



# Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

## WORSHIP GUIDE // MARCH 7, 2021

### WHAT IS LITURGY?

Every worship service has a liturgy; it's simply the way and order in which a community worships. "The Greek word "leitourgia" means a public work, the work of the people. And that's what liturgy is—the action of God's gathered people, but only in response to his prior action of sending Jesus Christ for our salvation.

The liturgy itself is a retelling of the Gospel story. It begins with God's call upon us, his meeting with us, speaking among us, and ministering to us. We remember and confess our sinfulness, and celebrate God's forgiveness and complete acceptance of us. We are fed from the Scriptures and Sacraments and are sent out to love and serve the Lord in the world.

Liturgy reminds us that worship is not only individual, but an action of a community. Proper liturgy deliberately evokes our corporate response, gives voice to our common celebration and lament, and engages us together in dialogue with our Creator and Savior. Mark Earey writes that liturgy "goes beyond the personal encounter with God (without denying it) to the corporate drama of being the people of God."

Liturgy is the church at prayer, serving as a priestly people, interceding on behalf of the whole church and world, and being sent out together on God's mission. In all of this, liturgy draws us into the enacted story of salvation.

*adapted from City Church Philadelphia*

### *An Invitation*

*The Call to Worship is sometimes called the Invitation to Worship. As we shuffle through the doors on Sunday morning, we come to a Gospel-feast, invited by Jesus Christ. But not only does He offer the invitation, He also pays the cost of admission through His life, death and resurrection. And so we are honored guests, welcomed in and responding to this incredible grace.*

*Come, let us worship our Savior, Jesus Christ!*

### *Why do we sing?*

*We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.*

*We sing together, to God and to each other, because of our calling to be a people joined together in Christ.*

### *What's with the arrows?*

*Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".*



# CALLED BY GOD

## ⬇️ WELCOME & CALL TO WORSHIP // Psalm 28:1-2, 6-9

Leader: To you, Lord, we call;  
you are our Rock, do not turn a deaf ear to us.  
For if you remain silent,  
we will be like those who go down to the pit.

**All: Hear our cry for mercy as we call to you for help,  
as we lift up our hands toward your Most Holy Place.**

Leader: Praise be to the Lord, for he has heard our cry for mercy.  
The Lord is our strength and our shield;  
our heart trust in him, and he helps us.  
our hearts leaps for joy, and with our songs we praise him.

**All: The Lord is the strength of his people,  
a fortress of salvation for his anointed ones.  
Save your people and bless your inheritance;  
be our shepherd and carry us forever.**

## ⬆️ SONG OF PRAISE

### **Praise to the Lord, the Almighty**

*Joachim Neander (1680), Lobe den Herren (1665)*

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is thy health and salvation!  
All ye who hear, now to His temple draw near;  
Praise Him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,  
Shelters thee under His wings, yea, so gently sustaineth!  
Hast thou not seen how thy desires ever have been  
Granted in what He ordaineth?

Praise to the Lord, who doth prosper  
thy work and defend thee;  
Surely His goodness and mercy here daily attend thee.  
Ponder anew what the Almighty can do,  
If with His love He befriend thee.

Joyful, joyful we adore Thee, God of glory, Lord of love!  
Hearts unfold like flowers before Thee,  
Opening to the Son above!

Praise to the Lord, O let all that is in me adore Him!  
All that hath life and breath, come now  
with praises before Him.  
Let the amen sound from His people again,  
Gladly for aye we adore Him.

## CLEANSED BY GOD

### ⤴ CONFESSON OF SIN

Sovereign God:  
We confess that we have not lived for your glory.  
Instead of trusting in your provision,  
we are fraught with worry and anxiousness.  
Instead of relying on your strength,  
we are given to hiding and self-protection.

We repent of our sin  
and we long for your salvation.  
For the sake of your glory,  
pour out your renewing Spirit upon us.  
Help us to trust in your grace  
and walk in your ways.

\*\* time for silent confession \*\*

### ⤵ WORDS OF FORGIVENESS // Psalm 36:7-9

How precious is your steadfast love, O God!  
The children of mankind take refuge in the shadow of your wings.  
They feast on the abundance of your house,  
and you give them drink from the river of your delights.  
For with you is the fountain of life; in your light do we see light.

### ⤴ GIVING OF TITHES & OFFERING

### ↔ PASSING OF THE PEACE

*Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.*

*Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).*

*The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."*



*What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

**Ways to give:**  
*You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](http://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*

**Responding to grace:**  
*After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.*

# CELEBRATING GOD

## Ⓢ SONGS OF PRAISE & THANKSGIVING

**This Is Amazing Grace** Josh Farro, Jeremy Riddle, Phil Wickham (2012)

Who breaks the power of sin and darkness?  
Whose love is mighty and so much stronger?  
The King of Glory, the King above all kings.  
Who shakes the whole earth with holy thunder?  
And leaves us breathless in awe and wonder?  
The King of Glory, the King above all kings.

This is amazing grace, this is unfailing love,  
That You would take my place,  
That You would bear my cross.  
You laid down Your life that I would be set free.  
Oh, Jesus, I sing for all that You've done for me!

Who brings our chaos back into order?  
Who makes the orphan a son and daughter?  
The King of Glory, the King of Glory.  
Who rules the nations with truth and justice?  
Shines like the sun in all of its brilliance?  
The King of Glory, the King above all kings.

