



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // OCTOBER 4, 2020

PRAYER OF PREPARATION

by Howard Thurman

Lord, open unto me

Open unto me—light for my darkness.
Open unto me—courage for my fear.
Open unto me—hope for my despair.
Open unto me—peace for my turmoil.
Open unto me—joy for my sorrow.
Open unto me—strength for my weakness.
Open unto me—wisdom for my confusion.
Open unto me—forgiveness for my sins.
Open unto me—love for my hates.
Open unto me—thy Self for my self.

Lord, Lord, open unto me! Amen.

CALLED BY GOD

Almighty God *Leslie Jordan, David Leonard, Sandra McCracken (2014)*

Almighty God, to You all hearts are open,
Search and know our thoughts and anxious fears.
Wash us in the fountain of Your mercy,
Come with Your light, we cannot hide from You.

Almighty God, to You all hearts are open,
With gratitude we raise our song to You.
Come and fill the praises of Your people,
In grace and truth, You make us new again.

Hallelujah! Hallelujah! Hallelujah!

Almighty God, to You all hearts are open,
We long for more than what this world provides.
No shallow spring will ever satisfy us,
But Your river deep floods over everything.

To You all hearts are open, Almighty God...



⬇️ WELCOME & CALL TO WORSHIP // Psalm 86:8-10

Leader: Among the gods there is none like You, Lord;
no deeds can compare with Yours.

**All: All the nations You have made
will come and worship before You, Lord;
they will bring glory to Your name.
For You are great and do marvelous deeds;
You alone are God.**

⬆️ SONG OF PRAISE

Our Great God *Fernando Ortega and Mac Powell (2002)*

Eternal God, unchanging, mysterious, and unknown,
Your boundless love, unfailing in grace and mercy shown.
Bright seraphim in endless flight around Your glorious throne;
They raise their voices day and night in praise to You alone.

Lord, we are weak and frail, helpless in the storm.
Surround us with Your angels, hold us in Your arms.
Our cold and ruthless enemy, His pleasure is our harm.
Rise up, O Lord, and he will flee before our sovereign God.

Halleluiah! Glory be to our great God!

Let every creature in the sea and every flying bird,
Let every mountain, every field, and valley of the earth
Let all the moons and all the stars in all the universe
Sing praises to the living God, Who rules them by His Word.

*Why a "call to worship"?
Worship is something we
offer to God every day of
our lives in everything that
we do. If we are worship-
ing as we come in the
church doors, why do we
have a Call to Worship?
Implied in the phrase is
the word "corporate."
When we hear the Call to
(corporate) Worship, we
are called by God as one
community to worship
Him together.*

*What is unique about
Sunday is not that we
worship on that day and
not others; it is that we
worship together.*

*Why do we sing?
We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*

*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*



*Why do we confess sin?
Worship both draws us to
God and reveals where
we are distant from him.
Throughout Scripture,
when people see or
experience God they are
faced with the reality of
their own brokenness
and shame. Likewise, we
confess our sin, as a com-
munity and individually.*

*Why is it called "Words of
Forgiveness?" There's a
reason we don't call this
element "The Forgiveness
of Sins." As Protestants,
we truly believe that there
is only one mediator
between God and human-
kind—Jesus Christ (1 Tim
2:5). Therefore, no pastor
or priest can offer God's
pardon...this is the work of
Christ alone, given freely
by and directly from Him!
Therefore, we are assured
that as we confess our sins
and put our faith in Jesus
Christ, He indeed does
pardon us. Our pastors
and leaders in worship
merely offer this good
news as it is proclaimed in
Scripture (see 1 John 1:9).*

*The "passing of the
peace": As recipients of
God's grace, we gladly
receive peace from Him.
In response to His grace,
we also extend that grace
to one another with a
handshake or a hug.
Traditionally, Christians
have greeted one another
during this time in the
service with the phrase,
"May the peace of Christ
be with you" and receive
back the greeting "And
also with you."*

CLEANSSED BY GOD

⤴ CONFESSION OF SIN

Sovereign God:
We confess that we have not lived for your glory.
Instead of trusting in your provision,
We are fraught with worry and anxiousness.
Instead of relying on your strength,
We are given to hiding and self-protection.

We repent of our sin
And we long for your salvation.
For the sake of your glory,
Pour out your renewing Spirit upon us.
Help us to trust in your grace
And walk in your ways.

** time for silent confession **

⤵ WORDS OF FORGIVENESS // Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus.
For the law of the Spirit of life has set you free in Christ Jesus from the law
of sin and death.

↻ PASSING OF THE PEACE

CELEBRATING GOD

⤴ SONGS OF PRAISE & THANKSGIVING

This Is Amazing Grace Josh Farro, Jeremy Riddle, Phil Wickham (2012)

Who breaks the power of sin and darkness?
Whose love is mighty and so much stronger?
The King of Glory, the King above all kings.
Who shakes the whole earth with holy thunder?
And leaves us breathless in awe and wonder?
The King of Glory, the King above all kings.



This is amazing grace, this is unfailing love,
That You would take my place,
That You would bear my cross.
You laid down Your life that I would be set free.
Oh, Jesus, I sing for all that You've done for me!

Who brings our chaos back into order?
Who makes the orphan a son and daughter?
The King of Glory, the King of Glory.
Who rules the nations with truth and justice?
Shines like the sun in all of its brilliance?
The King of Glory, the King above all kings.

Worthy is the Lamb who was slain,
Worthy is the King who conquered the grave!

