



# Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // FEBRUARY 9, 2020

## CALLED BY GOD

### ⤴ GATHERING SONG

Oh Our Lord *Paul Baloche, Leslie Jordan, David Leonard (2011)*

We behold the breaking dawn,  
The light that shines over everyone.  
We look to You, we long for You, oh Lord.

We behold the rising sun,  
The earth awakes, Your hope has come.  
As we look to You, we long for You, oh Lord.

*Oh, oh, oh our Lord, Oh, oh, oh our Lord,  
How majestic is Your name in all the earth!*

We behold the falling rain,  
Like waters rise, flood this place,  
We reach for You, we cling to You oh Lord.

Oh, Your name is a light in the darkness!  
Oh, Your name is the word of truth!  
Oh, Your name, oh Your name!

### ⤵ WELCOME & CALL TO WORSHIP // Psalm 72:18-19

Leader: Praise be to the Lord God, the God of Israel,  
who alone does marvelous deeds.

**All: Praise be to his glorious name forever;  
may the whole earth be filled with his glory. Amen and Amen!**

#### *Why do we sing?*

*We sing as a way of  
engaging our voices,  
imaginings, words,  
and desires in the  
worship of God.*

*We sing together,  
to God and to each other,  
because of our calling to  
be a people joined  
together in Christ.*

#### *Why a "call to worship"?*

*Worship is something we  
offer to God every day of  
our lives in everything that  
we do. If we are worship-  
ing as we come in the  
church doors, why do we  
have a Call to Worship?  
Implied in the phrase is  
the word "corporate."  
When we hear the Call to  
(corporate) Worship, we  
are called by God as one  
community to worship  
Him together.*

*What is unique about  
Sunday is not that we  
worship on that day and  
not others; it is that we  
worship together.*

**What's with the arrows?**

Throughout the worship  
guide you will notice  
arrows pointing up, down,  
and side-to-side. These  
are a reminder that our  
liturgy is a dialogue—it's  
relational. God speaks,  
we respond. We extend  
peace to one another.  
God provides sustenance  
to us from his Word and  
at his Table. This morning,  
God invites you into this  
holy "dance".

We are not alone.  
The Bible teaches that  
Jesus understands what it  
is to be human. Because  
He was fully man, He  
is compassionate and  
merciful toward us in our  
sin and failures. But not  
only can He sympathize  
with us, Jesus also has set  
us free from the power  
of sin by his death and  
resurrection.

Why is it called "Words of  
Forgiveness?" There's a  
reason we don't call this  
element "The Forgiveness  
of Sins." As Protestants,  
we truly believe that there  
is only one mediator  
between God and human-  
kind—Jesus Christ (1 Tim  
2:5). Therefore, no pastor  
or priest can offer God's  
pardon...this is the work of  
Christ alone, given freely  
by and directly from Him!  
Therefore, we are assured  
that as we confess our sins  
and put our faith in Jesus  
Christ, He indeed does  
pardon us. Our pastors  
and leaders in worship  
merely offer this good  
news as it is proclaimed in  
Scripture (see 1 John 1:9).



⤴ **SONG OF PRAISE**

**Great Is Thy Faithfulness** *Thomas Chisholm, William Runyan (1923)*

Great is Thy faithfulness, O God my Father,  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions, they fail not  
As Thou hast been Thou forever wilt be.

*Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see;  
All I have needed Thy hand hath provided—  
Great is Thy faithfulness, Lord, unto me!*

Summer and winter, and springtime and harvest,  
Sun, moon and stars in their courses above,  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love.

Pardon for sin and a peace that endureth,  
Thine own dear presence to cheer and to guide;  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!

**CLEANSED BY GOD**

⤴ **CONFESSION OF SIN**

Father in heaven,  
we are awed by Your power and wonder  
in creating our world.  
Your hands formed the oceans,  
the mountains, the forests  
and the galaxies.

We now come to You and ask You to perform  
an even more powerful display of Your creative hand:  
We ask You to re-create us. Re-shape us.  
Repair our hearts, our minds and our wills.

You are the Potter, we are the clay.  
Astound us with Your creative power  
as You work in our midst....

\*\* time for silent confession \*\*

## ⬇ WORDS OF FORGIVENESS // from Rev. 21 & 2 Cor. 5

God makes all things new. Anyone who is in Christ is a new creation.

