



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // OCTOBER 18, 2020

PRAYER OF PREPARATION

by Howard Thurman

Lord, open unto me

Open unto me—light for my darkness.
Open unto me—courage for my fear.
Open unto me—hope for my despair.
Open unto me—peace for my turmoil.
Open unto me—joy for my sorrow.
Open unto me—strength for my weakness.
Open unto me—wisdom for my confusion.
Open unto me—forgiveness for my sins.
Open unto me—love for my hates.
Open unto me—thy Self for my self.

Lord, Lord, open unto me! Amen.

CALLED BY GOD

*Why a "call to worship"?
Worship is something we
offer to God every day of
our lives in everything that
we do. If we are worship-
ing as we come in the
church doors, why do we
have a Call to Worship?
Implied in the phrase is
the word "corporate."
When we hear the Call to
(corporate) Worship, we
are called by God as one
community to worship
Him together.*

*What is unique about
Sunday is not that we
worship on that day and
not others; it is that we
worship together.*

⬇️ WELCOME & CALL TO WORSHIP // Psalm 40:1-3

Leader: I waited patiently for the LORD;
He turned to me and heard my cry.

**All: He lifted me out of the slimy pit,
out of the mud and mire;**

Leader: He set my feet on a rock
and gave me a firm place to stand.

**All: He put a new song in my mouth,
a hymn of praise to our God.**



⤴ SONG OF PRAISE

The Lion and the Lamb *Brenton Brown, Brian Johnson, Leeland Mooring (2015)*

He's coming on the clouds,
Kings and kingdoms will bow down;
And every chain will break,
As broken hearts declare His praise.
Who can stop the Lord Almighty?

*Our God is the Lion, the Lion of Judah,
He's roaring with power and fighting our battles,
And every knee will bow before Him.
Our God is the Lamb, the Lamb that was slain
For the sin of the world, His blood breaks the chains,
And every knee will bow before the Lion and the Lamb.
Oh every knee will bow before Him.*

So open up the gates,
Make way before the King of kings!
The God who comes to save
Is here to set the captives free,
Who can stop the Lord Almighty?

CLEANSED BY GOD

⤴ CONFESSION OF SIN

Gracious and forgiving God hear our confession.
We acknowledge that we are sinners and we confess ours sins:
those known to us that burden our hearts,
and those unknown to us but seen by You.

We know that before You nothing remains hidden,
and in You everything is revealed.

Gracious and forgiving God hear our request:
Free us from the slavery of sin;
liberate us from the bondage of guilt;
work in us that which is pleasing in Your sight;
for the sake of Jesus Christ our Lord...

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

What's with the arrows?

*Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

Why do we confess sin?

*Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

** time for silent confession **



Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

⬇️ WORDS OF FORGIVENESS // Ephesians 2:4-5

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.

↔️ PASSING OF THE PEACE

CELEBRATING GOD

⬆️ SONGS OF PRAISE & THANKSGIVING

Jesus Paid It All *Elvina M. Hall (1865), John T. Grape (1868), Alex Nifong (2006)*

I hear the savior say,
 "Thy strength indeed is small
 Child of weakness, watch and pray
 Find in me thine all in all."

*Jesus paid it all, all to Him I owe;
 Sin had left a crimson stain,
 He washed it white as snow.*

Lord, now indeed I find
 Thy power and thine alone
 Can change the leper's spots
 And melt the heart of stone.

And when before the throne
 I stand in Him complete,
 "Jesus died, my soul to save",
 My lips shall still repeat.

○ praise the one who paid my debt
 And raised this life up from the dead!
 ○ praise the one who paid my debt
 And raised this life up from the dead!



All Things Rise *Sam Yoder (2015)*

God, how beautiful Your Holy Word
That formed the worlds in such goodness.
O, the shame that we would spurn it all,
To turn and fall into darkness.

God, we'll sing how through Your Son You turned
This loss and hurt into glory.
How, when scorned in death You raised Him up,
His gain's become the whole world's story.

