



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // MARCH 8, 2020 THE SECOND SUNDAY OF LENT

CALLED BY GOD

⤴ GATHERING SONG

Come Ye Sinners *Joseph Hart (1759), Matthew Smith (2000)*

Come, ye sinners, poor and wretched, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity joined with power.
He is able, He is able, He is willing, doubt no more.

Come ye needy, come and welcome, God's free bounty glorify.
True belief and true repentance, every grace that brings you nigh.
Without money, without money, come to Jesus Christ and buy.

Come ye weary, heavy laden, bruised and broken by the fall.
If you tarry till you're better, You will never come at all.
Not the righteous, not the righteous, sinners Jesus came to call.

Lo The Incarnate God ascended, pleads the merit of His blood.
Venture on Him, venture wholly, let no other trust intrude.
None but Jesus, none but Jesus, can do helpless sinners good.

⤵ WELCOME & CALL TO WORSHIP // Psalm 86:11-13

Leader: Teach me Your ways, O Lord,
that I may live according to Your truth!

All: Grant me purity of heart, so that I may honor You.

Leader: With all my heart I will praise You, O Lord my God.
I will give glory to Your name forever,

**All: For Your love for me is very great.
You have rescued me from the depths of death.**

Why do we sing?

We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

Why a "call to worship"?

Worship is something we offer to God every day of our lives in everything that we do. If we are worshipping as we come in the church doors, why do we have a Call to Worship? Implied in the phrase is the word "corporate." When we hear the Call to (corporate) Worship, we are called by God as one community to worship Him together.

What is unique about Sunday is not that we worship on that day and not others; it is that we worship together.

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

⤴ SONG OF PRAISE

To God All Praise and Glory *Johann Jakob Schutz (1675), trans. Frances Elizabeth Cox (1864), Music & Add. lyrics Brian Eichelberger (2017)*

Sing praise to God, who reigns above, the God of all creation.
The God of power, the God of love, the God of our salvation.
He fills my soul with sweet relief and make my faithless murmur cease.

To God all praise and glory (x4)

The Lord is never far away, but through all grief distressing;
An ever-present help and stay, our peace and joy and blessing.
And in my Father's tender care His love eclipses my despair.

When life is hard and days are long, I'll sing aloud His praises.
That all may hear the grateful song my joyful spirit raises.
My heart revived, my soul restored, my heart rejoices in the Lord.

Let all who claim Christ's holy name give God all praise and glory.
Let all who lean on the Spirit's strength declare the wondrous story!
Cast every idol from its throne, for Christ is Lord and Christ alone.

CLEANSED BY GOD

⤴ CONFESSION OF SIN

Lead Us Back *Bobby Gilles, Brooks Ritter (2007)*

Falling down upon our knees,
Sharing now in common shame,
We have sought security,
Not the cross that bears Your name.
Fences guard our hearts and homes --
Comfort sings a siren tune.
We're a valley of dry bones;
Lead us back to life in You.

Lord we fall upon our knees,
We have shunned the weak and poor,
Worshipped beauty, courted kings
And the things their gold affords,
Prayed for those we'd like to know --
Favor sings a siren tune.
We've become a talent show;
Lead us back to life in You.



You have caused the blind to see,
We have blinded him again
With our man-made laws and creeds,
Eager, ready to condemn.
Now we plead before Your throne --
Power sings a siren tune.
We've been throwing heavy stones;
Lead us back to life in You.

Leader: Jesus, we choose you.

**All: Give us the courage to forsake all others.
Give us the joy of living with an undivided heart.
Give us such a profound intimacy with you,
that all other opinions are of no consequence.
Jesus, you died that we would be entirely yours again.**

Leader: Set us free from ourselves
and complete the work you have begun,
that we might enjoy you and show forth your beauty,
as your cherished ones. In your power,

All: Amen.

*** time for silent confession ***

⬇️ WORDS OF FORGIVENESS // John 3:16-17

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

↔️ PASSING OF THE PEACE

We do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



CELEBRATING GOD

*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*What's the offering all
about? The offering is
a way for Christians to
support the mission and
ministry of the church.
Christians offer a sacrificial
portion of their resources—
time, talents, possessions—as
an act of faith and gratitude
in response to God's grace.
While many at Hope Chapel
make their regular contributions
through online giving and
automated bill pay, offerings
are a part of our worship
service as an opportunity for
the regular, proportionate
and generous giving of the
resources God has given us.*

*If you are a guest, please
feel no obligation to give.
Giving is for the members
and regular attenders who
desire to give to God and
His church so that we can
be a blessing to Him and
our community in even
greater ways.*

Ways to give:
*You may drop a check or
cash in the offering plate,
give online at hopechapelgreensboro.org/give,
or give through Venmo to
@HopeChapel (note: contributions
made through Venmo are not
received for tax purposes).*



Ⓢ SONGS OF PRAISE & THANKSGIVING

Marvelous Grace *Julia H. Johnston (1911), D.B. Towner (1910)*

Marvelous grace of our loving Lord,
Grace that exceeds our sin and our guilt,
Yonder on Calvary's mount out-poured,
There where the blood of the Lamb was spilt.

