psalm 62:5-8

Leader: For God alone, O my soul, wait in silence,
for my hope is from him.

**All: He only is my rock and my salvation,
my fortress; I shall not be shaken.**

Leader: On God rests my salvation and my glory;
my mighty rock, my refuge is God.

**All: Trust in him at all times, O people;
pour out your heart before him; God is a refuge for us.**

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

An Invitation

*The Call to Worship is
sometimes called the In-
vitation to Worship. As we
shuffle through the doors
on Sunday morning, we
come to a Gospel-feast,
invited by Jesus Christ.
But not only does He offer
the invitation, He also
pays the cost of admission
through His life, death and
resurrection. And so we
are honored guests, wel-
comed in and responding
to this incredible grace.*

*Come, let us worship our
Savior, Jesus Christ!*

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

⤴ SONG OF PRAISE

He Is Good (Psalm 100) *Angie Schinke (2019)*

Make a joyful noise to the Lord our God, all the earth.
Come into His presence singing songs of joy!
Know that the Lord - He is our God;
He is our Maker and we belong to Him.

*As we come before our King,
We will bless His holy name for He is good!
We will tell of all He's done
And proclaim His steadfast love for He is good!*

Enter His gates and His courts with praise and thanksgiving.
Give thanks to Him and bless His holy name.
For the Lord is good - His love endures forever!
His faithfulness extends to all generations.

CLEANSED BY GOD

⤴ CONFESSION OF SIN

Oh Great God:
In Jesus Christ you did not disdain the company of sinners
But welcomed them with love.

Look upon us in mercy, we pray.
Our sins are more than we can bear;
Our pasts enslave us;
Our misdeeds are beyond correcting.

Forgive the wrongs we cannot undo;
Free us from a past we cannot change;
Heal what we can no longer fix.
By your grace, turn the tears of our past
Into the joys of new life with you.

*** time for silent confession ***

⤴ WORDS OF FORGIVENESS // Isaiah 49:13-15

Sing for joy, O heavens, and exult, O earth;
break forth, O mountains, into singing!



*We do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

For the LORD has comforted his people
and will have compassion on his afflicted.
But Zion said, "The LORD has forsaken me; my Lord has forgotten me."
"Can a woman forget her nursing child,
that she should have no compassion on the son of her womb?
Even these may forget, yet I will not forget you.

⊕ PASSING OF THE PEACE

CELEBRATING GOD

⊕ SONGS OF PRAISE & THANKSGIVING

The Lord Is My Joy *Nathan Partain (2008)*

The Lord is my joy...
When all that I have is lost, the Lord is my joy.
The Lord is my strength...
When I am too weak to go on, the Lord is my strength.

*My all in all is He, my healing King,
My master tends to me, for Him my soul shall sing.*

The Lord is my rock...
When all I have faith in fails, the Lord is my rock.
The Lord is my delight...
Above all the joys of life, the Lord is my delight.

I wait, and wait upon you, to come to me in rescue;
Give strength, my heart is failing. Yet still, my lips will praise You.

You who gave Your only Son, I dare not doubt Your steadfast love.
Come, I beg you take my life, if I am Yours, then all is right.

His Mercy Is More *Matt Papa, Matt Boswell (2016)*

What love could remember no wrongs we have done?
Omniscient, all-knowing, He counts not their sum;
Thrown into a sea without bottom or shore,
Our sins they are many, His mercy is more.

What patience would wait as we constantly roam?
What Father so tender is calling us home?
He welcomes the weakest, the vilest, the poor;
Our sins they are many, His mercy is more.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.



What riches of kindness He lavished on us!
His blood was the payment His life was the cost.
We stood 'neath a debt we could never afford;
Our sins they are many, His mercy is more.

*Praise the Lord, His mercy is more!
Stronger than darkness, new every morn';
Our sins they are many, His mercy is more!*

CHANGED BY GOD

⬆️ PRAYER OF RENEWAL

⬇️ SCRIPTURE READING // Mark 5:1-20

¹ They came to the other side of the sea, into the country of the Gerasenes.
² When He got out of the boat, immediately a man from the tombs with an unclean spirit met Him, ³ and he had his dwelling among the tombs. And no one was able to bind him anymore, even with a chain; ⁴ because he had often been bound with shackles and chains, and the chains had been torn apart by him and the shackles broken in pieces, and no one was strong enough to subdue him. ⁵ Constantly, night and day, he was screaming among the tombs and in the mountains, and gashing himself with stones.
⁶ Seeing Jesus from a distance, he ran up and bowed down before Him; ⁷ and shouting with a loud voice, he *said, "What business do we have with each other, Jesus, Son of the Most High God? I implore You by God, do not torment me!" ⁸ For He had been saying to him, "Come out of the man, you unclean spirit!" ⁹ And He was asking him, "What is your name?" And he *said to Him, "My name is Legion; for we are many." ¹⁰ And he began to implore Him earnestly not to send them out of the country. ¹¹ Now there was a large herd of swine feeding nearby on the mountain. ¹² The demons implored Him, saying, "Send us into the swine so that we may enter them."
¹³ Jesus gave them permission. And coming out, the unclean spirits entered the swine; and the herd rushed down the steep bank into the sea, about two thousand of them; and they were drowned in the sea.

