

# WORSHIP GUIDE

Hope Chapel Greensboro

January 16, 2022



## PREPARATION

*O God,  
by your power may we, with all the saints,  
comprehend the breadth and length and height and depth  
of the love of Christ that surpasses knowledge,  
so that we may be filled with your fullness. Amen.*

—based on Ephesians 3:18-19

## GATHERING SONG

*We sing as a way of engaging our voices, imaginations, words, and desires in the worship  
of God. We sing together, to God and to each other, because of our calling to be a people  
joined together in Christ.*

### All Ye Refugees

I am the One, the earth is my handmade work,  
The skies I laid them wide, beauty unfurled.  
Horizon to horizon,  
Creation to creation sings you home...

*Welcome home, gather round,  
All ye refugees, come in.  
Welcome home, gather round,  
All ye refugees, come in.*

Oh refugee, I did not cast you out,  
In death and broken ground, Salvation springs.  
My body and my blood,  
The healing that you need, come and receive...

Watch and wait and see, what is yet to be,  
Watch and wait and see, for the morning!

Go out in joy and join the great procession,  
The mountains and the heav'ns all will rejoice.  
Horizon to horizon,  
Creation to creation, with one voice...

*Chelsey Scott, Kellie Haddock, and Flo Paris (2014)*

## WELCOME

*We're glad you are here. If you are visiting with us, please take a moment to fill out a "Connect Card", available in a seat-back near you or online using this QR code. We would love the chance to connect with you and help you know more about our community.*



## CALL TO WORSHIP

*Created and Called. We believe that God created humans to be in relationship with Him, and to worship Him as their Creator. But it's more than that. He is also a loving Father who is calling, or inviting His children to come near. God's is both the Creator and the Invitor, and we respond to His grace!*

Leader: Praise the LORD , my soul.

All: LORD my God, you are very great;  
you are clothed with splendor and majesty.

Leader: May the glory of the LORD endure forever;  
may the LORD rejoice in his works—  
he who looks at the earth, and it trembles,  
who touches the mountains, and they smoke.

All: I will sing to the LORD all my life;  
I will sing praise to my God as long as I live.

from Psalm 104

### Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven, to His feet Thy tribute bring;  
Ransomed, healed, restored, forgiven; who, like me, His praise should sing?  
O Praise Him, O praise Him! Praise the Everlasting King!

Praise Him for His grace and favor to our fathers in distress;  
Praise Him, still the same for ever, slow to chide, and swift to bless;  
O Praise Him, O praise Him! Glorious in His faithfulness.

Father-like, He tends and spares us; well our feeble frame He knows;  
In His hands He gently bears us, rescues us from all our foes.  
O Praise Him, O praise Him! Widely as His mercy goes.

*Henry Lyte (1834), Michael Van Patter (2010)*

## CONFESSION OF SIN

*Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.*

Almighty God, to know You  
is the fulfillment of our deepest longings  
and the satisfaction of our most ardent desires.  
Yet foolishly we have sought our pleasures elsewhere.

We have put the seeking of idols,  
which are bound to leave us feeling empty, above seeking You.  
We have failed to love you with our whole heart, soul, and mind.  
We have failed to love our neighbors as ourselves.

Forgive us for our sins for the sake of your Son,  
our Savior Jesus Christ.  
And grant that from now on,  
we might serve you in the newness of life.

*\*\* time for silent confession \*\**

## WORDS OF FORGIVENESS

*Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and humankind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).*

Taste and see that the LORD is good; blessed is the man who takes refuge in him. The LORD is close to the brokenhearted and saves those who are crushed in spirit. The LORD redeems his servants; no one will be condemned who takes refuge in him.

from Psalm 34

## PASSING OF THE PEACE

*The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."*

## SONGS OF PRAISE & THANKSGIVING

*Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.*

### All Glory

We enter Your gates with thanksgiving  
And with thanksgiving, we enter Your gates.  
We pour out Your praise in Your presence  
And in Your presence, we pour out Your praise.  
And the song we sing, we sing forevermore...

*All glory to the Father, all glory to the Son,  
All glory to the Spirit, the Spirit of our God!  
As it was in the beginning and will be in the end;  
All glory to Your everlasting name!*

This is the sound of the forgiven  
A song of freedom, O Jesus, on and on Your name resounds.  
We lift up a shout for You are risen,  
And now we are risen, come on and pour His praises out...

And the song we sing, we sing forevermore!  
And the song we sing, we sing for You alone!  
Come on and pour His praises out,  
Come on and sing His praises now!

*Jonas Myrin, Matt Redman (2017)*

## GIVING OF TITHES & OFFERING

*What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

*Ways to give: You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](https://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*



## It Is Well

When peace, like a river, attendeth my way,  
When sorrows like sea billows roll;  
Whatever my lot, You have taught me to say,  
It is well, it is well, with my soul.

