



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // APRIL 18, 2021

CALLED BY GOD

① SONG OF PRAISE

All Ye Refugees *Chelsey Scott, Kellie Haddock, and Flo Paris (2014)*

I am the One, the earth is my handmade work,
The skies I laid them wide, beauty unfurled.
Horizon to horizon,
Creation to creation sings you home...

*Welcome home, gather round,
All ye refugees, come in.
Welcome home, gather round,
All ye refugees, come in.*

Oh refugee, I did not cast you out,
In death and broken ground, Salvation springs.
My body and my blood,
The healing that you need, come and receive...

Watch and wait and see, what is yet to be,
Watch and wait and see, for the morning!

Go out in joy and join the great procession,
The mountains and the heav'ns all will rejoice.
Horizon to horizon,
Creation to creation, with one voice...

Created and Called.
We believe that God created humans to be in relationship with Him, and to worship Him as their Creator. But it's more than that. He is also a loving Father who is calling, or inviting His children to come near. God's is both the Creator and the Invitor, and we respond to His grace!

Why do we sing?
We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God.

We sing together, to God and to each other, because of our calling to be a people joined together in Christ.



*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

⬇️ **WELCOME & CALL TO WORSHIP** // Psalm 86:11-13

Leader: Teach me Your ways, O Lord,
that I may live according to Your truth!

All: Grant me purity of heart, so that I may honor You.

Leader: With all my heart I will praise You, O Lord my God.
I will give glory to Your name forever,

**All: For Your love for me is very great.
You have rescued me from the depths of death.**

Oh! Great Is Our God! *Brian Eichelberger (2009)*

Oh! Great is our God! So we should worship greatly!
No song is too loud, no orchestra too stately
To hail the majesty of our King!
So lift your voices loud as we sing.

Oh! Great is our God! So let our songs be endless!
So awesome His ways, how could we comprehend them?
So we will make it known to our kids
And we will sing about the gracious gifts you give.

*We will sing your praise and pour forth your fame,
We will bless your name!
Let every one give thanks, because our God is great!*

Oh! Great is our God! And we cannot contain it!
We sing from our souls, affected by His greatness.
His mercy covers all that He's made,
Showing His glory and His grace.



CLEANSED BY GOD

⤴ CONFESSION OF SIN

Call to confession from Isaiah 56:1-2, 6:

“Come, everyone who thirsts, come to the waters;
and he who has no money, come, buy and eat!

Come, buy wine and milk

without money and without price.

Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

“Seek the Lord while he may be found;
call upon him while he is near;

O God:

We confess this morning

That we have not sought you while you may be found,

Or called upon you while you are near.

We have spent our money for that which is not bread,

And labored for that which does not satisfy.

In repentance, we turn to You this morning.

We humble ourselves.

We incline our ears.

Forgive us and heal us,

According to your steadfast love

Which is ours in Jesus...

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Psalm 107:8-9

Let them thank the LORD for his steadfast love,

for his wondrous works to the children of man!

For he satisfies the longing soul,

and the hungry soul he fills with good things.

⤴ GIVING OF TITHES & OFFERING

⤵ PASSING OF THE PEACE

Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Why is it called “Words of Forgiveness?” There’s a reason we don’t call this element “The Forgiveness of Sins.” As Protestants, we truly believe that there is only one mediator between God and human-kind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God’s pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).

The “passing of the peace”: As recipients of God’s grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, “May the peace of Christ be with you” and receive back the greeting “And also with you.”



What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources-time, talents, possessions-as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give:
You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).

Responding to grace:
After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

CELEBRATING GOD

Ⓢ SONGS OF PRAISE & THANKSGIVING

Greater Than We Can Imagine *George Romanacce, Eric Grover (2009)*

Every day we'll bless You and praise Your name
And on Your glorious splendor we will dwell.
On Your wondrous works, Lord, we'll meditate
And of Your awesome power we will tell.
We'll speak of Your salvation and Your abundant goodness...

*Because You are greater than we can imagine!
You are too beautiful for us to fathom!
Oh, You are great, and greatly to be praised!*

Every generation shall sing Your worth
And magnify Your mercy and Your grace.
We'll sing about the Savior who came to earth
To bear the sins of those He came to save.
You fill our hearts with wonder, we'll worship You forever...

Thou Lovely Source of True Delight *Anne Steele (c. 1760), Kevin Twit (1998)*

Thou lovely source of true delight, whom I unseen adore,
Unveil Thy beauties to my sight that I might love Thee more,
That I might love Thee more.

Thy glory o'er creation shines, but in Thy sacred Word
I read in fairer, brighter lines my bleeding, dying Lord,
Oh my bleeding, dying Lord.

