

# WORSHIP GUIDE

Hope Chapel Greensboro

January 30, 2022



## PREPARATION

*O God,  
by your power may we, with all the saints,  
comprehend the breadth and length and height and depth  
of the love of Christ that surpasses knowledge,  
so that we may be filled with your fullness. Amen.*

*—based on Ephesians 3:18-19*

## GATHERING SONG

*We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God. We sing together, to God and to each other, because of our calling to be a people joined together in Christ.*

### All Glory

We enter Your gates with thanksgiving  
And with thanksgiving, we enter Your gates.  
We pour out Your praise in Your presence  
And in Your presence, we pour out Your praise.  
And the song we sing, we sing forevermore...

*All glory to the Father, all glory to the Son,  
All glory to the Spirit, the Spirit of our God!  
As it was in the beginning and will be in the end;  
All glory to Your everlasting name!*

This is the sound of the forgiven  
A song of freedom, O Jesus, on and on Your name resounds.  
We lift up a shout for You are risen,  
And now we are risen, come on and pour His praises out...

And the song we sing, we sing forevermore!  
And the song we sing, we sing for You alone!  
Come on and pour His praises out,  
Come on and sing His praises now!

*Jonas Myrin, Matt Redman (2017)*

## WELCOME

*We're glad you are here. If you are visiting with us, please take a moment to fill out a "Connect Card", available in a seat-back near you or online using this QR code. We would love the chance to connect with you and help you know more about our community.*



## CALL TO WORSHIP

*Created and Called. We believe that God created humans to be in relationship with Him, and to worship Him as their Creator. But it's more than that. He is also a loving Father who is calling, or inviting His children to come near. God's is both the Creator and the Invitor, and we respond to His grace!*

Leader: Oh give thanks to the LORD; call upon his name;  
           make known his deeds among the peoples!  
           Sing to him, sing praises to him; tell of all his wondrous works!  
 All:     **Glory in his holy name;**  
           **let the hearts of those who seek the LORD rejoice!**

1 Chronicles 16:8-9

### Oh! Great Is Our God!

Oh! Great is our God! So we should worship greatly!  
 No song is too loud, no orchestra too stately  
 To hail the majesty of our King!  
 So lift your voices loud as we sing.

Oh! Great is our God! So let our songs be endless!  
 So awesome His ways, how could we comprehend them?  
 So we will make it known to our kids  
 And we will sing about the gracious gifts you give.

*We will sing Your praise and pour forth your fame,  
 We will bless your name!  
 Let every one give thanks, because our God is great!*

Oh! Great is our God! And we cannot contain it!  
 We sing from our souls, affected by His greatness.  
 His mercy covers all that He 's made,  
 Showing His glory and His grace.

Brian Eichelberger (2009)

## CONFESSION OF SIN

*Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.*

Merciful God:

Your word says that every good gift is from above.

You are our great Provider;

You give us everything we need.

Yet we confess that we turn these gifts into idols

That we love, serve and worship above You.

Forgive us for turning Your gifts into gods.

Help us to find our contentment and fulfillment in You alone.

By the power of Christ Jesus we pray...

*\*\* time for silent confession \*\**

## WORDS OF FORGIVENESS

*Why is it called "Words of Forgiveness?" There's a reason we don't call this element "The Forgiveness of Sins." As Protestants, we truly believe that there is only one mediator between God and humankind—Jesus Christ (1 Tim 2:5). Therefore, no pastor or priest can offer God's pardon...this is the work of Christ alone, given freely by and directly from Him! Therefore, we are assured that as we confess our sins and put our faith in Jesus Christ, He indeed does pardon us. Our pastors and leaders in worship merely offer this good news as it is proclaimed in Scripture (see 1 John 1:9).*

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings.

They feast on the abundance of your house,

and you give them drink from the river of your delights.

For with you is the fountain of life; in your light do we see light.

from Psalm 36:7-9

## PASSING OF THE PEACE

*The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."*

## SONGS OF PRAISE & THANKSGIVING

*Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.*

### Christ Our Hope In Life and Death

What is our hope in life and death? Christ alone, Christ alone.  
 What is our only confidence? That our souls to Him belong.  
 Who holds our days within His hand? What comes, apart from His command?  
 And what will keep us to the end? The love of Christ, in which we stand.

*O sing hallelujah! Our hope springs eternal;  
 O sing hallelujah! Now and ever we confess  
 Christ our hope in life and death.*

What truth can calm the troubled soul? God is good, God is good.  
 Where is His grace and goodness known? In our great Redeemer's blood.  
 Who holds our faith when fears arise? Who stands above the stormy trial?  
 Who sends the waves that bring us nigh unto the shore, the rock of Christ?

Unto the grave, what shall we sing? "Christ, He lives; Christ, He lives!"  
 And what reward will heaven bring? Everlasting life with Him.  
 There we will rise to meet the Lord, then sin and death will be destroyed,  
 And we will feast in endless joy, when Christ is ours forevermore.

*Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, Matt Papa (2020)*

## GIVING OF TITHES & OFFERING

*What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

*If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.*

*Ways to give: You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](https://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).*



## Goodness of God

I love You Lord, oh Your mercy never fails me;  
All my days I've been held in Your hands.  
From the moment that I wake up until I lay my head  
I will sing of the goodness of God.

*All my life You have been faithful,  
All my life You have been so, so good!  
With every breath that I am able  
I will sing of the goodness of God.*

I love Your voice, You have led me through the fire.  
In darkest nights, You are close like no other.  
I've known You as a father, I've known You as a friend;  
I have lived in the goodness of God.

