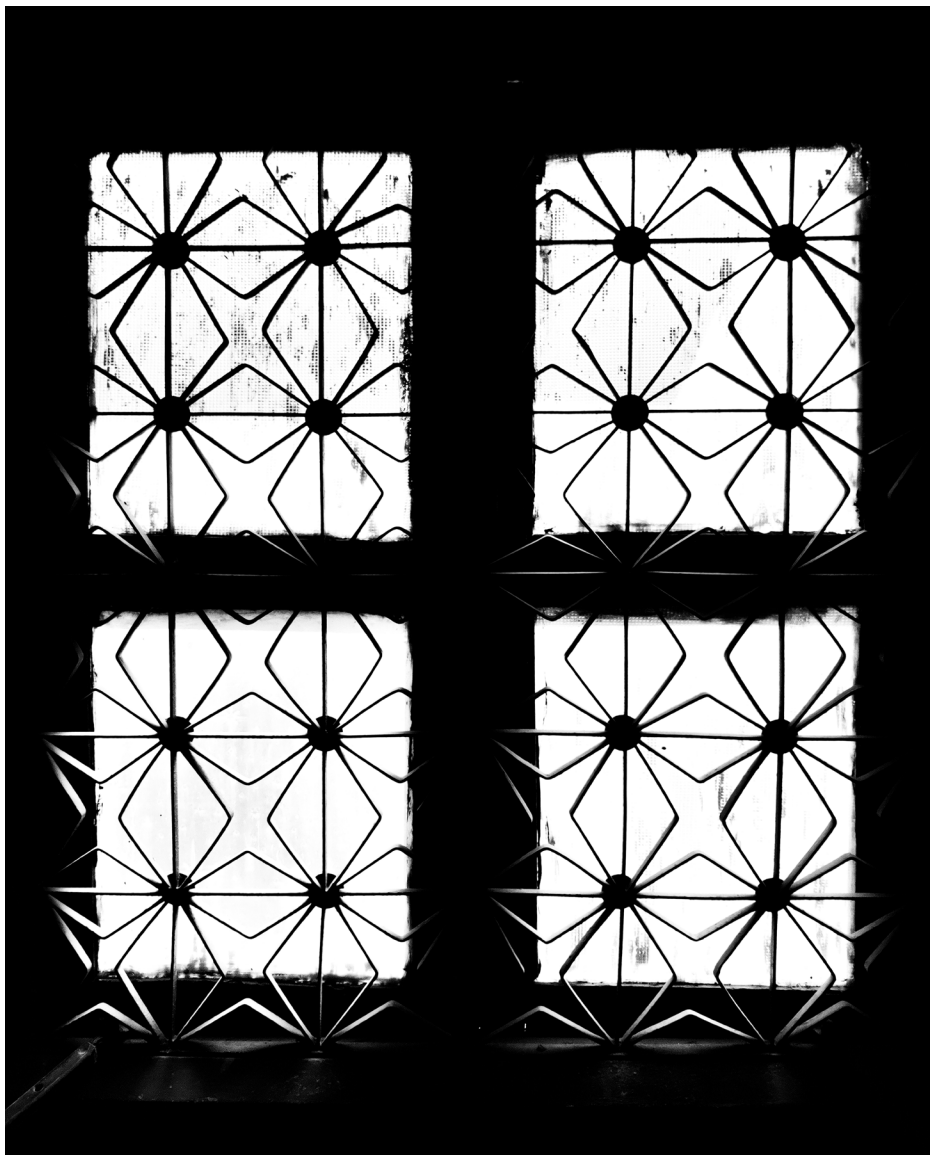


# WORSHIP GUIDE

Hope Chapel Greensboro

October 30, 2022



## Preparation

*To all who are spiritually weary and seek rest;  
to all who mourn and long for comfort;  
to all who struggle and desire victory;  
to all who sin and need forgiveness;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after righteousness;  
to whoever will come – this church opens wide her doors  
and welcomes you in the name of the Lord Jesus Christ.*

## Gathering Song

*We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God. We sing together, to God and to each other, because of our calling to be a people joined together in Christ.*

### Praise to the Lord, the Almighty

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise Him, for He is thy health and salvation!  
All ye who hear, now to His temple draw near;  
Praise Him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,  
Shelters thee under His wings, yea, so gently sustaineth!  
Hast thou not seen how thy desires ever have been  
Granted in what He ordaineth?

*Praise the Lord!, praise the Lord, oh my soul,  
Praise the Lord!, praise the Lord, oh my soul, praise the Lord!*

Praise to the Lord, who doth prosper thy work and defend thee;  
Surely His goodness and mercy here daily attend thee.  
Ponder anew what the Almighty can do,  
If with His love He befriend thee.

