



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // NOVEMBER 22, 2020

CALLED BY GOD

Why do we sing?

*We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

Why a "call to worship"?

*Worship is something we
offer to God every day of
our lives in everything that
we do. If we are worship-
ing as we come in the
church doors, why do we
have a Call to Worship?
Implied in the phrase is
the word "corporate."
When we hear the Call to
(corporate) Worship, we
are called by God as one
community to worship
Him together.*

*What is unique about
Sunday is not that we
worship on that day and
not others; it is that we
worship together.*

What's with the arrows?

*Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*



Holy, Holy, Holy *Reginald Heber (1826), John Dykes (1861)*

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
Who was, and is, and evermore shall be.

Holy, holy, holy! though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy Name, in earth, and sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!

⬇️ WELCOME & CALL TO WORSHIP // from Psalm 34:1-3

Leader: I will extol the LORD at all times;
His praise will always be on my lips.
I will glory in the LORD;
let the afflicted hear and rejoice.

**All: Glorify the LORD with me;
let us exalt His name together.**

⬆️ SONG OF PRAISE

Praise, My Soul, the King of Heaven *Henry Lyte (1834), Michael Van Patter (2010)*

Praise, my soul, the King of heaven, to His feet Thy tribute bring;
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;
Praise Him, still the same for ever, slow to chide, and swift to bless;
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;
In His hands He gently bears us, rescues us from all our foes.
O Praise Him, O praise Him! Widely as His mercy goes.

CLEANSSED BY GOD

⊕ CONFESSION OF SIN

Father of mercies:
We confess that we have sinned against you.
By your Holy Spirit,
Come and work repentance in our hearts.
Help us to see you as you are:
With outstretched arms,
A loving heart,
And power to save.

Help us to see Jesus, the friend of sinners,
And to follow him more faithfully.
As we have received him,
So strengthen us to walk in Him,
Depend on Him, Commune with Him,
And be conformed to Him.

Give us an experience of your grace
That makes us bold,
So that we might joyfully live for the good of others.

*** time for silent confession ***

⊕ WORDS OF FORGIVENESS // Hebrews 4:14-16

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

⊕ PASSING OF THE PEACE

Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

CELEBRATING GOD

⤴ SONGS OF PRAISE & THANKSGIVING

God Delights In You *George Romanacce, Eric Grover (2009)*

Calling every daughter, calling every son,
All who've been adopted through a sacrifice of love;
There's no need for you to fear,
your debts have all been cleared.

Calling all the downcast who feel like they're alone,
Anyone who's longing for a family of their own,
God's prepared a place for you, He's calling you to...

*Come and sing, come and dance!
The Father's singing over you.
Come rejoice and be glad,
For God delights in you, in you.*

Calling all who've wandered, gone off on their own,
Anyone who wonders if they're welcome back at home.
The God of grace makes all things new, He's calling you to...

You chose us to be objects of Your love
In spite of all we have done.
You gave Your beloved Son to die for us
To make us daughters and sons.

I Will Sing *Leslie Jordan and Sandra McCracken (2019)*

With my mouth, I will tell of Your faithfulness,
I'll declare, Lord, Your covenant with my life.

*I will sing of the Lord's great love forever,
I will sing of the Lord's great love.
I will sing of the Lord's great love forever,
I will sing, oh I will sing.*

Lord You are the glory of all our strength,
Your presence along the way for all our days.

Oh Lord, God Almighty, who is like You?
Oh Lord, God Almighty, none beside You.
Oh Lord, God Almighty, all the earth and sky belong to You.

Of His great love, I will sing...



CHANGED BY GOD

⬆️ PRAYER OF RENEWAL

⬇️ SCRIPTURE READING // Exodus 6:10-30

¹⁰ So the Lord said to Moses, ¹¹ "Go in, tell Pharaoh king of Egypt to let the people of Israel go out of his land." ¹² But Moses said to the Lord, "Behold, the people of Israel have not listened to me. How then shall Pharaoh listen to me, for I am of uncircumcised lips?" ¹³ But the Lord spoke to Moses and Aaron and gave them a charge about the people of Israel and about Pharaoh king of Egypt: to bring the people of Israel out of the land of Egypt.

