



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // FEBRUARY 2, 2020

CALLED BY GOD

⤴ GATHERING SONG

Almighty God *Leslie Jordan, David Leonard, Sandra McCracken (2014)*

Almighty God, to You all hearts are open,
Search and know our thoughts and anxious fears.
Wash us in the fountain of Your mercy,
Come with Your light, we cannot hide from You.

Almighty God, to You all hearts are open,
With gratitude we raise our song to You.
Come and fill the praises of Your people,
In grace and truth, You make us new again.

Hallelujah! Hallelujah! Hallelujah!

Almighty God, to You all hearts are open,
We long for more than what this world provides.
No shallow spring will ever satisfy us,
But Your river deep floods over everything.

⤵ WELCOME & CALL TO WORSHIP // Psalm 147:1-3

Leader: Praise the Lord! For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

**All: The Lord builds up Jerusalem; he gathers the outcasts of Israel.
He heals the brokenhearted and binds up their wounds.**

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

Why a "call to worship"?

*Worship is something we
offer to God every day of
our lives in everything that
we do. If we are worship-
ing as we come in the
church doors, why do we
have a Call to Worship?
Implied in the phrase is
the word "corporate."
When we hear the Call to
(corporate) Worship, we
are called by God as one
community to worship
Him together.*

*What is unique about
Sunday is not that we
worship on that day and
not others; it is that we
worship together.*

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

*We are not alone.
The Bible teaches that
Jesus understands what it
is to be human. Because
He was fully man, He
is compassionate and
merciful toward us in our
sin and failures. But not
only can He sympathize
with us, Jesus also has set
us free from the power
of sin by his death and
resurrection.*

⤴ SONG OF PRAISE

O For a Thousand Tongues *Charles Wesley (1739), Michael Van Patter (2011)*

O for a thousand tongues to sing, my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace!

My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honors of thy name.

*Oh that I had a thousand tongues to sing Your praise,
My grateful heart would tell the stories of Your grace,
So with my life and every breath, I will worship You.*

He breaks the power of canceled sin, he sets the prisoner free;
His blood can make the foulest clean; his blood availed for me.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your savior come, and leap, ye lame, for joy.

Jesus! the name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life, and health, and peace.

CLEANSED BY GOD

⤴ CONFESSION OF SIN

Glorious God:
We confess before You
The sin of being under-whelmed by who You are.

Your glory doesn't captivate us like it should.
Your holiness doesn't humble us like it should.
Your love doesn't comfort us like it should.

And so we ask You to forgive us
And reveal Your glory to us again,
That we might see it together and rejoice,
Through Jesus Christ, our Lord...

*** time for silent confession ***



⬇ WORDS OF FORGIVENESS // Romans 8:38-39

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

↻ PASSING OF THE PEACE

CELEBRATING GOD

⌚ SONGS OF PRAISE & THANKSGIVING

Jesus, Priceless Treasure *Johann Franck (1653), trans by Catherine. Winkworth (1863) music & add. lyrics by Michael Van Patter (2018)*

Jesus, priceless treasure,
Source of purest pleasure, friend most sure and true:
Long my heart was burning,
Fainting much and yearning, thirsting, Lord, for You.
Yours I am, O spotless Lamb,
So will I let nothing hide You, seek no joy beside You!

Let Your arms enfold me:
Take me in and hold me – keep me ever near.
Though the earth be shaking,
Every heart is quaking, Jesus calms my fear.
Fire may flash and thunder crash;
But, though sin and death assail me, Jesus will not fail me.

In our times of sadness,
Then the Lord of gladness, Jesus, enters in;
Though the clouds will gather,
Those who love the Savior can have peace within.
Though we bear much sorrow here,
Still in You lies purest pleasure, Jesus, priceless treasure!

Gone, all worldly treasure!
Jesus is my pleasure, Jesus is my choice.
Gone, all empty glory!
Jesus is my story; O, my soul, rejoice!
Pain or loss or shame or cross
Shall not from my Savior move me, since He chose to love me.

Why is it called “Words of Forgiveness?” There’s a reason we don’t call this element “The Forgiveness of Sins.” As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God’s pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The “passing of the peace”: As recipients of God’s grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, “May the peace of Christ be with you” and receive back the greeting “And also with you.”