The old has passed away; everything has become new!

Friends, believe the gospel: in Jesus Christ we are loved,  
we are blessed, we are forgiven.

Thanks be to God!

## ↻ PASSING OF THE PEACE

### BAPTISM // McKenzie Rae Bowes

(daughter of Kristen and Ryan Bowles)

**Barocha** Michael Card (1998)

The Lord bless you and keep you,  
the Lord make His face shine upon you  
And give you peace, and give you peace,  
And give you peace forever.

The Lord be gracious to You.  
The Lord turn His face towards you,  
And give you peace, and give you peace,  
And give you peace forever.

## CELEBRATING GOD

### ⬆ SONGS OF PRAISE & THANKSGIVING

**The Lion and the Lamb** Brenton Brown, Brian Johnson, Leeland Mooring (2015)

He's coming on the clouds,  
Kings and kingdoms will bow down;  
And every chain will break,  
As broken hearts declare His praise.  
Who can stop the Lord Almighty?

*Our God is the Lion, the Lion of Judah,  
He's roaring with power and fighting our battles,  
And every knee will bow before Him.  
Our God is the Lamb, the Lamb that was slain  
For the sin of the world, His blood breaks the chains,  
And every knee will bow before the Lion and the Lamb.  
Oh every knee will bow before Him.*

*The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."*

**Remember your own baptism.** As we participate in today's baptism with our vows and affirmation, allow it to be a time of recommitment to the Lord.

*If you were baptized as an infant, think about how your baptism was a picture of your utter helplessness before God—how He found you, loved you, and clothed you with righteousness, even before you were able to choose and respond to Him.*

*If you were baptized as an older child or adult, think about how your baptism was a conscious public profession before people that you would follow Christ. Allow God's covenant to be renewed in your life today.*

**Responding to grace:** After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.



*What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**  
*You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*

So open up the gates,  
Make way before the King of kings!  
The God who comes to save  
Is here to set the captives free,  
Who can stop the Lord Almighty?

## Ⓢ GIVING OF TITHES & OFFERING

**Yet Not I, But Through Christ In Me** *Jonny Robinson, Rich Thompson, Michael Farren (2018)*

What gift of grace is Jesus my redeemer,  
there is no more for heaven now to give.  
He is my joy, my righteousness, and freedom;  
My steadfast love, my deep and boundless peace.  
To this I hold, my hope is only Jesus,  
For my life is wholly bound to His.  
Oh how strange and divine, I can sing: all is mine!  
Yet not I, but through Christ in me.

The night is dark but I am not forsaken,  
for by my side, the Savior He will stay.  
I labor on in weakness and rejoicing,  
For in my need, His power is displayed.  
To this I hold, my Shepherd will defend me,  
Through the deepest valley He will lead.  
Oh the night has been won, and I shall overcome!  
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven;  
the future sure, the price it has been paid  
For Jesus bled and suffered for my pardon  
And He was raised to overthrow the grave.  
To this I hold, my sin has been defeated;  
Jesus now and ever is my plea.  
Oh the chains are released, I can sing: I am free!  
Yet not I, but through Christ in me.

With every breath I long to follow Jesus,  
For He has said that He will bring me home;  
And day by day I know He will renew me  
Until I stand with joy before the throne.  
To this I hold, my hope is only Jesus:  
All the glory evermore to Him!  
When the race is complete, still my lips shall repeat:  
Yet not I, but through Christ in me!



# CHANGED BY GOD

## Ⓣ SCRIPTURE READING // Jeremiah 18:1-12

<sup>1</sup> The word that came to Jeremiah from the Lord: <sup>2</sup> "Arise, and go down to the potter's house, and there I will let you hear my words." <sup>3</sup> So I went down to the potter's house, and there he was working at his wheel. <sup>4</sup> And the vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as it seemed good to the potter to do. <sup>5</sup> Then the word of the Lord came to me: <sup>6</sup> "O house of Israel, can I not do with you as this potter has done? declares the Lord. Behold, like the clay in the potter's hand, so are you in my hand, O house of Israel. <sup>7</sup> If at any time I declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, <sup>8</sup> and if that nation, concerning which I have spoken, turns from its evil, I will relent of the disaster that I intended to do to it. <sup>9</sup> And if at any time I declare concerning a nation or a kingdom that I will build and plant it, <sup>10</sup> and if it does evil in my sight, not listening to my voice, then I will relent of the good that I had intended to do to it. <sup>11</sup> Now, therefore, say to the men of Judah and the inhabitants of Jerusalem: 'Thus says the Lord, Behold, I am shaping disaster against you and devising a plan against you. Return, every one from his evil way, and amend your ways and your deeds.' <sup>12</sup> "But they say, 'That is in vain! We will follow our own plans, and will every one act according to the stubbornness of his evil heart.'