*Let all things rise and bless Your name!
All things made right and new again.
O Lord our God, Your goodness
Is free and boundless, is reaching endless through it all.*

And on this road with every step we take,
Your faithfulness is our portion.
You've prepared a city bright and fair,
Whose gates forever stay open.

Son of God, in You we've taken up
The way of love's occupation.
O, the joy to share in Your reward,
The stunning turn of new creation.

Responding to grace:
After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Exodus 4:10-17

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Todd is Hope Chapel's founding/lead pastor.

This sermon is part of a series on the Old Testament book of Exodus. For past sermons, please visit our website.

¹⁰ But Moses said to the Lord, "Oh, my Lord, I am not eloquent, either in the past or since you have spoken to your servant, but I am slow of speech and of tongue." ¹¹ Then the Lord said to him, "Who has made man's mouth? Who makes him mute, or deaf, or seeing, or blind? Is it not I, the Lord?" ¹² Now therefore go, and I will be with your mouth and teach you what you shall speak." ¹³ But he said, "Oh, my Lord, please send someone else." ¹⁴ Then the anger of the Lord was kindled against Moses and he said, "Is there not Aaron, your brother, the Levite? I know that he can speak well. Behold, he is coming out to meet you, and when he sees you, he will be glad in his heart. ¹⁵ You shall speak to him and put the words in his mouth, and I will be with your mouth and with his mouth and will teach you both what to do. ¹⁶ He shall speak for you to the people, and he shall be your mouth, and you shall be as God to him. ¹⁷ And take in your hand this staff, with which you shall do the signs."

Sermon- Todd Jones
Series: Let My People Go
Title: Mouth of Moses



Ⓣ COMMUNION

Minister: Is the Father with us? **All: He is.**
Minister: Is the Christ among us? **All: He is.**
Minister: Is the Spirit here? **All: He is.**

Minister: This is our God:
All: Father, Son, and Holy Spirit.

Minister: We are His people:
All: We are redeemed by His grace.

Minister: Let us proclaim the mystery of Faith
**All: Christ has died! Christ is risen!
Christ will come again!**

Minister: Christ our Passover has been sacrificed
for us. Hallelujah! **All: Hallelujah!**

*** institution of elements ***

Minister: These are the gifts of God
for the people of God. **All: Thanks be to God!**

Minister: Let us pray together:
**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

SENT BY GOD

Ⓢ SENDING SONG

Your Labor Is Not in Vain *Wendell Kimbrough, Paul Zach, Isaac Wardell (2017)*

Your labor is not in vain,
though the ground underneath you is cursed and stained;
Your planting and reaping are never the same,
but your labor is not in vain.

What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.



What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

Your labor is not unknown
 though the rocks they cry out and the sea it may groan.
 The place of your toil may not seem like a home
 but your labor is not unknown.

*For I am with you, I am with you.
 I am with you, I am with you
 For I have called you, called you by name;
 Your labor is not in vain.*

The vineyards you plant will bear fruit
 the fields will sing out and rejoice with the truth,
 for all that is old will at last be made new:
 the vineyards you plant will bear fruit.

The houses you labored to build
 will finally with laughter and joy be filled.
 The serpent that hurts and destroys shall be killed
 and all that is broken be healed.

↻ **COMMUNITY LIFE**

⬆ **GIVING OF TITHES & OFFERING**

⬇ **BLESSING & SENDING**

Minister: The Lord bless you and keep you;
 the Lord make his face shine on you and be gracious to you;
 the Lord turn his face toward you and give you peace.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

OPPERATING BUDGET

Given Last Week: \$8,359
 Required to Date \$432,304
 (Jan. 1 - Oct 11)
 Given to Date \$386,827
 Over/[Under] [\$45,477]

ROOTED FOR RENEWAL 2021

Goal: \$900,000
 Pledged: \$461,611
 Needed: \$438,389
 Given to date: \$218,340

Gifts can be placed in the offering
 plate on Sundays or mailed to:
 Hope Chapel
 908 N. Josephine Boyd St
 Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
 We also accept donations via Venmo: @HopeChapel.