Responding to grace: After being reminded of God’s lavish grace and love toward us, we respond by celebrating with singing.



What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).

When I Think About the Lord *James Huey (1998)*

When I think about the Lord,
How He saved me, how He raised me,
How He filled me with the Holy Ghost,
How He healed me to the uttermost.
When I think about the Lord,
How He picked me up, turned me around,
How He set my feet on solid ground...

*It makes me wanna shout,
"Hallelujah! Thank you Jesus!
Lord, You are worthy of all the glory,
All the honor, all the praise!"*

Ⓢ GIVING OF TITHES & OFFERING

The Goodness of Jesus *Rich Thompson, Jaywan Maxwell, Jonny Robinson, Harrison Druery, Fiona Aghajanian and Michael Farren (2018)*

Come, you weary heart now to Jesus.
Come, you anxious soul now and see.
There is perfect love and comfort in your tears,
Rest here in His wondrous peace.

*Oh, the goodness, the goodness of Jesus.
Satisfied, He is all that I need.
May it be, come what may, that I rest all my days
In the goodness of Jesus.*

Come find what this world cannot offer,
Come and find your joy here complete.
Taste the living water, never thirst again,
Rest here in His wondrous peace.

Come and find your hope now in Jesus,
He is all he said he would be.
Grace is overflowing from the Savior's heart,
Rest here in His wondrous peace.



CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Jeremiah 7:1-4

¹ The word that came to Jeremiah from the Lord: ² "Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all you men of Judah who enter these gates to worship the Lord. ³ Thus says the Lord of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. ⁴ Do not trust in these deceptive words: 'This is the temple of the Lord, the temple of the Lord, the temple of the Lord.'

Sermon- Todd Jones

Series: Let's Run with the Horses (Vision 2020)

Title: Wholehearted Worship

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Todd is Hope Chapel's founding/lead pastor.

This sermon is part of our annual Vision Series, where we gather around our calling as a church community.

For past sermons, please visit our website.

⤵ COMMUNION

All: I believe in God, the Father almighty,
creator of heaven and earth:
And in Jesus Christ, his only Son, our Lord.
Who was conceived by the Holy Spirit, born of the Virgin Mary.
Suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.
On the third day he rose again from the dead.
He ascended into heaven, and is seated
at the right hand of God, the Father Almighty.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

*PLEASE NOTE:
All bread is gluten-free.*

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts!

All: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

** institution of the elements **

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.



Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Come to the Feast *Jeff Lawson (2012)*

Go to the highways and hedges, go to the farthest of fields.
Go and compel the sick and the well,
For our Father's hosue will be filled.

Go to the streets of the city, bring in the crippled and blind,
All who would taste this banquet of grace
Must come and waste no more time.

*Come to the feast, come to the table,
The great and the least, the rich and the poor!
Come to the feast, come to the table,
Come and hunger no more.*

In the robe of the lamb you'll be covered,
Dressed in his pure righteousness.
For all of your guilt, his blood it was spilt,
So come by your Father be blessed.



SENT BY GOD

⤴ SENDING SONG

Be Thou My Vision *Dallan Forgaill (8th century), Irish folk melody*

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art;
Thou my best Thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word
I ever with Thee and Thou with me, Lord
Thou my great Father, I Thy true son
Thou in me dwelling, and I with Thee one

Riches I heed not, nor man's empty praise;
Thou mine inheritance, now and always!
Thou and Thou only first in my heart;
High King of heavne, my treasure Thou art.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING

Minister: Go now, knowing that all our God and Father asks of us,
He provides through the power of His Spirit
and through the work of His Son.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$10,921	Gifts can be placed in the offering
Required to Date (Jan. 1 - Jan 26)	\$42,176	plate on Sundays or mailed to:
Given to Date	\$29,629	Hope Chapel
Over/[Under]	[\$12,547]	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.

*What is the
benediction?
Benediction is a word
with Latin origin (bene =
"well," and dicere = "to
speak"); a benediction
is a word which "speaks
wellness/goodness" to
us, therefore properly
understood as a bless-
ing. The benediction
in worship has ancient
roots, going back to the
worship of God's people
in the Temple. When we
utilize the benediction in
our worship, we connect
ourselves with an ancient
practice of God's people
and join with them to-
gether in worship of our
one great God.*