



# **Hope Chapel**

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // AUGUST 2, 2020

*An Invitation*  
The Call to Worship is sometimes called the **Invitation to Worship**. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.

*Come, let us worship our Savior, Jesus Christ!*

*What's with the arrows?*  
Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

*Why do we sing?*  
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

*We sing together, to God and to each other, because of our calling to be a people joined together in Christ.*

## PREPARATION // based on Philippians 2:6-8

Come church and all creation, let us worship our Savior Jesus Christ. Who though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

## CALLED BY GOD

### Ⓣ WELCOME & CALL TO WORSHIP // from Psalm 42

Leader: As a deer pants for flowing streams,  
so pants my soul for you, O God.

**All: My soul thirsts for God, for the living God.  
When shall I come and appear before God?**

Leader: My tears have been my food day and night,  
while they say to me all the day long,  
"Where is your God?"

**All: Why are you cast down, O my soul,  
and why are you in turmoil within me?  
Hope in God; for I shall again praise him,  
my salvation and my God.**

### Ⓢ SONG OF PRAISE

**Almighty God** *Leslie Jordan, David Leonard, Sandra McCracken (2014)*

Almighty God, to You all hearts are open,  
Search and know our thoughts and anxious fears.  
Wash us in the fountain of Your mercy,  
Come with Your light, we cannot hide from You.

Almighty God, to You all hearts are open,  
With gratitude we raise our song to You.  
Come and fill the praises of Your people,  
In grace and truth, You make us new again.

*Hallelujah! Hallelujah! Hallelujah!*



Almighty God, to You all hearts are open,  
We long for more than what this world provides.  
No shallow spring will ever satisfy us,  
But Your river deep floods over everything.

To You all hearts are open, Almighty God...

## CLEANSED BY GOD

### ⤴ CONFESSION OF SIN

Father of mercies:

we confess that we have sinned against You.

By your Holy Spirit, come and work repentance in our hearts.

Help us to see You as You are:

with outstretched arms, a loving heart, and power to save.

Help us to see Jesus, the friend of sinners,

and to follow Him more faithfully.

As we have received Him, so strengthen us to walk in Him,

depend on Him, commune with Him, and be conformed to Him.

Give us an experience of Your grace that makes us bold,

so that we might joyfully live for the good of others.

*\*\* time for silent confession \*\**

### ⤵ WORDS OF FORGIVENESS // Lamentations 3:22-23

The steadfast love of the LORD never ceases;

His mercies never come to an end;

they are new every morning;

great is Your faithfulness.

### ↔ PASSING OF THE PEACE

*Why do we confess sin?  
Worship both draws us to  
God and reveals where  
we are distant from him.  
Throughout Scripture,  
when people see or  
experience God they are  
faced with the reality of  
their own brokenness  
and shame. Likewise, we  
confess our sin, as a com-  
munity and individually.*

*Why is it called "Words of  
Forgiveness?" There's a  
reason we don't call this  
element "The Forgiveness  
of Sins." As Protestants,  
we truly believe that there  
is only one mediator  
between God and human-  
kind—Jesus Christ (1 Tim  
2:5). Therefore, no pastor  
or priest can offer God's  
pardon...this is the work of  
Christ alone, given freely  
by and directly from Him!  
Therefore, we are assured  
that as we confess our sins  
and put our faith in Jesus  
Christ, He indeed does  
pardon us. Our pastors  
and leaders in worship  
merely offer this good  
news as it is proclaimed in  
Scripture (see 1 John 1:9).*

*The "passing of the  
peace": As recipients of  
God's grace, we gladly  
receive peace from Him.  
In response to His grace,  
we also extend that grace  
to one another with a  
handshake or a hug.  
Traditionally, Christians  
have greeted one another  
during this time in the  
service with the phrase,  
"May the peace of Christ  
be with you" and receive  
back the greeting "And  
also with you."*



# CELEBRATING GOD

*Responding to grace:  
After being reminded  
of God's lavish grace  
and love toward us, we  
respond by celebrating  
with singing.*

**What's the offering all about?** *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**  
*You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*

## Ⓢ GIVING OF TITHES & OFFERING

## Ⓢ SONGS OF PRAISE & THANKSGIVING

**The Lion and the Lamb** *Brenton Brown, Brian Johnson, Leeland Mooring (2015)*

He's coming on the clouds,  
Kings and kingdoms will bow down;  
And every chain will break,  
As broken hearts declare His praise.  
Who can stop the Lord Almighty?

*Our God is the Lion, the Lion of Judah,  
He's roaring with power and fighting our battles,  
And every knee will bow before Him.  
Our God is the Lamb, the Lamb that was slain  
For the sin of the world, His blood breaks the chains,  
And every knee will bow before the Lion and the Lamb.  
Oh every knee will bow before Him.*

So open up the gates,  
Make way before the King of kings!  
The God who comes to save  
Is here to set the captives free,  
Who can stop the Lord Almighty?

