



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // JANUARY 24, 2021

CALLED BY GOD

⬆️ GATHERING SONG

All Ye Refugees *Chelsey Scott, Kellie Haddock, and Flo Paris (2014)*

I am the One, the earth is my handmade work,
The skies I laid them wide, beauty unfurled.
Horizon to horizon,
Creation to creation sings you home...

*Welcome home, gather round,
All ye refugees, come in.
Welcome home, gather round,
All ye refugees, come in.*

Oh refugee, I did not cast you out,
In death and broken ground, Salvation springs.
My body and my blood,
The healing that you need, come and receive...

Watch and wait and see, what is yet to be,
Watch and wait and see, for the morning!

Go out in joy and join the great procession,
The mountains and the heav'ns all will rejoice.
Horizon to horizon,
Creation to creation, with one voice...

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*



Why a "call to worship"?
Worship is something we offer to God every day of our lives in everything that we do. If we are worshipping as we come in the church doors, why do we have a Call to Worship? Implied in the phrase is the word "corporate." When we hear the Call to (corporate) Worship, we are called by God as one community to worship Him together.

What is unique about Sunday is not that we worship on that day and not others; it is that we worship together.

What's with the arrows?
Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue-it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

⬇️ WELCOME & CALL TO WORSHIP // Psalm 147:1-3

Leader: Praise the Lord!

For it is good to sing praises to our God;
for it is pleasant, and a song of praise is fitting.

**All: The Lord builds up Jerusalem;
 he gathers the outcasts of Israel.
 He heals the brokenhearted
 and binds up their wounds.**

⬆️ SONG OF PRAISE

Great Things *Vs 1: Fanny Crosby (1875), Steve Cook, Vikki Cook (2012)*

To God be the glory, great things He has done;
So loved He the world that He gave us His Son,
Who yielded His life, an atonement for sin
And opened the life-gate that all may go in.

To God be the glory for wisdom and grace,
That chose us and made us the heirs of His name.
He justified freely His daughters and sons
And gave us His Spirit, the seal of His love.

*Praise God from whom all blessings flow,
Through our Savior Jesus Christ!
He has raised us up to a glorious hope,
Rejoice, you ransomed ones, great things He has done!*

To God be the glory, He joined us with Christ.
We share in His death and we're hid in His life.
We stand in His righteousness, never our own
And sit with Him now on His heavenly throne.



CLEANSSED BY GOD

⤴ CONFESSION OF SIN

Father in heaven,
you have brought your kingdom into the world through Jesus.
Your kingdom has begun to spread its healing reign
into our lives and into our world.
We have begun to taste of your goodness.

Yet there is much that remains broken in our lives and in our world.
You have told us to live in the hope
of your kingdom continuing its spread.
Yet we have often lost hope.
We have given up the fight in many ways.
We have often settled for the mediocre kingdoms of this world:
power, image, fame, money, pleasure.

Forgive us and renew us.
Teach us to wait in hope.
Teach us to live in hope.
Teach us to work in hope.
Bring your kingdom. We need it.
Our world needs it. In Christ's name...

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Colossian 1:18-20

And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

⤴ GIVING OF TITHES & OFFERING

↔ PASSING OF THE PEACE

Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).

Responding to grace:
After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

CELEBRATING GOD

Ⓢ SONGS OF PRAISE & THANKSGIVING

Jesus, Priceless Treasure *Johann Franck (1653), trans by Catherine. Winkworth (1863) music & add. lyrics by Michael Van Patter (2018)*

Jesus, priceless treasure,
Source of purest pleasure, friend most sure and true:
Long my heart was burning,
Fainting much and yearning, thirsting, Lord, for You.
Yours I am, O spotless Lamb,
So will I let nothing hide You, seek no joy beside You!

Let Your arms enfold me:
Take me in and hold me - keep me ever near.
Though the earth be shaking,
Every heart is quaking, Jesus calms my fear.
Fire may flash and thunder crash;
But, though sin and death assail me, Jesus will not fail me.