¹⁴ Their herdsmen ran away and reported it in the city and in the country. And the people came to see what it was that had happened. ¹⁵ They came to Jesus and observed the man who had been demon-possessed sitting down, clothed and in his right mind, the very man who had had the "legion";

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.



and they became frightened. ¹⁶ Those who had seen it described to them how it had happened to the demon-possessed man, and all about the swine. ¹⁷ And they began to implore Him to leave their region. ¹⁸ As He was getting into the boat, the man who had been demon-possessed was imploring Him that he might [c]accompany Him. ¹⁹ And He did not let him, but He said to him, "Go home to your people and report to them what great things the Lord has done for you, and how He had mercy on you." ²⁰ And he went away and began to proclaim in Decapolis what great things Jesus had done for him; and everyone was amazed.

Sermon- John Freeman
Series: Rest In The New Year
Title: The Disturbing Presence of Christ

⬆️ GIVING OF TITHES & OFFERING

Rest Easy *Andrew Peterson, Tyler Cook (2012)*

You are not alone.
I will always be with you, even to the end

*You don't have to work so hard, You can rest easy.
You don't have to prove yourself, You're already mine.
You don't have to hide your heart, I already love you,
I hold it in mine, so you can rest easy.*

Do not be afraid.
Nothing, nothing in the world can come between us now.

You work so hard to wear yourself down
And you're running like a rodeo clown.
You're smiling like you're scared to death,
You're out of faith and all out of breath;
You're so afraid you've got nowhere left to go.

⬇️ COMMUNION

**All: I believe in God, the Father almighty,
creator of heaven and earth:
And in Jesus Christ, his only Son, our Lord.
Who was conceived by the Holy Spirit, born of the Virgin Mary.
Suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.
On the third day he rose again from the dead.**

John is a member at Hope Chapel and the director of Grace Discipleship (gracegreensboro.org)

For past sermons, please visit our website.

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
*You may drop a check or cash in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo**, or give through **Venmo** at [@HopeChapel](https://www.venmo.com/HopeChapel) (note: contributions made through Venmo are not receipted for tax purposes).*



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

He ascended into heaven, and is seated at the right hand of God, the Father Almighty. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts!

All: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.



Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

My Soul Finds Rest in God Alone Sandra McCracken (2015)

Oh, my God, hear my cry
from the depths I call out to You.
You give Your mercy and light
in the dark, in the wilderness.

*My soul finds rest in God alone, my salvation comes from Him.
My soul finds rest, God is my home,
I will not be shaken, I will not be shaken.*

You are my shield and my strength,
train my feet for this battle.
Our God is mighty to save,
I will wait, I will wait for Him.

O my strength, I sing praise to You,
O my strength, I sing praise to You
In joy or pain, I sing praise to You,
Night or day, I sing praise to You.



SENT BY GOD

⤴ SENDING SONG

All Must Be Well *Mary Bowly Peters (1847), Matthew Smith (2007)*

Through the love of God our Savior, all will be well.
Free and changeless is His favor, all is well.
Precious is the blood that healed us, perfect is the grace that sealed us,
Strong the hand stretched forth to shield us, all must be well.

Though we pass through tribulation, all will be well.
Ours is such a full salvation, all is well.
Happy still in God confiding, fruitful if in Christ abiding,
Steadfast through the Spirit's guiding, all must be well.

We expect a bright tomorrow; all will be well.
Faith can sing through days of sorrow, all is well.
On our Father's love relying, Jesus every need supplying,
Yes in living or in dying, all must be well.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING // Ephesians 3:20-21

Minister: Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. **Amen.**

Minister: Go in peace to love and serve the Lord. **Thanks be to God.**

*What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*

FINANCIAL UPDATE

2019 YEAR END SUMMARY

Given Last Week:	\$10,456	Gifts can be placed in the offering
Required to Date (Jan. 1 - Dec 31)	\$433,959	plate on Sundays or mailed to:
Given to Date	\$493,666	Hope Chapel
Over/[Under]	\$59,707	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.