



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // APRIL 11, 2021

CALLED BY GOD

Ⓢ SONG OF PRAISE

Come, People of the Risen King *Stuart Townend, Keith & Kristen Getty (2007)*

Come, people of the Risen King, who delight to bring Him praise;
Come all and tune your hearts to sing to the Morning Star of grace.
From the shifting shadows of the earth we will lift our eyes to Him,
Where steady arms of mercy reach to gather children in.

*Rejoice, Rejoice! Let every tongue rejoice!
One heart, one voice; O Church of Christ, rejoice!*

Come, those whose joy is morning sun,
and those weeping through the night;
Come, those who tell of battles won, and those struggling in the fight.
For His perfect love will never change, and His mercies never cease,
But follow us through all our days with the certain hope of peace.

Come, young and old from every land - men and women of the faith;
Come, those with full or empty hands - find the riches of His grace.
Over all the world, His people sing - shore to shore we hear them call
The Truth that cries through every age: "Our God is all in all".

Ⓢ WELCOME & CALL TO WORSHIP // Psalm 66:1-4

Leader: Shout for joy to God, all the earth!

Sing the glory of his name; make his praise glorious.

Say to God, "How awesome are your deeds!

So great is your power that your enemies cringe before you.

All: **All the earth bows down to you;**

they sing praise to you, they sing the praises of your name.

Created and Called.
We believe that God created humans to be in relationship with Him, and to worship Him as their Creator. But it's more than that. He is also a loving Father who is calling, or inviting His children to come near. God's is both the Creator and the Invitor, and we respond to His grace!

Why do we sing?
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.



What's with the arrows?

Throughout the worship guide you will notice arrows pointing up, down, and side-to-side. These are a reminder that our liturgy is a dialogue—it's relational. God speaks, we respond. We extend peace to one another. God provides sustenance to us from his Word and at his Table. This morning, God invites you into this holy "dance".

Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Glory to God

James Allen (1831), Ryan Bowles, Charlie Swing, Todd Van Patter, Michael Van Patter (2009)

Glory to God on high,
Let heav'n and earth reply, "Praise His name!"
His love and grace adore,
Who all our sorrows bore, praise His name!

Sing aloud evermore: Worthy is the Lamb!

Sing aloud evermore: Worthy is the Lamb!

Jesus, our Lord and God,
Bore sin's tremendous load, praise His name!
Tell what His arm has done,
What spoils from death he won, praise His name!

Let all the hosts above
Join in one song of love, praise His name!
To Him ascribed be
Honor and majesty, praise His name!

CLEANSED BY GOD

⤴ CONFESSON OF SIN

Father, because Jesus paid the penalty for our sins,
we can now freely confess them.
You no longer hold them against us.
They no longer condemn us.
You have set us free from our guilt and shame.

Thank you for liberating us to confess.
Thank you for freeing us from the need
to pretend when we approach you.

So we freely come to you now
confessing our sins...

*** We now pause and silently name the many ways
we have fallen short this week ***



Ⓣ WORDS OF FORGIVENESS // Colossians 1:18-20

And he is the head of the body, the church. He is the beginning, the first-born from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Ⓢ GIVING OF TITHES & OFFERING

Ⓢ PASSING OF THE PEACE

CELEBRATING GOD

Ⓢ SONGS OF PRAISE & THANKSGIVING

Arise, My Soul, Arise Charles Wesley (1742), Kevin Twit (1996)

Arise, my soul, arise, shake off your guilty fears;
The bleeding sacrifice, on my behalf appears;
Before the throne my Surety stands, before the throne my Surety stands,
My name is written on His hands.

*Arise (arise), arise (arise), arise
Arise, my soul, arise.
Shake off your guilty fears and rise!*

He ever lives above, for me to intercede;
His all redeeming love, His precious blood, to plead;
His blood atoned for every race, His blood atoned for every race,
And sprinkles now the throne of grace.

My God is reconciled; His pardoning voice I hear;
He owns me for His child; I can no longer fear.
With confidence I now draw nigh, with confidence I now draw nigh,
And "Father, Abba, Father," cry.

Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."



What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).

Responding to grace:
After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

Come Behold the Wondrous Mystery

Matt Boswell, Michael Bleecker, Matt Papa (2013)

Come behold the wondrous mystery in the dawning of the King,
He the theme of heaven's praises, robed in frail humanity.
In our longing, in our darkness, now the light of life has come;
Look to Christ, who condescended, took on flesh to ransom us.

Come behold the wondrous mystery: He the perfect Son of Man.
In His living, in His suffering, never trace nor stain of sin.
See the true and better Adam, come to save the hell-bound man;
Christ the great and sure fulfillment of the law; in Him we stand.

