



Hope Chapel

A GOSPEL COMMUNITY FOR THE FLOURISHING OF THE CITY

WORSHIP GUIDE // MAY 9, 2021

CALLED BY GOD

① SONG OF PRAISE

There Is a Fountain *William Cowper (1772), Early American Melody*

There is a fountain filled with blood drawn from Immanuel's veins;
And sinners, plunged beneath that flood lose all their guilty stains:
Lose all their guilty stains: lose all their guilty stains:
And sinners, plunged beneath that flood lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;
And there may I, though vile as he, wash all my sins away:
Wash all my sins away, wash all my sins away;
And there may I, though vile as he, wash all my sins away.

E'er since by faith I saw the stream Thy flowing wounds supply,
Redeeming love has been my theme, and shall be till I die:
And shall be till I die, and shall be till I die;
Redeeming love has been my theme, and shall be till I die.

*Why do we sing?
We sing as a way of
engaging our voices,
imaginings, words,
and desires in the
worship of God.*

*We sing together,
to God and to each other,
because of our calling to
be a people joined
together in Christ.*



*What's with the arrows?
Throughout the worship
guide you will notice
arrows pointing up, down,
and side-to-side. These
are a reminder that our
liturgy is a dialogue—it's
relational. God speaks,
we respond. We extend
peace to one another.
God provides sustenance
to us from his Word and
at his Table. This morning,
God invites you into this
holy "dance".*

*Created and Called.
We believe that God
created humans to be in
relationship with Him, and
to worship Him as their
Creator. But it's more than
that. He is also a loving
Father who is calling,
or inviting His children
to come near. God's is
both the Creator and the
Invitor, and we respond to
His grace!*

Ⓣ WELCOME & CALL TO WORSHIP // Psalm 77:13-15, 95:1

Leader: Your ways, God, are holy.

What god is as great as our God?

**All: You are the God who performs miracles;
you display your power among the peoples.
With your mighty arm you redeemed your people,
the descendants of Jacob and Joseph.**

Leader: Come, let us sing for joy to the Lord;

All: let us shout aloud to the Rock of our salvation.

Oh! Great Is Our God! *Brian Eichelberger (2009)*

Oh! Great is our God! So we should worship greatly!
No song is too loud, no orchestra too stately
To hail the majesty of our King!
So lift your voices loud as we sing.

Oh! Great is our God! So let our songs be endless!
So awesome His ways, how could we comprehend them?
So we will make it known to our kids
And we will sing about the gracious gifts you give.

*We will sing your praise
And pour forth your fame,
We will bless your name!
Let every one give thanks,
Because our God is great!*

Oh! Great is our God! And we cannot contain it!
We sing from our souls, affected by His greatness.
His mercy covers all that He's made,
Showing His glory and His grace.



CLEANSSED BY GOD

⤴ CONFESSION OF SIN

Almighty God,
unto whom all hearts are open,
all desires known,
and from whom no secrets are hid;

Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and glorify your holy Name;
through Christ our Lord...

*** time for silent confession ***

⤵ WORDS OF FORGIVENESS // Titus 3:5-7

He saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

⤴ GIVING OF TITHES & OFFERING

↔ PASSING OF THE PEACE

BAPTISM // **Oliver O'Hare**
(daughter of Virginia and Micah O'Hare)

Barocha *Michael Card (1998)*

The Lord bless you and keep you,
the Lord make His face shine upon you
And give you peace, and give you peace,
And give you peace forever.

The Lord be gracious to You.
The Lord turn His face towards you,
And give you peace, and give you peace,
And give you peace forever.

Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

Remember your own baptism. As we participate in today's baptism with our vows and affirmation, allow it to be a time of recommitment to the Lord.

If you were baptized as an infant, think about how your baptism was a picture of your utter helplessness before God—how He found you, loved you, and clothed you with righteousness, even before you were able to choose and respond to Him.

If you were baptized as an older child or adult, think about how your baptism was a conscious public profession before people that you would follow Christ. Allow God's covenant to be renewed in your life today.



CELEBRATING GOD

Ⓢ SONGS OF PRAISE & THANKSGIVING

*Responding to grace:
After being reminded
of God's lavish grace
and love toward us, we
respond by celebrating
with singing.*

*What's the offering all
about? The offering is
a way for Christians to
support the mission and
ministry of the church.
Christians offer a sacrificial
portion of their resources—
time, talents, possessions—as an act of faith and
gratitude in response to
God's grace. While many
at Hope Chapel make
their regular contributions
through online giving and
automated bill pay, offerings
are a part of our
worship service as an opportunity
for the regular, proportionate and generous
giving of the resources
God has given us.*

*If you are a guest, please
feel no obligation to give.
Giving is for the members
and regular attenders who
desire to give to God and
His church so that we can
be a blessing to Him and
our community in even
greater ways.*

Ways to give:
You may drop a check or
cash in the offering plate,
give online at hopechapelgreensboro.org/give,
or give through Venmo to
@HopeChapel (note: contributions
made through Venmo are not
receipted for tax purposes).

Who You Say I Am *Ben Fielding, Reuben Morgan (2017)*

Who am I that the highest King would welcome me?
I was lost but He brought me in;
Oh His love for me! Oh His love for me!

*Who the Son sets free, oh is free indeed;
I'm a child of God, yes I am.
In my Father's house there's a place for me,
I'm a child of God, yes I am.*

Free at last, He has ransomed me;
His grace runs deep.
While I was a slave to sin,
Jesus died for me. Yes He died for me.