Praise to the Lord, O let all that is in me adore Him!  
All that hath life and breath, come now with praises before Him.  
Let the Amen sound from His people again,  
Gladly for aye we adore Him.

Joachim Neander (1680), Lobe den Herren (1665)

## Welcome

*We're glad you are here. If you are visiting with us, please take a moment to fill out a "Connect Card", available in a seat-back near you or online using this QR code. We would love the chance to connect with you and help you know more about our community.*



## Call to Worship

*Created and Called. We believe that God created humans to be in relationship with Him, and to worship Him as their Creator. But it's more than that. He is also a loving Father who is calling, or inviting His children to come near. God's is both the Creator and the Inviter, and we respond to His grace!*

Leader: Declare God's glory among the nations,  
his marvelous deeds among all peoples.

**All: For great is the Lord and most worthy of praise;  
he is to be feared above all gods.**

Psalm 96:3-4

### Almighty God

Almighty God, to You all hearts are open,  
Search and know our thoughts and anxious fears.  
Wash us in the fountain of Your mercy,  
Come with Your light, we cannot hide from You.

Almighty God, to You all hearts are open,  
With gratitude we raise our song to You.  
Come and fill the praises of Your people,  
In grace and truth, You make us new again.

Hallelujah! Hallelujah! Hallelujah!

Almighty God, to You all hearts are open,  
We long for more than what this world provides.  
No shallow spring will ever satisfy us,  
But Your river deep floods over everything.

To You all hearts are open, Almighty God...

Leslie Jordan, David Leonard, Sandra McCracken (2014)

## Confession of Sin

*Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.*

Father, our hearts, minds, and hands  
still need your cleansing and renewal.  
This week has only further proven how much  
we need your grace, your mercy, your love, and your forgiveness.

So we come to you on the basis of who you are and not who we are.  
We are thankful for what your Son has done for us  
through His life, death, and resurrection.  
His work on our behalf is a solid rock that does not change;  
and on it alone that we stand.

Because of Him, forgive us of our many sins.  
Forgive us of our proud, stony hearts—  
hearts that do not love You and do not love others,  
Hearts that are fearful, insecure, and shrunken.  
Forgive us and cleanse us for Jesus' sake.  
Forgive us and restore us to you, we pray.

*\*\* time for silent confession \*\**

## Words of Forgiveness

*We are not alone. The Bible teaches that Jesus understands what it is to be human. Because He was fully man, He is compassionate and merciful toward us in our sin and failures. But not only can He sympathize with us, Jesus also has set us free from the power of sin by his death and resurrection.*

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

2 Corinthians 5:21

## Passing of the Peace

*The “passing of the peace”:* As recipients of God’s grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, “May the peace of Christ be with you” and receive back the greeting “And also with you.”

## Songs of Praise & Thanksgiving

*Responding to grace:* After being reminded of God’s lavish grace and love toward us, we respond by celebrating with singing.

### The Lion and the Lamb

He’s coming on the clouds, kings and kingdoms will bow down;  
And every chain will break, as broken hearts declare His praise.  
Who can stop the Lord Almighty?

*Our God is the Lion, the Lion of Judah,  
He’s roaring with power and fighting our battles,  
And every knee will bow before Him.  
Our God is the Lamb, the Lamb that was slain  
For the sin of the world, His blood breaks the chains,  
And every knee will bow before the Lion and the Lamb.  
Oh every knee will bow before Him.*

So open up the gates, make way before the King of kings!  
The God who comes to save is here to set the captives free,  
Who can stop the Lord Almighty?

Who can stop the Lord Almighty?  
Who can stop the Lord Almighty?  
Who can stop the Lord Almighty? Who can stop the Lord?

*Brenton Brown, Brian Johnson, Leeland Mooring (2015)*

## Giving of Tithes & Offering

*What’s the offering all about?* The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God’s grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us. (...continued on next page)

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

**Ways to give:** You may drop a check or cash in the offering plate, give online at [hopechapelgreensboro.org/give](https://hopechapelgreensboro.org/give), or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



### Behold

The empty filled, the wounded healed,  
The broken back together.  
The poor are blessed, the weary rest,  
We will dance forever.  
The blinded see, the chained are free,  
The doubtful now believer.  
The outcast known, the orphan home,  
You are my Redeemer.

*Behold, behold,  
Behold what love can do!  
Behold, behold,  
He's making all things new!*

The lost return, the voiceless heard,  
The mourner now rejoicing.  
The mountains shake, the world awake,  
Creation all composing.  
The sad untrue, the earth renewed,  
The song has found its singer.  
The darkness light, the dead alive,  
You are my Redeemer.