Abide with Me *Henry Lyte (1847) Justin Smith (2007)*

Abide with me; falls the eventide;
The darkness deepens; Lord with me abide.
When other helpers, fail and comforts flee,
Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
And, though rebellious, and perverse meanwhile,
Thou hast not left me, though I oft left Thee,
On to the close Lord, abide with me.

I need Thy presence, every passing hour.
What but Thy grace, can foil the tempter's power?
Who, like Thyself, my guide and stay can be?
Through cloud and sunshine, abide with me.

I fear no foe, with Thee at hand to bless
Ills have no weight, tears lose their bitterness
Where is thy sting death? Where grave thy victory?
I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
Shine through the gloom, and point me to the skies.
Heaven's morning breaks, and earth's vain shadows flee;
In life, in death, Lord, abide with me.

Responding to grace:
After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

What's the offering all about? *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Exodus 3:13-22

¹³ Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" ¹⁴ God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" ¹⁵ God also said to Moses, "Say this to the people of Israel: 'The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations. ¹⁶ Go and gather the elders of Israel together and say to them, 'The Lord, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, "I have observed you and what has been done to you in Egypt, ¹⁷ and I promise that I will bring you up out of the affliction of Egypt to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites, a land flowing with milk and honey.'" ¹⁸ And they will listen to your voice, and you and the elders of Israel shall go to the king of Egypt and say to him, 'The Lord, the God of the Hebrews, has met with us; and now, please let us go a three days' journey into the wilderness, that we may sacrifice to the Lord our God.' ¹⁹ But I know that the king of Egypt will not let you go unless compelled by a mighty hand. ²⁰ So I will stretch out my hand and strike Egypt with all the wonders that I will do in it; after that he will let you go. ²¹ And I will give this people favor in the sight of the Egyptians; and when you go, you shall not go empty, ²² but each woman shall ask of her neighbor, and any woman who lives in her house, for silver and gold jewelry, and for clothing. You shall put them on your sons and on your daughters. So you shall plunder the Egyptians."

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Sermon- Daniel Northrup
Series: Let My People Go
Title: The Name of God



Ⓣ COMMUNION

Minister: Is the Father with us? **All: He is.**
Minister: Is the Christ among us? **All: He is.**
Minister: Is the Spirit here? **All: He is.**

Minister: This is our God:
All: Father, Son, and Holy Spirit.

Minister: We are His people:
All: We are redeemed by His grace.

Minister: Let us proclaim the mystery of Faith
**All: Christ has died! Christ is risen!
Christ will come again!**

Minister: Christ our Passover has been sacrificed
for us. Hallelujah! **All: Hallelujah!**

*** institution of elements ***

Minister: These are the gifts of God
for the people of God. **All: Thanks be to God!**

Minister: Let us pray together:
**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
who sin against us.
Lead us not into temptation but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

SENT BY GOD

Ⓢ SENDING SONG

Seeds of the Kingdom Wendell Kimbrough (2017)

Jesus scatters the seeds of His Kingdom;
Far and wide, He announces new birth:
"I, the Lord of Creation, am making new
every inch of the groaning earth!"

*Daniel is Hope Chapel's
associate pastor
for youth, outreach,
and assimilation.*

*This sermon is part of a series
on the Old Testament
book of Exodus.
For past sermons, please
visit our website.*

What Is Communion?
*What we do during
communion isn't merely a
symbolic act or a remem-
brance—it's more than that.
1 Corinthians 10:16-17
teaches us that we are
actually communing with
Christ Himself as we par-
take of the elements. We
mysteriously "participate
in the body and blood" of
Jesus. As we take commu-
nion, let us remember that
Christ is spiritually present
in a special way for us in
this sacrament. Let's enjoy
the feast!*

*If you are not a follower of
Jesus or are not prepared
to share in the meal,
please feel free to not
participate and instead
spend this time in prayer
("Prayers for Reflection"
are included in this wor-
ship guide).*

*We hope this time is help-
ful to you as you consider
your relationship with
Jesus Christ and with his
people, the church.*

PLEASE NOTE:
All bread is gluten-free.



Like the smallest of seeds in the winter
is the Kingdom of God as its sown;
But the powers of hell shall against it fail
when the Kingdom of God is grown.

*Though we wait for the Lord of the harvest,
and we long for our King to appear,
Even now in our hearts, by the Spirit's pow'r,
the Kingdom of God is near!*

He has planted the seeds of His Kingdom
in the hearts of the poor and the weak.
He declares to the captives, "I bring good news:
You shall be mighty oaks of strength!"

Through the city of God flows a river:
from the throne of the Lamb waters pour.
And behold, on the banks grows the Tree of Life,
Where the nations are healed and restored!

**What is the
benediction?**

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

↔ **COMMUNITY LIFE**

⬆ **GIVING OF TITHES & OFFERING**

⬇ **BLESSING & SENDING**

Minister: The Lord bless you and keep you;
the Lord make his face shine on you and be gracious to you;
the Lord turn his face toward you and give you peace.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

OPPERATING BUDGET

Given Last Week: \$6,655
Required to Date \$411,216
(Jan. 1 - Sep 27)
Given to Date \$356,320
Over/[Under] [\$54,896]

ROOTED FOR RENEWAL 2021

Goal: \$900,000
Pledged: \$461,611
Needed: \$438,389
Given to date: \$218,340

Gifts can be placed in the offering
plate on Sundays or mailed to:
Hope Chapel
908 N. Josephine Boyd St
Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.