I am chosen, not forsaken, I am who You say I am!
You are for me, not against me,
I am who You say I am! I am who You say I am!

Sovereign Over Us *Bryan Brown, Jack Mooring, and Aaron Keyes (2011)*

There is strength within the sorrow,
There is beauty in our tears
And you meet us in our mourning
With a love that cast out fear.
You are working in our waiting,
You're sanctifying us;
When beyond our understanding,
You're teaching us to trust.

*Your plans are still to prosper,
You have not forgotten us;
You're with us in the fire and the flood.
Faithful forever, perfect in love,
You are sovereign over us.*



You are wisdom unimagined;
Who could understand Your ways?
Reigning high above the heavens,
Reaching down in endless grace.
You're the lifter of the lowly,
Compassionate and kind.
You surround and You uphold me
And Your promises are my delight.

Even what the enemy means for evil,
You turn it for our good;
You turn it for our good and for Your glory!
Even in the valley, You are faithful,
You're working for our good;
You're working for our good and for Your glory!

CHANGED BY GOD

⤴ PRAYER OF RENEWAL

⤵ SCRIPTURE READING // Hebrews 6:13-20

¹³ For when God made a promise to Abraham, since he had no one greater by whom to swear, he swore by himself, ¹⁴ saying, "Surely I will bless you and multiply you." ¹⁵ And thus Abraham, having patiently waited, obtained the promise. ¹⁶ For people swear by something greater than themselves, and in all their disputes an oath is final for confirmation. ¹⁷ So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath, ¹⁸ so that by two unchangeable things, in which it is impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. ¹⁹ We have this as a sure and steadfast anchor of the soul, a hope that enters into the inner place behind the curtain, ²⁰ where Jesus has gone as a forerunner on our behalf, having become a high priest forever after the order of Melchizedek.

Sermon- Daniel Northrup
Series: The Supremacy of Christ

Church, City, World
Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs- naming and sometimes lamenting the brokenness in the world- mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".

What do we do during the Scripture Reading?
Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Todd is Hope Chapel's founding/lead pastor.

This sermon is part of a series in the book of Hebrews, focusing on the supremacy (or authority and power) of Jesus.

For past sermons, please visit our website.



What Is Communion?

What we do during communion isn't merely a symbolic act or a remembrance—it's more than that.

1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide).

We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.

*PLEASE NOTE:
All bread is gluten-free.*

Ⓣ COMMUNION

Minister: The Lord be with you.

All: And also with you.

Minister: Lift up your hearts!

All: We lift them up to the Lord!

Minister: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise,
joining our voices with your people on earth
and all the company of heaven,
who forever sing to the glory of your Name.**

Minister: Together we proclaim the mystery of the faith:

**All: Dying, you destroyed our death;
rising, you restored our life.
Lord Jesus, come in glory.**

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

**** institution of the elements ****

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Merciful God, pour out your Holy Spirit
on these gifts of bread and wine, that in eating and drinking
we may be made one with Christ and one another.

All: Amen.

Minister: Through Christ, with Christ, in Christ, now and forever.
As our Savior taught us, so we pray,

**All: Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done,
on earth as it is in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For yours is the kingdom, the power,
and the glory, forever and ever. Amen.**



Nothing But the Blood *Robert Lowry (1876)*

What can wash away my sin?
Nothing but the blood of Jesus.
What can make me whole again?
Nothing but the blood of Jesus.

*Oh precious is the flow
that makes me white as snow,
No other fount I know,
nothing but the blood of Jesus.*

This is all my hope and peace—
Nothing but the blood of Jesus.
This is all my righteousness—
Nothing but the blood of Jesus.

For my pardon this I see—
Nothing but the blood of Jesus.
For my cleansing, this my plea—
Nothing but the blood of Jesus.

PRAYERS FOR REFLECTION

Prayer for those searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise. Amen,

Prayer of belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. Amen.

Prayer for those struggling with sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. Amen.

Prayer for renewal and commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

SENT BY GOD

⤴ SENDING SONG

How Firm a Foundation

Rippon's Selection of Hymns (1787) alt. Funk's Genuine Church Music (1832)

How firm a foundation, you saints of the Lord,
is laid for your faith in his excellent Word!
What more can he say than to you he has said,
to you who for refuge to Jesus have fled?

Fear not, I am with you, O be not dismayed,
for I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
upheld by my righteous, omnipotent hand.

When through the deep waters I call you to go,
the rivers of sorrow shall not overflow;
for I will be with you, your troubles to bless,
and sanctify to you your deepest distress.

The soul that on Jesus still leans for repose,
I will not, I will not desert to its foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake!"

↔ COMMUNITY LIFE

⤴ BLESSING & SENDING // Romans 15:13

Minister: May the God of hope fill you with all joy and peace in believing,
so that by the power of the Holy Spirit you may abound in hope.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

FINANCIAL UPDATE

OPERATING BUDGET

Given Last Week:	\$15,854
Required to Date	\$191,448
(Jan. 1 - May 2)	
Given to Date	\$174,519
Over/[Under]	[\$16,929]

ROOTED FOR RENEWAL 2021

Goal:	\$900,000
Pledged:	\$461,611
Given to date:	\$395,590

Gifts can be placed in the offering
plate on Sundays or mailed to:

Hope Chapel
908 N. Josephine Boyd St
Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give

We also accept donations via Venmo: @HopeChapel.

What is the benediction?

Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.