*It is well, it is well,  
It is well, it is well with my soul.*

Though Satan should buffet, though trials should come,  
Let this blessed assurance control,  
That Christ has regarded my helpless estate,  
And has shed His own blood for my soul.

My sin, oh, the bliss of this glorious thought  
My sin, not in part but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!

*Horatio Spafford (1873)*

## PRAYER OF RENEWAL

*Church, City, World. Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs— naming and sometimes lamenting the brokenness in the world— mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.*

*The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".*

## SCRIPTURE READING

*What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

## MARK 14:10-26

<sup>10</sup> Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. <sup>11</sup> And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him.

<sup>12</sup> And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him, “Where will you have us go and prepare for you to eat the Passover?” <sup>13</sup> And he sent two of his disciples and said to them, “Go into the city, and a man carrying a jar of water will meet you. Follow him, <sup>14</sup> and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’” <sup>15</sup> And he will show you a large upper room furnished and ready; there prepare for us.” <sup>16</sup> And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover.

<sup>17</sup> And when it was evening, he came with the twelve. <sup>18</sup> And as they were reclining at table and eating, Jesus said, “Truly, I say to you, one of you will betray me, one who is eating with me.” <sup>19</sup> They began to be sorrowful and to say to him one after another, “Is it I?” <sup>20</sup> He said to them, “It is one of the twelve, one who is dipping bread into the dish with me.” <sup>21</sup> For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

<sup>22</sup> And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said, “Take; this is my body.” <sup>23</sup> And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. <sup>24</sup> And he said to them, “This is my blood of the covenant, which is poured out for many.” <sup>25</sup> Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

<sup>26</sup> And when they had sung a hymn, they went out to the Mount of Olives.

## SERMON

### “THE LAST SUPPER”

*Todd Jones is Hope Chapel’s founding/lead pastor. This sermon is part of a series called “Mark in Reverse”, where we are studying the Gospel of Mark beginning at the resurrection and moving backward. For past sermons, please visit our website. For past sermons, please visit our website.*

## COMMUNION

*What Is Communion? What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church. PLEASE NOTE: All bread is gluten-free.*

## COMMUNION LITANY

Minister: Is the Father with us?

All: He is.

Minister: Is the Christ among us?

All: He is.

Minister: Is the Spirit here?

All: He is.

Minister: This is our God:

All: Father, Son, and Holy Spirit.

Minister: We are His people:

All: We are redeemed by His grace.

Minister: Let us proclaim the mystery of Faith

All: Christ has died! Christ is risen!

Christ will come again!

Minister: Christ our Passover has been sacrificed  
for us. Hallelujah!

All: Hallelujah!

\*\* institution of elements \*\*

Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done,  
on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For yours is the kingdom, the power,  
and the glory, forever and ever. Amen.

## PRAYERS FOR REFLECTION

### PRAYER FOR THOSE SEARCHING

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. Amen.

## PRAYER FOR RENEWAL AND COMMITMENT

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### The Feast

With wondering eyes, Lord we admire  
the feast prepared by grace;  
Come, Lord, and set our souls on fire,  
and fill each heart with peace.  
These emblems of thy precious love,  
by faith may we receive!  
And with a solemn pleasure prove,  
we in thy name believe.

*We eat this bread, we drink this wine,  
come give yourself to us.  
We know you're here, that's why we've come,  
to feast on thee with love.*

No goodness of our own we bring;  
we're sinners vile and base;  
Christ is our all; of Christ we sing,  
and long to see his face.  
O may we each, with heart and tongue  
sing, "Worthy is the Lamb";  
To him alone the praise belongs,  
and we'll adore his name.

*William Gadsby (verses), 1838, Karl Digerness (2004)*

## SENDING SONG

### We Will Feast

*We will feast in the house of Zion,  
We will sing with our hearts restored.  
"He has done great things", we will sing together.  
We will feast and weep no more.*

We will not be burned by the fire, He is the LORD our God.  
We are not consumed, by the flood;  
Upheld, protected, gathered up.

In the dark of night, before the dawn, my soul, be not afraid.  
For the promised morning, oh how long?  
Oh God of Jacob, be my strength.

Every vow we've broken and betrayed; You are the Faithful one.  
And from the garden to the grave  
Bind us together, bring shalom.

## COMMUNITY LIFE

### BLESSING & SENDING

Minister: Now may the Lord of peace himself give you peace  
at all times in every way. The Lord be with you all.

All: And also with you.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

2 Thessalonians 3:16

## FINANCIAL UPDATE

Given Last Week:	\$7,711	Gifts can be placed in the offering
Required to Date (Jan. 1 - Jan. 9)	\$23,400	plate on Sundays or mailed to: Hope Chapel
Given to Date	\$15,843	908 N. Josephine Boyd St
Over/[Under]	[\$7,557]	Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)

We also accept donations via Venmo: @HopeChapel.

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Want to connect with others?  
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Visiting with us?  
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