Come behold the wondrous mystery: Christ the Lord upon the tree;
In the stead of ruined sinners hangs the Lamb in victory.
See the price of our redemption, see the Father's plan unfold
Bringing many sons to glory; grace unmeasured, love untold.

Come behold the wondrous mystery, slain by death the God of life;
But no grave could e'er restrain Him: Praise the Lord; He is alive!
What a foretaste of deliverance, how unwavering our hope!
Christ in power resurrected, as we will be when He comes!



CHANGED BY GOD

⬆️ PRAYER OF RENEWAL

⬇️ SCRIPTURE READING // Hebrews 1:1-14

¹ Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, ⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵ For to which of the angels did God ever say,
"You are my Son,
today I have begotten you"?

Or again,
"I will be to him a father,
and he shall be to me a son"?

⁶ And again, when he brings the firstborn into the world, he says,
"Let all God's angels worship him."

⁷ Of the angels he says,
"He makes his angels winds,
and his ministers a flame of fire."

⁸ But of the Son he says,
"Your throne, O God, is forever and ever,
the scepter of uprightness is the scepter of your kingdom.

⁹ You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions."

¹⁰ And,
"You, Lord, laid the foundation of the earth in the beginning,
and the heavens are the work of your hands;

¹¹ they will perish, but you remain;
they will all wear out like a garment,

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.



¹² like a robe you will roll them up,
like a garment they will be changed.
But you are the same,
and your years will have no end."

¹³ And to which of the angels has he ever said,
"Sit at my right hand
until I make your enemies a footstool for your feet"?

¹⁴ Are they not all ministering spirits sent out to serve for the sake of those
who are to inherit salvation?

*Todd is Hope Chapel's
founding/lead pastor.*

*This sermon is part of
a series in the book of
Hebrews, focusing on the
supremacy (or authority
and power) of Jesus.*

*For past sermons, please
visit our website.*

Sermon- Todd Jones
Series: The Supremacy of Christ
Title: Introduction

Ⓣ COMMUNION

Minister: The Lord be with you. **All: And also with you.**
Minister: Lift up your hearts! **All: We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.
**All: It is right to give him thanks and praise,
joining our voices with your people on earth
and all the company of heaven,
who forever sing to the glory of your Name.**

Minister: Together we proclaim the mystery of the faith:
**All: Dying, you destroyed our death; rising, you restored our life.
Lord Jesus, come in glory.**

Minister: Christ, our Passover, is sacrificed for us.
All: Therefore, let us keep the feast.



**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Merciful God, pour out your Holy Spirit
on these gifts of bread and wine, that in eating and drinking
we may be made one with Christ and one another. **All: Amen.**

Minister: Through Christ, with Christ, in Christ, now and forever.
As our Savior taught us, so we pray,

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

When I Think About the Lord *James Huey (1998)*

When I think about the Lord,
How He saved me, how He raised me,
How He filled me with the Holy Ghost,
How He healed me to the uttermost.
When I think about the Lord,
How He picked me up, turned me around,
How He set my feet on solid ground...

*It makes me wanna shout,
"Hallelujah! Thank you Jesus!
Lord, You are worthy of all the glory,
All the honor, all the praise!"*

What Is Communion?
What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

PLEASE NOTE:
All bread is gluten-free.

SENT BY GOD

Ⓢ SENDING SONG

In Christ Alone *Keith Getty, Stuart Townend (2001)*

In Christ alone my hope is found, He is my light, my strength, my song.
This Cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love! What depths of peace!
When fears are stilled, when strivings cease.
My Comforter, my All in All, here in the love of Christ I stand.

What is the benediction?
Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

In Christ alone, who took on flesh, fullness of God in helpless babe.
This gift of love and righteousness, scorned by the ones He came to save.
'Till on that cross, as Jesus died, the wrath of God was satisfied.
For every sin on Him was laid; here in the death of Christ I live

There in the ground His body lay, light of the world by darkness slain;
Then bursting forth in glorious Day, up from the grave He rose again.
And as He stands in victory, sin's curse has lost it's grip on me,
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.
No power of hell, no scheme of man can ever pluck me from His hand.
'Till He returns or calls me home, here in the power of Christ I'll stand.

⬅️ COMMUNITY LIFE

⬇️ BLESSING & SENDING // Romans 15:13

Minister: May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$9,137	Gifts can be placed in the offering plate on Sundays or mailed to:
Required to Date (Jan. 1 - April 4)	\$138,268	
Given to Date	\$120,524	Hope Chapel
Over/[Under]	[\$17,744]	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give
We also accept donations via Venmo: @HopeChapel.