'Tis here, whene'er my comforts droop and sin and sorrow rise,
Thy love with cheering beams of hope my fainting heart supplies,
My fainting heart supplies.

But ah! Too soon the pleasing scene is clouded o'er with pain,
My gloomy fears rise dark between and I again complain,
Oh and I again complain.

Jesus, my Lord, my life, my light, oh come with blissful ray!
Break radiant through the shades of night and chase my fears away,
Come and chase my fears away.

Then shall my soul with rapture trace the wonders of Thy love,
But the full glories of Thy face are only known above,
They are only known above.



CHANGED BY GOD

⬆️ PRAYER OF RENEWAL

⬇️ SCRIPTURE READING // Hebrews 2:1-18

¹ Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ² For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, ³ how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴ while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

⁵ For it was not to angels that God subjected the world to come, of which we are speaking. ⁶ It has been testified somewhere,

“What is man, that you are mindful of him,
or the son of man, that you care for him?”

⁷ You made him for a little while lower than the angels;
you have crowned him with glory and honor,

⁸ putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹ But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

¹⁰ For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹ For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ¹² saying,

“I will tell of your name to my brothers;
in the midst of the congregation I will sing your praise.”

¹³ And again,

“I will put my trust in him.”

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs—naming and sometimes lamenting the brokenness in the world—mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying “Lord, in Your mercy...” and the congregation responds with “...Hear our prayer”.

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we “hear from God” in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.



And again,

“Behold, I and the children God has given me.”

¹⁴ Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵ and deliver all those who through fear of death were subject to lifelong slavery. ¹⁶ For surely it is not angels that he helps, but he helps the offspring of Abraham. ¹⁷ Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. ¹⁸ For because he himself has suffered when tempted, he is able to help those who are being tempted.

Sermon- Daniel Northrup
Series: The Supremacy of Christ

*Daniel is Hope Chapel's
associate pastor
for youth, outreach,
and assimilation.*

*This sermon is part of
a series in the book of
Hebrews , focusing on the
supremacy (or authority
and power) of Jesus.*

*For past sermons, please
visit our website.*



⬇️ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts!

All: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise,
joining our voices with your people on earth
and all the company of heaven,
who forever sing to the glory of your Name.**

Minister: Together we proclaim the mystery of the faith:

**All: Dying, you destroyed our death;
rising, you restored our life.
Lord Jesus, come in glory.**

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Merciful God, pour out your Holy Spirit
on these gifts of bread and wine, that in eating and drinking
we may be made one with Christ and one another.

All: Amen.

Minister: Through Christ, with Christ, in Christ, now and forever.
As our Savior taught us, so we pray,

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**

*What Is Communion?
What we do during
communion isn't merely a
symbolic act or a remem-
brance—it's more than that.
1 Corinthians 10:16-17
teaches us that we are
actually communing with
Christ Himself as we par-
take of the elements. We
mysteriously "participate
in the body and blood" of
Jesus. As we take commu-
nion, let us remember that
Christ is spiritually present
in a special way for us in
this sacrament. Let's enjoy
the feast!*

*If you are not a follower of
Jesus or are not prepared
to share in the meal,
please feel free to not
participate and instead
spend this time in prayer
("Prayers for Reflection"
are included in this wor-
ship guide).*

*We hope this time is help-
ful to you as you consider
your relationship with
Jesus Christ and with his
people, the church.*

*PLEASE NOTE:
All bread is gluten-free.*

SENT BY GOD

⤴ SENDING SONG

All I Have Is Christ *Jordan Kauflin (2008)*

I once was lost in darkest night, yet thought I knew the way.
The sin that promised joy and life had led me to the grave.
I had no hope that You would own a rebel to Your will
And if You had not loved me first I would refuse You still.

But as I ran my hell-bound race, indifferent to the cost,
You looked upon my helpless state and led me to the cross.
And I beheld God's love displayed, You suffered in my place;
You bore the wrath reserved for me, now all I know is grace.

Hallelujah - all I have is Christ!

Hallelujah - Jesus is my life!

Now, Lord, I would be Yours alone and live so all might see
The strength to follow Your commands could never come from me.
O Father, use my ransomed life in any way You choose
And let my song forever be my only boast is You.

↻ COMMUNITY LIFE

⬇ BLESSING & SENDING // Romans 15:13

Minister: May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

Given Last Week:	\$10,537	Gifts can be placed in the offering plate on Sundays or mailed to:
Required to Date (Jan. 1 - April 11)	\$159,540	
Given to Date	\$144,408	Hope Chapel
Over/[Under]	[\$15,132]	908 N. Josephine Boyd St Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give

We also accept donations via Venmo: @HopeChapel.

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.