



# **Hope Chapel**

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // SEPTEMBER 6, 2020

## PREPARATION // based on Philippians 2:6-8

Come church and all creation, let us worship our Savior Jesus Christ. Who though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

## CALLED BY GOD

**Oh How I Need You** *Stu Garrard, Leslie Jordan, David Leonard, Paul Mabury (2012)*

Lord I find You in the seeking,  
Lord I find You in the doubt.  
And to know You is to love You  
and to know so little else.

*I need You, oh how I need You.  
Oh how I need You, oh how I need You.*

Lord I find You in the morning,  
Lord I seek You everyday.  
Let my life be for Your glory,  
woven in Your threads of grace.

Light, glorious light, I will go where You shine.  
Break the dawn, crack the skies,  
make the way bright before me.  
In Your light I will find all I need, all I need is You.



## ⬇️ WELCOME & CALL TO WORSHIP // Psalm 9:7-11

Leader: The Lord reigns forever;  
he has established his throne for judgment.

**All: He rules the world in righteousness  
and judges the peoples with equity.**

Leader: The Lord is a refuge for the oppressed,  
a stronghold in times of trouble.  
Those who know your name trust in you,  
for you, Lord, have never forsaken those who seek you.

**All: Sing the praises of the Lord, enthroned in Zion;  
proclaim among the nations what he has done.**

## ⬆️ SONG OF PRAISE

### How Firm a Foundation

*Rippon's Selection of Hymns (1787) alt. Funk's Genuine Church Music (1832)*

How firm a foundation, you saints of the Lord,  
is laid for your faith in his excellent Word!  
What more can he say than to you he has said,  
to you who for refuge to Jesus have fled?

Fear not, I am with you, O be not dismayed,  
for I am your God and will still give you aid;  
I'll strengthen you, help you, and cause you to stand,  
upheld by my righteous, omnipotent hand.

When through the deep waters I call you to go,  
the rivers of sorrow shall not overflow;  
for I will be with you, your troubles to bless,  
and sanctify to you your deepest distress.

The soul that on Jesus still leans for repose,  
I will not, I will not desert to its foes;  
that soul, though all hell should endeavor to shake,  
I'll never, no never, no never forsake!"

*Why a "call to worship"?  
Worship is something we  
offer to God every day of  
our lives in everything that  
we do. If we are worship-  
ing as we come in the  
church doors, why do we  
have a Call to Worship?  
Implied in the phrase is  
the word "corporate."  
When we hear the Call to  
(corporate) Worship, we  
are called by God as one  
community to worship  
Him together.*

*What is unique about  
Sunday is not that we  
worship on that day and  
not others; it is that we  
worship together.*

### *Why do we sing?*

*We sing as a way of  
engaging our voices,  
imaginings, words,  
and desires in the  
worship of God.*

*We sing together,  
to God and to each other,  
because of our calling to  
be a people joined  
together in Christ.*

### *What's with the arrows?*

*Throughout the worship  
guide you will notice  
arrows pointing up, down,  
and side-to-side. These  
are a reminder that our  
liturgy is a dialogue—it's  
relational. God speaks,  
we respond. We extend  
peace to one another.  
God provides sustenance  
to us from his Word and  
at his Table. This morning,  
God invites you into this  
holy "dance".*



*Why do we confess sin?  
Worship both draws us to  
God and reveals where  
we are distant from him.  
Throughout Scripture,  
when people see or  
experience God they are  
faced with the reality of  
their own brokenness  
and shame. Likewise, we  
confess our sin, as a com-  
munity and individually.*

*Why is it called "Words of  
Forgiveness?" There's a  
reason we don't call this  
element "The Forgiveness  
of Sins." As Protestants,  
we truly believe that there  
is only one mediator  
between God and human-  
kind—Jesus Christ (1 Tim  
2:5). Therefore, no pastor  
or priest can offer God's  
pardon...this is the work of  
Christ alone, given freely  
by and directly from Him!  
Therefore, we are assured  
that as we confess our sins  
and put our faith in Jesus  
Christ, He indeed does  
pardon us. Our pastors  
and leaders in worship  
merely offer this good  
news as it is proclaimed in  
Scripture (see 1 John 1:9).*

*The "passing of the  
peace": As recipients of  
God's grace, we gladly  
receive peace from Him.  
In response to His grace,  
we also extend that grace  
to one another with a  
handshake or a hug.  
Traditionally, Christians  
have greeted one another  
during this time in the  
service with the phrase,  
"May the peace of Christ  
be with you" and receive  
back the greeting "And  
also with you."*

# CLEANSED BY GOD

## ⤴ CONFESSION OF SIN

Father in heaven, your word tells us  
that if we humble ourselves before you, you will lift us up.  
If we own our brokenness  
and take responsibility for it, you will heal us.  
These are your wise and loving words to us.

Yet, we question your ability and desire  
to embrace and heal us.  
So we refuse to bring our woundedness and sins to you.  
We try to deny them, hide them, and minimize them.  
When this doesn't work, we distract ourselves  
with overwork, entertainment and pointing out the flaws in others.

So today, we come to you confessing  
both our sins and our strategies  
to avoid coming to you with our sins.  
We have doubted your love, your wisdom  
and the cross of your dear Son.  
Embrace us, forgive us and restore us for Jesus' sake...

*\*\* time for silent confession \*\**

## ⤵ WORDS OF FORGIVENESS // Isaiah 44:21-22

Remember these things, O Jacob, and Israel, for you are my servant;  
I formed you; you are my servant;  
O Israel, you will not be forgotten by me.  
I have blotted out your transgressions like a cloud and your sins like mist;  
return to me, for I have redeemed you.