¹⁴ These are the heads of their fathers' houses: the sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi; these are the clans of Reuben. ¹⁵ The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman; these are the clans of Simeon. ¹⁶ These are the names of the sons of Levi according to their generations: Gershon, Kohath, and Merari, the years of the life of Levi being 137 years. ¹⁷ The sons of Gershon: Libni and Shimei, by their clans. ¹⁸ The sons of Kohath: Amram, Izhar, Hebron, and Uzziel, the years of the life of Kohath being 133 years. ¹⁹ The sons of Merari: Mahli and Mushi. These are the clans of the Levites according to their generations. ²⁰ Amram took as his wife Jochebed his father's sister, and she bore him Aaron and Moses, the years of the life of Amram being 137 years. ²¹ The sons of Izhar: Korah, Nepheg, and Zichri. ²² The sons of Uzziel: Mishael, Elzaphan, and Sithri. ²³ Aaron took as his wife Elisheba, the daughter of Amminadab and the sister of Nahshon, and she bore him Nadab, Abihu, Eleazar, and Ithamar. ²⁴ The sons of Korah: Assir, Elkanah, and Abiasaph; these are the clans of the Korahites. ²⁵ Eleazar, Aaron's son, took as his wife one of the daughters of Putiel, and she bore him Phinehas. These are the heads of the fathers' houses of the Levites by their clans.

²⁶ These are the Aaron and Moses to whom the Lord said: "Bring out the people of Israel from the land of Egypt by their hosts." ²⁷ It was they who spoke to Pharaoh king of Egypt about bringing out the people of Israel from Egypt, this Moses and this Aaron.

²⁸ On the day when the Lord spoke to Moses in the land of Egypt, ²⁹ the Lord said to Moses, "I am the Lord; tell Pharaoh king of Egypt all that I say to you." ³⁰ But Moses said to the Lord, "Behold, I am of uncircumcised lips. How will Pharaoh listen to me?"

What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:

*You may drop a check or cash in the offering plate, give **online** at hopechapelgreensboro.org/give, or give through **Venmo** to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*



What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.

This sermon is part of a series on the Old Testament book of Exodus. For past sermons, please visit our website.

Sermon- Daniel Northrup
Series: Let My People Go
Title: Aaron's Call

⬇️ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: As we come to the table, let us pray together:

All: Gracious Lord, in this holy sacrament

You give substance to our hope.

May this meal be to us a comfort in

affliction, and a pledge of our

inheritance in that kingdom

where there is no death, sorrow,

or tears, but the fullness of joy

with all Your saints;

through Jesus Christ our Savior, Amen.

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** Institution of the elements ****



Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: As our Savior taught us, so we pray,

**All: Our Father in heaven,
hallowed be Your name.
Your kingdom come, Your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive
those who sin against us.
Lead us not into temptation but deliver us from evil.
For Yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:

All bread is gluten-free.



SENT BY GOD

⤴ SENDING SONG

Give Reviving (Albert Midlane, b. 1825, Chelsey Scott and Aaron Sands, 2007)

Father, for Thy promised blessing, still we plead before Thy throne.
For the times of sweet refreshing, which can come from Thee alone.
Blessed earnest, Thou hast given, but in these we would not rest;
Blessings still with Thee are hidden, pour them forth and make us blessed!

Prayer ascendeth to Thee ever; answer, Father! Answer prayer!
Bless, oh bless, each weak endeavor, blood-bought pardon to declare
Wake Thy slumbering children, wake them, bid them to Thy harvest go
Blessings, oh our Father, make, round their steps let blessings flow!

Let no people be forgotten, let Thy showers on all descend,
That in one loud blessed anthem, millions may in triumph blend!
Give reviving, give refreshing, give the looked-for Jubilee.
To Thyself may crowds be pressing, bringing glory unto Thee!

↔ COMMUNITY LIFE

⤴ GIVING OF TITHES & OFFERING

⤵ BLESSING & SENDING

Minister: May the peace of God, which transcends all understanding,
guard your hearts and your minds in Christ Jesus.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God!

FINANCIAL UPDATE

OPERATING BUDGET

Given Last Week:	\$11,813
Required to Date	\$485,024
(Jan. 1 - Nov 15)	
Given to Date	\$435,267
Over/[Under]	[\$49,757]

Gifts can be placed in the offering
plate on Sundays or mailed to:

Hope Chapel
908 N. Josephine Boyd St
Greensboro, NC 27408

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.