**Sermon-** Daniel Northrup

Series: Let's Run with the Horses (Vision 2020)

Title: Useful and Beautiful

## Ⓣ COMMUNION

**All:** I believe in God, the Father almighty,  
creator of heaven and earth:  
And in Jesus Christ, his only Son, our Lord.  
Who was conceived by the Holy Spirit, born of the Virgin Mary.  
Suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again from the dead.  
He ascended into heaven, and is seated  
at the right hand of God, the Father Almighty.  
He will come again to judge the living and the dead.

*What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

*Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.*

*This sermon is part of our annual Vision Series, where we gather around our calling as a church community.*

*For past sermons, please visit our website.*



### *What Is Communion?*

*What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.*

*1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).*

*We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

*PLEASE NOTE:  
All bread is gluten-free.*

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Minister: The Lord be with you.

**All: And also with you.**

Minister: Lift up your hearts!

**All: We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.**

Minister: Therefore we proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Minister: Christ, our Passover, is sacrificed for us.

**All: Therefore, let us keep the feast.**

**\*\* institution of the elements \*\***

Minister: These are the gifts of God for the people of God.

**All: Thanks be to God!**

Minister: Let us pray together:

**All: Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.**

## PRAYERS FOR REFLECTION

### Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.



### Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

### Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

### Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### Christ, My Treasure Bobby Krier, Justin Ruddy (2012)

Poor and needy, I've spent my supply,  
all on that which does not satisfy.  
Empty-handed, welcomed still by Christ:  
"Buy wine freely without cost or price."

*Oh, Your priceless love, Your matchless grace makes my heart sing.  
Oh, mercy rich and free, poured abundantly makes my heart sing.*

Christ my treasure, my prosperity.  
Christ my riches in wealth or poverty.  
Christ my ransom, His life spent for mine.  
Christ the Savior: Glorious! Divine!

Bottomless reserve, my inheritance preserved,  
Ever undeserved, makes my heart sing.  
Oh, our hope secured, all we've lost restored,  
Christ our great reward!



# SENT BY GOD

## ⤴ SENDING SONG

**We Will Feast** Sandra McCracken (2014)

*We will feast in the house of Zion,  
We will sing with our hearts restored.  
"He has done great things", we will sing together.  
We will feast and weep no more.*

We will not be burned by the fire, He is the LORD our God.  
We are not consumed, by the flood;  
Upheld, protected, gathered up.

In the dark of night, before the dawn, my soul, be not afraid.  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength.

Every vow we've broken and betrayed; You are the Faithful one.  
And from the garden to the grave  
Bind us together, bring shalom.

## ↔ COMMUNITY LIFE

### ⬇ BLESSING & SENDING

Minister: Go now, knowing that all our God and Father asks of us,  
He provides through the power of His Spirit  
and through the work of His Son.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

*What is the  
benediction?  
Benediction is a word  
with Latin origin (bene =  
"well," and dicere = "to  
speak"); a benediction  
is a word which "speaks  
wellness/goodness" to  
us, therefore properly  
understood as a bless-  
ing. The benediction  
in worship has ancient  
roots, going back to the  
worship of God's people  
in the Temple. When we  
utilize the benediction in  
our worship, we connect  
ourselves with an ancient  
practice of God's people  
and join with them to-  
gether in worship of our  
one great God.*

## FINANCIAL UPDATE

<b>Given Last Week:</b>	\$6,449	Gifts can be placed in the offering
<b>Required to Date</b> (Jan. 1 - Feb 2)	\$52,720	plate on Sundays or mailed to:
<b>Given to Date</b>	\$36,078	Hope Chapel
<b>Over/[Under]</b>	[\$16,642]	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.