Worthy is the Lamb who was slain,  
Worthy is the King who conquered the grave!

**Before the Throne of God Above** Charitie Lees Bancroft (1863), Vikki Cook (1997)

Before the throne of God above I have a strong, a perfect plea,  
A great High Priest whose name is Love, who ever lives and pleads for me.  
My name is graven on His hands, my name is written on His heart;  
I know that while in heaven He stands  
no tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,  
Upward I look and see Him there, who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free;  
For God, the Just, is satisfied to look on Him and pardon me,

Behold Him there the risen Lamb, my perfect, spotless Righteousness,  
The great unchangeable I Am, the King of glory and of grace.  
One with Himself I cannot die, my soul is purchased with His blood;  
My life is hid with Christ on high, with Christ, my Savior and my God!



# CHANGED BY GOD

## ⬆️ PRAYER OF RENEWAL

## ⬇️ SCRIPTURE READING // Ephesians 3:1-21

<sup>1</sup> For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—<sup>2</sup> assuming that you have heard of the stewardship of God's grace that was given to me for you, <sup>3</sup> how the mystery was made known to me by revelation, as I have written briefly. <sup>4</sup> When you read this, you can perceive my insight into the mystery of Christ, <sup>5</sup> which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit. <sup>6</sup> This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

<sup>7</sup> Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power. <sup>8</sup> To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ, <sup>9</sup> and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things, <sup>10</sup> so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup> This was according to the eternal purpose that he has realized in Christ Jesus our Lord, <sup>12</sup> in whom we have boldness and access with confidence through our faith in him. <sup>13</sup> So I ask you not to lose heart over what I am suffering for you, which is your glory.

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family in heaven and on earth is named, <sup>16</sup> that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, <sup>17</sup> so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, <sup>18</sup> may have strength to comprehend with all the saints what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, <sup>21</sup> to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

**Sermon-** Todd Jones

Series: Flourishing Together

Title: Inhabiting a Common Love

*Church, City, World*  
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs—naming and sometimes lamenting the brokenness in the world—mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

*The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer."*

**What do we do during the Scripture Reading?**  
*Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

*Todd is Hope Chapel's founding/lead pastor.*

*This sermon is part of our annual vision series. For past sermons, please visit our website.*



## ⬇️ COMMUNION

### *What Is Communion?*

*What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.*

*1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).*

*We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.*

### PLEASE NOTE:

*All bread is gluten-free.*

**All:** I believe in God, the Father almighty,  
creator of heaven and earth:  
And in Jesus Christ, his only Son, our Lord.  
Who was conceived by the Holy Spirit, born of the Virgin Mary.  
Suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again from the dead.

He ascended into heaven, and is seated  
at the right hand of God, the Father Almighty.  
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

Minister: The Lord be with you. **And also with you.**

Minister: Lift up your hearts! **We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

**All:** It is right to give Him thanks and praise,  
joining our voices with Your people on earth and all the company  
of heaven, who forever sing to the glory of Your Name.

Minister: Therefore we proclaim the mystery of the faith:

**All:** Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

**Therefore, let us keep the feast.**

### **\*\* institution of the elements \*\***

Minister: These are the gifts of God for the people of God.

**Thanks be to God!**

Minister: Let us pray together:

**All:** Holy God, we see Your glory in the face of Jesus Christ:  
may we who are partakers at His table  
reflect His life in word and deed,  
that all the world may know His power to change and save.  
This we ask through Jesus Christ our Lord. Amen.



## PRAYERS FOR REFLECTION

### **Prayer for those searching**

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise.

### **Prayer of belief**

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord.

### **Prayer for those struggling with sin**

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life.

### **Prayer for renewal and commitment**

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

## SENT BY GOD

### ⤴ SENDING SONG

**Your Labor Is Not in Vain** *Wendell Kimbrough, Paul Zach, Isaac Wardell (2017)*

Your labor is not in vain,  
though the ground underneath you is cursed and stained;  
Your planting and reaping are never the same,  
but your labor is not in vain.

*For I am with you, I am with you.  
I am with you, I am with you  
For I have called you, called you by name  
Your labor is not in vain.*

Your labor is not unknown  
though the rocks they cry out and the sea it may groan.  
The place of your toil may not seem like a home  
but your labor is not unknown.

The vineyards you plant will bear fruit  
the fields will sing out and rejoice with the truth,  
for all that is old will at last be made new:  
the vineyards you plant will bear fruit.

The houses you labored to build  
will finally with laughter and joy be filled.  
The serpent that hurts and destroys shall be killed  
and all that is broken be healed.

#### **What is the benediction?**

*Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*

## ⊕ COMMUNITY LIFE

### ⊕ BLESSING & SENDING // 2 Corinthians 13:14

Minister: May the grace of the Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

## FINANCIAL UPDATE

### OPERATING BUDGET

Given Last Week: \$14,646  
Required to Date \$95,724  
(Jan. 1 - Feb 28)  
Given to Date \$77,588  
Over/[Under] [\$18,136]

### ROOTED FOR RENEWAL 2021

Goal: \$900,000  
Pledged: \$461,611  
Given to date: \$376,357

Gifts can be placed in the offering  
plate on Sundays or mailed to:

Hope Chapel  
908 N. Josephine Boyd St  
Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.