## ↻ PASSING OF THE PEACE



# CELEBRATING GOD

## ⬆ SONGS OF PRAISE & THANKSGIVING

**10,000 Reasons** *Matt Redman, Jonas Myrin (2011)*

*Bless the lord oh my soul, oh my soul,  
Worship his holy name.  
Sing like never before, oh my soul,  
I worship you holy name.*

The sun comes up, its a new day dawning,  
Its time to sing your song again.  
Whatever may pass and whatever lies before me,  
Let me be singing when the evening comes.

You're rich in love and you're slow to anger,  
Your name is great and your heart is kind.  
For all your goodness I will keep on singing,  
Ten thousand reasons for my heart to find.

And on that day when my strength is failing,  
The end draws near and my time has come.  
Soon my soul will sing your praise un-ending,  
Ten thousand years and there forever more.

**Come and Tear Down the Walls** *Jenny Wahlström, Mark Alan Schoolmeesters (2016)*

Come and tear down the walls I've built up,  
Every wall I've built up, every wall I've built up.  
Cause You deserve every piece of my heart,  
Every piece of my heart, every piece of my heart.

Lord, I am trusting that You are a faithful Father  
And all that you have, it is good.  
You're a generous giver,  
Your love's like no other,  
Won't you come and break through to me ...

Over and over and over again,  
I am bringing my heart to You with open hands.  
Closer and closer, You're drawing me in,  
As the depths of my heart lay before You again.

**Responding to grace:**  
*After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.*

**What's the offering all about?** *The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**  
*You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*



# CHANGED BY GOD

## ⤴ PRAYER OF RENEWAL

## ⤵ SCRIPTURE READING // Exodus 2:1-10

*What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

*Daniel is Hope Chapel's associate pastor for youth, outreach, and assimilation.*

*This sermon is part of a series on the Old Testament book of Exodus. For past sermons, please visit our website.*

<sup>1</sup> Now a man from the house of Levi went and took as his wife a Levite woman. <sup>2</sup> The woman conceived and bore a son, and when she saw that he was a fine child, she hid him three months. <sup>3</sup> When she could hide him no longer, she took for him a basket made of bulrushes and daubed it with bitumen and pitch. She put the child in it and placed it among the reeds by the river bank. <sup>4</sup> And his sister stood at a distance to know what would be done to him. <sup>5</sup> Now the daughter of Pharaoh came down to bathe at the river, while her young women walked beside the river. She saw the basket among the reeds and sent her servant woman, and she took it. <sup>6</sup> When she opened it, she saw the child, and behold, the baby was crying. She took pity on him and said, "This is one of the Hebrews' children." <sup>7</sup> Then his sister said to Pharaoh's daughter, "Shall I go and call you a nurse from the Hebrew women to nurse the child for you?" <sup>8</sup> And Pharaoh's daughter said to her, "Go." So the girl went and called the child's mother. <sup>9</sup> And Pharaoh's daughter said to her, "Take this child away and nurse him for me, and I will give you your wages." So the woman took the child and nursed him. <sup>10</sup> When the child grew older, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "Because," she said, "I drew him out of the water."

**Sermon-** Daniel Northrup  
Series: Let My People Go  
Title: Birth of a Deliverer



## PRAYERS FOR REFLECTION

### Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

### Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

### Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

### Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### *What Is Communion?*

*What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).*

*We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

*PLEASE NOTE:  
All bread is gluten-free.*



# SENT BY GOD

## ⤴ SENDING SONG

**None But Thee** *John Fellows (d. 1783), Eric Marshall (2011)*

Jesus, mighty King of Heaven, Thou, O Lord, our guide shall be.  
Thy commission we rely on, we will follow none but Thee.

As an emblem of Thy passion and Thy victory o'er the grave,  
We who know Thy great salvation are baptized now beneath the wave.

*Fall on us, O Holy Lord,  
Our hearts, Oh King, are only Yours!  
By your grace we live, and we will follow none but Thee,  
Will follow none but Thee!*

Fearless of the worlds despising, we the ancient path pursue.  
Buried with our Lord and rising to a life divinely new.

Sin shall never be our master, captives of Thy blessed grace.  
Offering our lives hereafter, we resolve to seek Thy face.

## ↔ COMMUNITY LIFE

### ⤴ GIVING OF TITHES & OFFERING

### ⤵ BLESSING & SENDING

Minister: May the peace of God,  
which transcends all understanding,  
guard your hearts and your minds in Christ Jesus.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

# FINANCIAL UPDATE

## OPERATING BUDGET

|                                       |            |
|---------------------------------------|------------|
| Given Last Week:                      | \$7,386    |
| Required to Date<br>(Jan. 1 - Aug 30) | \$369,040  |
| Given to Date                         | \$320,928  |
| Over/[Under]                          | [\$48,112] |

## ROOTED FOR RENEWAL 2021

|                |           |
|----------------|-----------|
| Goal:          | \$900,000 |
| Pledged:       | \$461,611 |
| Needed:        | \$438,389 |
| Given to date: | \$209,862 |

Gifts can be placed in the offering  
plate on Sundays or mailed to:  
Hope Chapel  
908 N. Josephine Boyd St  
Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.

**What is the  
benediction?**  
Benediction is a word  
with Latin origin (bene =  
"well," and dicere = "to  
speak"); a benediction  
is a word which "speaks  
wellness/goodness" to  
us, therefore properly  
understood as a blessing.  
The benediction  
in worship has ancient  
roots, going back to the  
worship of God's people  
in the Temple. When we  
utilize the benediction in  
our worship, we connect  
ourselves with an ancient  
practice of God's people  
and join with them together  
in worship of our  
one great God.