



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // NOVEMBER 15, 2020

CALLED BY GOD

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

Why a "call to worship"?
*Worship is something we
offer to God every day of
our lives in everything that
we do. If we are worship-
ing as we come in the
church doors, why do we
have a Call to Worship?*
*Implied in the phrase is
the word "corporate."*
*When we hear the Call to
(corporate) Worship, we
are called by God as one
community to worship
Him together.*

*What is unique about
Sunday is not that we
worship on that day and
not others; it is that we
worship together.*



All Ye Refugees *Chelsey Scott, Kellie Haddock, and Flo Paris (2014)*

I am the One, the earth is my handmade work,
The skies I laid them wide, beauty unfurled.
Horizon to horizon,
Creation to creation sings you home...

*Welcome home, gather round,
All ye refugees, come in.
Welcome home, gather round,
All ye refugees, come in.*

Oh refugee, I did not cast you out,
In death and broken ground, Salvation springs.
My body and my blood,
The healing that you need, come and receive...

Watch and wait and see, what is yet to be,
Watch and wait and see, for the morning!

Go out in joy and join the great procession,
The mountains and the heav'ns all will rejoice.
Horizon to horizon,
Creation to creation, with one voice...

⬇ **WELCOME & CALL TO WORSHIP** // from Psalm 147

Leader: Praise the Lord! It is good to sing praises to our God

All: For He is gracious, and a song of praise is fitting.

Leader: The Lord builds up His people;
He gathers them together out of exile.

All: He heals the brokenhearted and binds up their wounds.

Leader: The Lord determines the number of the stars
and calls them each by name.

**All: Great is our Lord and mighty in power;
His understanding has no limit.**

Leader: Let us sing to the Lord with thanksgiving;
make music to our God with instruments and voices.

**All: For He delights in those who fear Him,
who put their hope in His unfailing love.**

① SONG OF PRAISE

Oh Our Lord *Paul Baloche, Leslie Jordan, David Leonard (2011)*

We behold the rising sun,
The earth awakes, Your hope has come.
As we look to You, we long for You, oh Lord.

We behold the breaking dawn,
The light that shines over everyone.
We look to You, we long for You, oh Lord.

*Oh, oh, oh our Lord, Oh, oh, oh our Lord,
How majestic is Your name in all the earth!*

We behold the falling rain,
Like waters rise, flood this place,
We reach for You, we cling to You oh Lord.

Oh, Your name is a light in the darkness!
Oh, Your name is the word of truth!
Oh, Your name, oh Your name!

CLEANSED BY GOD

① CONFESSION OF SIN

Father, because Jesus paid the penalty for our sins,
we can now freely confess them.
You no longer hold them against us.
They no longer condemn us.

You have set us free from our guilt and shame.
Thank you for liberating us to confess.
Thank you for freeing us from the need
to pretend when we approach You.

So we freely come to You now
confessing our many sins,
both what we have done and left undone...

*** time for silent confession ***

What's with the arrows?
Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

Why do we confess sin?
Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.



Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

⬇ WORDS OF FORGIVENESS // John 3:16-17

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

↻ PASSING OF THE PEACE

CELEBRATING GOD

⬆ SONGS OF PRAISE & THANKSGIVING

I Will Sing *Leslie Jordan and Sandra McCracken (2019)*

With my mouth, I will tell of Your faithfulness,
I'll declare, Lord, Your covenant with my life.

*I will sing of the Lord's great love forever,
I will sing of the Lord's great love.
I will sing of the Lord's great love forever,
I will sing, oh I will sing.*

Lord You are the glory of all our strength,
Your presence along the way for all our days.

Oh Lord, God Almighty, who is like You?
Oh Lord, God Almighty, none beside You.
Oh Lord, God Almighty, all the earth and sky belong to You.

Of His great love, I will sing...

Abide with Me *Henry Lyte (1847) Justin Smith (2007)*

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers, fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head in early youth did smile,
And though rebellious and perverse meanwhile
Thou hast not left me, though I oft left Thee,
On to the close, Lord, abide with me.



I need Thy presence, every passing hour.
What but Thy grace, can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

CHANGED BY GOD

⬆️ PRAYER OF RENEWAL

⬇️ SCRIPTURE READING // Exodus 6:1-9

But the Lord said to Moses, "Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, and with a strong hand he will drive them out of his land."