*Grace, grace, God's grace,
Grace that will pardon and cleanse within;
Grace, grace, God's grace,
Grace that is greater than all our sin.*

Dark is the stain that we cannot hide,
What can avail to wash it away!
Look! there is flowing a crimson tide;
Whiter than snow we may be today.

Marvelous, infinite, matchless grace,
Freely bestowed on all who believe;
All that are longing to see his face,
May at this moment his grace receive.

Ⓢ GIVING OF TITHES & OFFERING

All I Have Is Christ *Jordan Kauflin (2008)*

I once was lost in darkest night, yet thought I knew the way.
The sin that promised joy and life had led me to the grave.
I had no hope that You would own a rebel to Your will
And if You had not loved me first I would refuse You still.

But as I ran my hell-bound race, indifferent to the cost,
You looked upon my helpless state and led me to the cross.
And I beheld God's love displayed, You suffered in my place;
You bore the wrath reserved for me, now all I know is grace.

Hallelujah - all I have is Christ! Hallelujah - Jesus is my life!

Now, Lord, I would be Yours alone and live so all might see
The strength to follow Your commands could never come from me.
O Father, use my ransomed life in any way You choose
And let my song forever be my only boast is You.

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Revelation 2:18-29

¹⁸ "And to the angel of the church in Thyatira write: 'The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

¹⁹ "'I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. ²⁰ But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. ²¹ I gave her time to repent, but she refuses to repent of her sexual immorality. ²² Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, ²³ and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. ²⁴ But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. ²⁵ Only hold fast what you have until I come. ²⁶ The one who conquers and who keeps my works until the end, to him I will give authority over the nations, ²⁷ and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. ²⁸ And I will give him the morning star. ²⁹ He who has an ear, let him hear what the Spirit says to the churches.'

Sermon- Daniel Northrup

Series: Then and Now:

Encouragements and Warnings to the Church

Title: Letter to the Church in Thyatira

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of our Lent series based on the letters in Revelation, chapters 2 and 3.

For past sermons, please visit our website.



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

*PLEASE NOTE:
All bread is gluten-free.*

Ⓣ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts!

All: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God.

All: It is right to give him thanks and praise, joining our voices with your people on earth and all the company of heaven, who forever sing to the glory of your Name.

Minister: Together we proclaim the mystery of the faith:

All: Dying, you destroyed our death; rising, you restored our life. Lord Jesus, come in glory.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Merciful God, pour out your Holy Spirit on these gifts of bread and wine, that in eating and drinking we may be made one with Christ and one another.

All: Amen.

Minister: Through Christ, with Christ, in Christ, now and forever.

As our Savior taught us, so we pray,
**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**



PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

Spirit *Jeremy Casella (2019)*

Be still now child, when you've lost your way
And the hell of yesterday bleeds into today.
I see the storm is raging inside and all around;
You're a tempest tossed, til you're lost and feeling for the ground.

*Oh I will never leave you, orphaned, all alone.
I'll send my Spirit to come and call you home.*

I see the broken edges and the tearing of your will
In the secret dark of the human heart and I'll lean in closer still.
'Cause I got mercy miles and miles, I got truth full of years,
And it goes on for ages, stretching into the clear...

Jeremy Casella, who wrote this song, will be live at Hope Chapel this coming Saturday (March 14). For more info and online tickets, visit our website!



SENT BY GOD

⤴ SENDING SONG

None But Thee John Fellows (d. 1783), Eric Marshall (2011)

Jesus, mighty King of Heaven, Thou, O Lord, our guide shall be.
Thy commission we rely on, we will follow none but Thee.

As an emblem of Thy passion and Thy victory o'er the grave,
We who know Thy great salvation are baptized now beneath the wave.

*Fall on us, O Holy Lord,
Our hearts, Oh King, are only Yours!
By your grace we live, and we will follow none but Thee,
Will follow none but Thee!*

Fearless of the worlds despising, we the ancient path pursue.
Buried with our Lord and rising to a life divinely new.

Sin shall never be our master, captives of Thy blessed grace.
Offering our lives hereafter, we resolve to seek Thy face.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING

Minister: May our Faithful God, who has promised never to leave or forsake you, fill you with all joy and peace in Christ, so that you may overflow with hope by the power of the Holy Spirit.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God!

FINANCIAL UPDATE

Given Last Week:	\$10,333	Gifts can be placed in the offering
Required to Date (Jan. 1 - March 1)	\$94,896	plate on Sundays or mailed to:
Given to Date	\$80,032	Hope Chapel
Over/[Under]	[\$14,032]	908 N. Josephine Boyd St
Building (YTD)	\$18,210	Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
and through the Church Center app (available for Apple and Android devices)

We also accept donations via Venmo: @HopeChapel.

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.