Your goodness is running after, it's running after me  
Your goodness is running after, it's running after me  
With my life laid down, I'm surrendered now, I give You everything  
Your goodness is running after, it's running after me

*Jenn Johnson, Jason Ingram, Ben Fielding, Ed Cash, Brian Johnson (2018)*

## PRAYER OF RENEWAL

*Church, City, World. Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs— naming and sometimes lamenting the brokenness in the world— mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.*

*The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".*

## SCRIPTURE READING

*What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

## MARK 11:1-19

<sup>1</sup>Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup> and said to them, “Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup> If anyone says to you, ‘Why are you doing this?’ say, ‘The Lord has need of it and will send it back here immediately.’” <sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> And some of those standing there said to them, “What are you doing, untying the colt?” <sup>6</sup> And they told them what Jesus had said, and they let them go. <sup>7</sup> And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> And those who went before and those who followed were shouting, “Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!”

<sup>11</sup> And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

<sup>12</sup> On the following day, when they came from Bethany, he was hungry. <sup>13</sup> And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. <sup>14</sup> And he said to it, “May no one ever eat fruit from you again.” And his disciples heard it.

<sup>15</sup> And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>16</sup> And he would not allow anyone to carry anything through the temple. <sup>17</sup> And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” <sup>18</sup> And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. <sup>19</sup> And when evening came they went out of the city.

## SERMON

### “TRIUMPHAL ENTRY”

*Andy Koesters serves as Pastor to Churches and Families with Families Alive ([familiesalive.org](http://familiesalive.org)). He and his family worship with us regularly at Hope Chapel.*

*This sermon is part of a series called “Mark in Reverse”, where we are studying the Gospel of Mark beginning at the resurrection and moving backward. For past sermons, please visit our website. For past sermons, please visit our website.*

## COMMUNION

*What Is Communion? What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church. PLEASE NOTE: All bread is gluten-free.*

## COMMUNION LITANY

Minister: Is the Father with us?

All: He is.

Minister: Is the Christ among us?

All: He is.

Minister: Is the Spirit here?

All: He is.

Minister: This is our God:

All: Father, Son, and Holy Spirit.

Minister: We are His people:

All: We are redeemed by His grace.

Minister: Let us proclaim the mystery of Faith

All: Christ has died! Christ is risen!

Christ will come again!

Minister: Christ our Passover has been sacrificed  
for us. Hallelujah!

All: Hallelujah!

\*\* institution of elements \*\*



Minister: These are the gifts of God for the people of God.

All: Thanks be to God!

Minister: Let us pray together:

All: Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done,  
on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

For yours is the kingdom, the power,  
and the glory, forever and ever. Amen.

## PRAYERS FOR REFLECTION

### PRAYER FOR THOSE SEARCHING

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise. Amen.

### PRAYER OF BELIEF

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. Amen.

### PRAYER FOR THOSE STRUGGLING WITH SIN

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. Amen.

## PRAYER FOR RENEWAL AND COMMITMENT

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### Hosanna

I am tangled up in contradiction, I am strangled by my own two hands,  
I am hunted by the hounds of addiction, hosanna.  
I have lied to everyone who trusts me, I have tried to fall when I could stand,  
I have only loved the ones who loves me, hosanna.

*Hosanna! See the long awaited king come to set his people free.  
We cry hosanna! Come and tear the temple down,  
Raise it up on holy ground; hosanna, hosanna.*

I have struggled to remove this raiment,  
tried to hide every shimmering strand.  
I contend with these ghosts and these hosts of bright angels, hosanna.  
have cursed the man that you have made me,  
I have nursed the beast that bays for my blood,  
Oh, I have run from the one who would save me. Save me, Hosanna!

We cry for blood, we take Your life, hosanna.  
We cry for blood, we take Your life,  
It is blood, it is life that you have given.

You have crushed beneath your heel the vile serpent.  
You have carried to the grave the black stain.  
You have torn apart the temple's holy curtain.  
You have beaten Death at Death's own game. Hosanna

*Andy Gullahorn, Ben Shive, Andrew Peterson (2008)*

## SENDING SONG

### Satisfied By Grace

Once more, like children, we are come to banquet with our God;  
May each one feel himself at home, and feast upon Your love.

While we receive the bread and wine, as emblems of Your death,  
Lord, raise each soul above the sign, to feast on Christ by faith.

*We've come with starving hearts and thirsty souls, satisfied by grace,  
Jesus, You've made us whole.  
And as we take and eat body and blood: new! You're making us new  
By Your steadfast love, Your steadfast love.*

We would not come as strangers, Lord, who only see the sign,  
But, as the objects of Christ's love, would feel were one in Him.

Like free-born sons, we would be free from every legal chain.  
Praise Him who brought our liberty, and ever with Him reign.

*We've come with starving hearts and thirsty souls, satisfied by grace,  
Jesus, You've made us whole.  
And as we take and eat body and blood: new! You're making us new  
By Your steadfast love, Your steadfast love.*

*William Gadsby (b. 1773), Bobby Kier, Justin Ruddy (2011)*

# COMMUNITY LIFE

## BLESSING & SENDING

Minister: Now may the Lord of peace himself give you peace  
at all times in every way. The Lord be with you all.

All: And also with you.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

2 Thessalonians 3:16

## FINANCIAL UPDATE

Given Last Week:	\$11,941	Gifts can be placed in the offering
Required to Date	\$46,800	plate on Sundays or mailed to:
(Jan. 1 - Jan. 23)		Hope Chapel
Given to Date	\$27,784	908 N. Josephine Boyd St
Over/[Under]	[\$19,016]	Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)  
We also accept donations via Venmo: @HopeChapel.

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