² God spoke to Moses and said to him, "I am the Lord. ³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the Lord I did not make myself known to them. ⁴ I also established my covenant with them to give them the land of Canaan, the land in which they lived as sojourners. ⁵ Moreover, I have heard the groaning of the people of Israel whom the Egyptians hold as slaves, and I have remembered my covenant. ⁶ Say therefore to the people of Israel, 'I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. ⁷ I will take you to be my people, and I will be your God, and you shall know that I am the Lord your God, who has brought you out from under the burdens of the Egyptians. ⁸ I will bring you into the land that I swore to give to Abraham, to Isaac, and to Jacob. I will give it to you for a possession. I am the Lord.'"

⁹ Moses spoke thus to the people of Israel, but they did not listen to Moses, because of their broken spirit and harsh slavery.

What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:

You may drop a **check** or **cash** in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo** to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



*What do we do during
the Scripture Reading?
Because the Word of God
is one of the chief means
through which God has
chosen to speak to us, it
is a principle and direct
way we "hear from God" in
worship. The public read-
ing of Scripture, then, is a
sacred act that deserves
our full attention and fo-
cus. Especially in our age,
we must discipline our-
selves to listen to readings
for longer periods of time,
for God's Word is food for
our soul.*

*Todd is Hope Chapel's
founding/lead pastor.*

*This sermon is part of a se-
ries on the Old Testament
book of Exodus.*

*For past sermons, please
visit our website.*

Sermon- Todd Jones
Series: Let My People Go
Title: God Promises Deliverence

⬇ COMMUNION

Minister: The Lord be with you.

All: **And also with you.**

Minister: As we come to the table, let us pray together:

All: **Gracious Lord, in this holy sacrament**

You give substance to our hope.

May this meal be to us a comfort in

affliction, and a pledge of our

inheritance in that kingdom

where there is no death, sorrow,

or tears, but the fullness of joy

with all Your saints;

through Jesus Christ our Savior, Amen.

Minister: Therefore we proclaim the mystery of the faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Minister: Christ, our Passover, is sacrificed for us.

All: **Therefore, let us keep the feast.**



**** Institution of the elements ****

Minister: These are the gifts of God for the people of God.
All: **Thanks be to God!**

Minister: As our Savior taught us, so we pray,
All: **Our Father in heaven,
hallowed be Your name.
Your kingdom come, Your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Lead us not into temptation but deliver us from evil.
For Yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

What Is Communion?
What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.



SENT BY GOD

⬆️ SENDING SONG

None But Thee John Fellows (d. 1783), Eric Marshall (2011)

Jesus, mighty King of Heaven, Thou, O Lord, our guide shall be.
Thy commission we rely on, we will follow none but Thee.

As an emblem of Thy passion and Thy victory o'er the grave,
We who know Thy great salvation are baptized now beneath the wave.

*Fall on us, O Holy Lord,
Our hearts, Oh King, are only Yours!
By your grace we live, and we will follow none but Thee,
Will follow none but Thee!*

Fearless of the worlds despising, we the ancient path pursue.
Buried with our Lord and rising to a life divinely new.

Sin shall never be our master, captives of Thy blessed grace.
Offering our lives hereafter, we resolve to seek Thy face.

↻ COMMUNITY LIFE

⬆️ GIVING OF TITHES & OFFERING

⬇️ BLESSING & SENDING

Minister: May the peace of God, which transcends all understanding,
guard your hearts and your minds in Christ Jesus.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God!

FINANCIAL UPDATE

OPERATING BUDGET

Given Last Week:	\$7,920
Required to Date	\$477,480
(Jan. 1 - Nov 8)	
Given to Date	\$423,453
Over/[Under]	[\$54,027]

Gifts can be placed in the offering
plate on Sundays or mailed to:

Hope Chapel
908 N. Josephine Boyd St
Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.

What is the benediction?

*Benediction is a word
with Latin origin (bene =
"well," and dicere = "to
speak"); a benediction
is a word which "speaks
wellness/goodness" to
us, therefore properly
understood as a bless-
ing. The benediction
in worship has ancient
roots, going back to the
worship of God's people
in the Temple. When we
utilize the benediction in
our worship, we connect
ourselves with an ancient
practice of God's people
and join with them to-
gether in worship of our
one great God.*