



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // JULY 26, 2020

*An Invitation
The Call to Worship is
sometimes called the In-
vitation to Worship. As we
shuffle through the doors
on Sunday morning, we
come to a Gospel-feast,
invited by Jesus Christ.
But not only does He offer
the invitation, He also
pays the cost of admission
through His life, death and
resurrection. And so we
are honored guests, wel-
comed in and responding
to this incredible grace.*

*Come, let us worship our
Savior, Jesus Christ!*

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

*Why do we sing?
We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*



PREPARATION // based on Philippians 2:6-8

Come church and all creation, let us worship our Savior Jesus Christ. Who though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

CALLED BY GOD

⬇️ WELCOME & CALL TO WORSHIP // Psalm 8:1-4

Leader: LORD, our Lord, how majestic
is Your name in all the earth!
You have set Your glory in the heavens.

**All: When I consider Your heavens, the work of Your fingers,
the moon and the stars, which You have set in place,
what is mankind that You are mindful of them,
human beings that You care for them?**

Leader : You have made them a little lower than the angels
and crowned them with glory and honor.

All: LORD, our Lord, how majestic is Your name in all the earth!

⬆️ SONG OF PRAISE

Oh Our Lord *Paul Baloche, Leslie Jordan, David Leonard (2011)*

We behold the breaking dawn,
The light that shines over everyone.
We look to You, we long for You, oh Lord.

We behold the rising sun,
The earth awakes, Your hope has come.
As we look to You, we long for You, oh Lord.

*Oh, oh, oh our Lord, Oh, oh, oh our Lord,
How majestic is Your name in all the earth!*

We behold the falling rain,
Like waters rise, flood this place,
We reach for You, we cling to You oh Lord.

Oh, Your name is a light in the darkness!
Oh, Your name is the word of truth!
Oh, Your name, oh Your name!

CLEANSSED BY GOD

⤴ CONFESSON OF SIN

Gracious and forgiving God hear our confession
We acknowledge that we are sinners
and we confess ours sins:
those known to us that burden our hearts,
and those unknown to us but seen by you.

We know that before you nothing remains hidden,
and in you everything is revealed

Gracious and forgiving God hear our request
Free us from the slavery of sin;
liberate us from the bondage of guilt;
work in us that which is pleasing in your sight;
for the sake of Jesus Christ our Lord.

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Colossians 1:18-20

[Christ] is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

↻ PASSING OF THE PEACE

*Why do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind—Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*The "passing of the
peace": As recipients of
God's grace, we gladly
receive peace from Him.
In response to His grace,
we also extend that grace
to one another with a
handshake or a hug.
Traditionally, Christians
have greeted one another
during this time in the
service with the phrase,
"May the peace of Christ
be with you" and receive
back the greeting "And
also with you."*



CELEBRATING GOD

*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*What's the offering all
about? The offering is
a way for Christians to
support the mission and
ministry of the church.
Christians offer a sacrificial
portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please
feel no obligation to give.
Giving is for the members
and regular attenders who
desire to give to God and
His church so that we can
be a blessing to Him and
our community in even
greater ways.*

Ways to give:
You may drop a **check** or **cash** in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo** to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).

Ⓢ GIVING OF TITHES & OFFERING

Ⓢ SONGS OF PRAISE & THANKSGIVING

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven,
To His feet Thy tribute bring;
Ransomed, healed, restored, forgiven;
Who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor
To our fathers in distress;
Praise Him, still the same for ever,
Slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us;
Well our feeble frame He knows;
In His hands He gently bears us,
Rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

Who You Say I Am *Ben Fielding, Reuben Morgan (2017)*

Who am I that the highest King would welcome me?
I was lost but He brought me in;
Oh His love for me! Oh His love for me!

*Who the Son sets free, oh is free indeed;
I'm a child of God, yes I am.
In my Father's house there's a place for me,
I'm a child of God, yes I am.*

Free at last, He has ransomed me; His grace runs deep.
While I was a slave to sin, Jesus died for me.
Yes He died for me.

I am chosen, not forsaken, I am who You say I am!
You are for me, not against me,
I am who You say I am! I am who You say I am!



CHANGED BY GOD

⤴ PRAYER OF RENEWAL (10:30am service only)

⤵ SCRIPTURE READING // Mark 4:35-41 (10:30am service only)

³⁵ On that day, when evening had come, he said to them, "Let us go across to the other side." ³⁶ And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷ And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸ But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" ³⁹ And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰ He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹ And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

Sermon- Daniel Northrup
Series: The Gospel of Mark
Title: Lord of the Storm

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of a series on the New Testament book of Mark. For past sermons, please visit our website.



SERMON NOTES:

What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

⬇️ COMMUNION

High Beyond Imagination *William Gadsby (1838), Benj Pocta (2006)*

High beyond imagination is the love of God to man.
Far too deep for human reason; fathom that, it never can.
Love eternal, richly dwells in Christ the lamb.

Love like Jesus' none can measure, nor can its dimensions know;
'Tis a boundless, endless river, and its waters freely flow.
O ye thirsty, come and taste its streams below.

Jesus loved, and loves for ever; Zion on His heart does dwell;
He will never, never, never leave His church a prey to hell.
All is settled and my soul approves it well.



PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

SENT BY GOD

① SENDING SONG

Give Reviving *Albert Midlane (b. 1825), Chelsey Scott and Aaron Sands (2007)*

Father, for Thy promised blessing,
Still we plead before Thy throne.
For the times of sweet refreshing,
Which can come from Thee alone.
Blessed earnest, Thou hast given,
But in these we would not rest;
Blessings still with Thee are hidden,
Pour them forth and make us blessed!



What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

Prayer ascendeth to Thee ever;
 Answer, Father! Answer prayer!
 Bless, oh bless, each weak endeavor,
 Blood-bought pardon to declare
 Wake Thy slumbering children,
 Wake them, bid them to Thy harvest go
 Blessings, oh our Father, make,
 Round their steps let blessings flow!

Let no people be forgotten,
 Let Thy showers on all descend,
 That in one loud blessed anthem,
 Millions may in triumph blend!
 Give reviving, give refreshing,
 Give the looked-for Jubilee.
 To Thyself may crowds be pressing,
 Bringing glory unto Thee!

↔ **COMMUNITY LIFE**

↓ **BLESSING & SENDING**

Minister: May the peace of God,
 which transcends all understanding,
 guard your hearts and your minds in Christ Jesus.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$8,629	Gifts can be placed in the offering
Required to Date (Jan. 1 - July 19)	\$305,776	plate on Sundays or mailed to:
Given to Date	\$268,102	Hope Chapel
Over/[Under]	[\$37,674]	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
 We also accept donations via Venmo: @HopeChapel.