**How Deep the Father's Love** *Stuart Townend (1995)*

How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss, the Father turns His face away  
As wounds which mar the Chosen One bring many sons to glory.

Behold the man upon a cross, my sin upon His shoulders.  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished.  
His dying breath has brought me life, I know that it is finished.

I will not boast in anything; no gifts, no power, no wisdom.  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer;  
But this I know with all my heart, His wounds have paid my ransom.



# CHANGED BY GOD

⤴ PRAYER OF RENEWAL (10:30am service only)

⤵ SCRIPTURE READING // Mark 4:35-41 (10:30am service only)

<sup>1</sup> They came to the other side of the sea, into the country of the Gerasenes.

<sup>2</sup> When He got out of the boat, immediately a man from the tombs with an unclean spirit met Him, <sup>3</sup> and he had his dwelling among the tombs. And no one was able to bind him anymore, even with a chain; <sup>4</sup> because he had often been bound with shackles and chains, and the chains had been torn apart by him and the shackles broken in pieces, and no one was strong enough to subdue him. <sup>5</sup> Constantly, night and day, he was screaming among the tombs and in the mountains, and gashing himself with stones. <sup>6</sup> Seeing Jesus from a distance, he ran up and bowed down before Him; <sup>7</sup> and shouting with a loud voice, he \*said, "What business do we have with each other, Jesus, Son of the Most High God? I implore You by God, do not torment me!" <sup>8</sup> For He had been saying to him, "Come out of the man, you unclean spirit!" <sup>9</sup> And He was asking him, "What is your name?" And he \*said to Him, "My name is Legion; for we are many." <sup>10</sup> And he began to implore Him earnestly not to send them out of the country. <sup>11</sup> Now there was a large herd of swine feeding [b]nearby on the mountain. <sup>12</sup> The demons implored Him, saying, "Send us into the swine so that we may enter them." <sup>13</sup> Jesus gave them permission. And coming out, the unclean spirits entered the swine; and the herd rushed down the steep bank into the sea, about two thousand of them; and they were drowned in the sea.

<sup>14</sup> Their herdsmen ran away and reported it in the city and in the country. And the people came to see what it was that had happened. <sup>15</sup> They came to Jesus and observed the man who had been demon-possessed sitting down, clothed and in his right mind, the very man who had had the "legion"; and they became frightened. <sup>16</sup> Those who had seen it described to them how it had happened to the demon-possessed man, and all about the swine. <sup>17</sup> And they began to implore Him to leave their region. <sup>18</sup> As He was getting into the boat, the man who had been demon-possessed was imploring Him that he might accompany Him. <sup>19</sup> And He did not let him, but He said to him, "Go home to your people and report to them what great things the Lord has done for you, and how He had mercy on you." <sup>20</sup> And he went away and began to proclaim in Decapolis what great things Jesus had done for him; and every-one was amazed.

*What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*



*Jim Osborne is a practicing physician and founding member/elder of Hope Chapel. Since 2008, he has been a regular part of the teaching team at Hope.*

*This sermon is part of a series on the New Testament book of Mark.*

*For past sermons, please visit our website.*

**Sermon-** Jim Osborne  
Series: The Gospel of Mark  
Title: The Defeat of Evil

## **SERMON NOTES:**



## PRAYERS FOR REFLECTION

### Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

### Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

### Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

### Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### *What Is Communion?*

*What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).*

*We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

*PLEASE NOTE:  
All bread is gluten-free.*



# SENT BY GOD

## ⤴ SENDING SONG

**Your Labor Is Not in Vain** *Wendell Kimbrough, Paul Zach, Isaac Wardell (2017)*

Your labor is not in vain,  
though the ground underneath you is cursed and stained;  
Your planting and reaping are never the same, but your labor is not in vain.

*For I am with you, I am with you. I am with you, I am with you  
For I have called you, called you by name; Your labor is not in vain.*

Your labor is not unknown  
though the rocks they cry out and the sea it may groan.  
The place of your toil may not seem like a home  
but your labor is not unknown.

The vineyards you plant will bear fruit  
the fields will sing out and rejoice with the truth,  
for all that is old will at last be made new:  
the vineyards you plant will bear fruit.

The houses you labored to build will finally with laughter and joy be filled.  
The serpent that hurts and destroys shall be killed  
and all that is broken be healed.

## ↔ COMMUNITY LIFE

### ⤵ BLESSING & SENDING

Minister: May the peace of God,  
which transcends all understanding,  
guard your hearts and your minds in Christ Jesus.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## FINANCIAL UPDATE

<b>Given Last Week:</b>	\$8,197	Gifts can be placed in the offering
<b>Required to Date</b> (Jan. 1 - July 19)	\$316,320	plate on Sundays or mailed to:
<b>Given to Date</b>	\$276,299	Hope Chapel
<b>Over/[Under]</b>	[\$40,021]	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)

We also accept donations via Venmo: @HopeChapel.

### **What is the benediction?**

*Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*