In our times of sadness,
Then the Lord of gladness, Jesus, enters in;
Though the clouds will gather,
Those who love the Savior can have peace within.
Though we bear much sorrow here,
Still in You lies purest pleasure, Jesus, priceless treasure!

Gone, all worldly treasure!
Jesus is my pleasure, Jesus is my choice.
Gone, all empty glory!
Jesus is my story; O, my soul, rejoice!
Pain or loss or shame or cross
Shall not from my Savior move me, since He chose to love me.

Who You Say I Am *Ben Fielding, Reuben Morgan (2017)*

Who am I that the highest King would welcome me?
I was lost but He brought me in;
Oh His love for me! Oh His love for me!

*Who the Son sets free, oh is free indeed;
I'm a child of God, yes I am.
In my Father's house there's a place for me,
I'm a child of God, yes I am.*



Free at last, He has ransomed me;
His grace runs deep.
While I was a slave to sin,
Jesus died for me. Yes He died for me.

I am chosen, not forsaken, I am who You say I am!
You are for me, not against me,
I am who You say I am! I am who You say I am!

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Exodus 14:21-31

²¹ Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²² And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. ²³ The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. ²⁴ And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵ clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the Lord fights for them against the Egyptians."

²⁶ Then the Lord said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." ²⁷ So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. ²⁸ The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹ But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

³⁰ Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.



*Daniel is Hope Chapel's
associate pastor
for youth, outreach,
and assimilation.*

*This sermon is part of a se-
ries on the Old Testament
book of Exodus.*

*For past sermons, please
visit our website.*

Sermon- Daniel Northrup
Series: Let My People Go
Title: Yahweh's Deliverance

⬇️ COMMUNION

Minister: Is the Father with us? **All: He is.**

Minister: Is the Christ among us? **All: He is.**

Minister: Is the Spirit here? **All: He is.**

Minister: This is our God: **All: Father, Son, and Holy Spirit.**

Minister: We are His people: **All: We are redeemed by His grace.**

Minister: Let us proclaim the mystery of Faith

All: Christ has died! Christ is risen! Christ will come again!

Minister: Christ our Passover has been sacrificed for us. Hallelujah!

All: Hallelujah!

**** institution of elements ****



Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Our Father in heaven, hallowed be your name.

**Your kingdom come, your will be done,
on earth as it is in heaven.**

Give us today our daily bread.

**Forgive us our sins as we forgive
those who sin against us.**

**Lead us not into temptation
but deliver us from evil.**

**For yours is the kingdom,
the power, and the glory,
forever and ever. Amen.**

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are.

Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:

All bread is gluten-free.



SENT BY GOD

⤴ SENDING SONG

None But Thee *John Fellows (d. 1783), Eric Marshall (2011)*

Jesus, mighty King of Heaven, Thou, O Lord, our guide shall be.
Thy commission we rely on, we will follow none but Thee.

As an emblem of Thy passion and Thy victory o'er the grave,
We who know Thy great salvation are baptized now beneath the wave.

*Fall on us, O Holy Lord,
Our hearts, Oh King, are only Yours!
By your grace we live, and we will follow none but Thee,
Will follow none but Thee!*

Fearless of the worlds despising, we the ancient path pursue.
Buried with our Lord and rising to a life divinely new.

Sin shall never be our master, captives of Thy blessed grace.
Offering our lives hereafter, we resolve to seek Thy face.

↔ COMMUNITY LIFE

⤵ BLESSING & SENDING // Number 6:24-26

Minister: The Lord bless you and keep you;
the Lord make his face shine on you and be gracious to you;
the Lord turn his face toward you and give you peace.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

FINANCIAL UPDATE

OPERATING BUDGET

Given Last Week:	\$9,867	Gifts can be placed in the offering
Required to Date	\$73,808	plate on Sundays or mailed to:
(Jan. 1 - Feb 16)		Hope Chapel
Given to Date	\$58,216	908 N. Josephine Boyd St
Over/[Under]	[\$15,592]	Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.