We've been struck down, we're not destroyed,  
We've sown in tears, we'll reap in joy.  
We've been struck down, we're not destroyed,  
We've sown in tears, we'll reap in joy.  
My eyes are open!

Taylor Leonhardt (2020)

## Prayer of Renewal

*Church, City, World.* Corporate prayer is an essential part of the worship and work of God's people. We pray for specific needs— naming and sometimes lamenting the brokenness in the world— mindful to ask a powerful and merciful help for the Church, the city, the world, and for one another.

*The leader will end each section of the prayer by saying "Lord, in Your mercy..." and the congregation responds with "...Hear our prayer".*

## Scripture Reading

*What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.*

### John 14:32-42

<sup>32</sup> And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." <sup>33</sup> And he took with him Peter and James and John, and began to be greatly distressed and troubled. <sup>34</sup> And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." <sup>35</sup> And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. <sup>36</sup> And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." <sup>37</sup> And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? <sup>38</sup> Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." <sup>39</sup> And again he went away and prayed, saying the same words. <sup>40</sup> And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. <sup>41</sup> And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. <sup>42</sup> Rise, let us be going; see, my betrayer is at hand."

## Sermon

### "A Dark Night in the Garden"

*Todd Jones is Hope Chapel's founding/lead pastor. This sermon is part of a series called "The Greatest Story", where we are surveying the entire Bible using The Jesus Storybook Bible as a framework. For past sermons, please visit our website.*

## Communion

*What Is Communion?* What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!

*If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church. PLEASE NOTE: All bread is gluten-free.*

## Communion Litany

Minister: The Lord be with you.

**All: And also with you.**

Minister: Lift up your hearts!

**All: We lift them up to the Lord!**

Minister: Let us give thanks to the Lord our God.

**All: It is right to give him thanks and praise,  
joining our voices with your people on earth  
and all the company of heaven,  
who forever sing to the glory of your Name.**

Minister: Together we proclaim the mystery of the faith:

**All: Dying, you destroyed our death;  
rising, you restored our life. Lord Jesus, come in glory.**

Minister: Christ, our Passover, is sacrificed for us.

**All: Therefore, let us keep the feast.**

\*\*\*\* *institution of the elements* \*\*\*\*

Minister: These are the gifts of God for the people of God.

**All: Thanks be to God!**

Minister: Merciful God, pour out your Holy Spirit  
on these gifts of bread and wine, that in eating and drinking  
we may be made one with Christ and one another.

**All: Amen.**



Minister: Through Christ, with Christ, in Christ, now and forever.  
As our Savior taught us, so we pray,

**All: Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done,  
on earth as it is in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For yours is the kingdom, the power,  
and the glory, forever and ever. Amen.**

## Prayers for Reflection

### Prayer for Those Searching

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life you promise. Amen.

### Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful I ever before believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and my Lord. Amen.

### Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow you in life. Amen.

### Prayer for Renewal and Commitment

Lord Jesus, you have called us to follow you in baptism, to love God and neighbor, and to a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of your Spirit. Amen.

### **Come Thou Fount**

Come Thou Fount of every blessing, tune my heart to sing Thy grace.  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above,  
Praise His name-- I'm fixed upon it-- name of God's redeeming love.

Hither to Thy love has blessed me, Thou hast brought me to this place,  
And I know Thy hand will bring me, safely home by Thy good grace.  
Jesus sought me when a stranger, wondering from the fold of God;  
He, to rescue me from danger, interposed His precious blood.

O to grace, how great a debtor, daily I'm constrained to be.  
Let Thy goodness, like a fetter, bind my wondering heart to Thee.  
Prone to wonder, Lord I feel it, prone to leave the God I love.  
Here's my heart, Lord, take and seal it, seal it for Thy courts above.

*John Wyeth (1813), Robert Robinson (1758)*

## **Sending Song**

### **Seeds of the Kingdom**

Jesus scatters the seeds of His Kingdom;  
Far and wide, He announces new birth:  
"I, the Lord of Creation, am making new  
every inch of the groaning earth!"

Like the smallest of seeds in the winter  
is the Kingdom of God as its sown;  
But the powers of hell shall against it fail  
when the Kingdom of God is grown.

*Though we wait for the Lord of the harvest,  
and we long for our King to appear,  
Even now in our hearts, by the Spirit's pow'r,  
the Kingdom of God is near!*

He has planted the seeds of His Kingdom  
 in the hearts of the poor and the weak.  
 He declares to the captives, "I bring good news:  
 You shall be mighty oaks of strength!"

Through the city of God flows a river:  
 from the throne of the Lamb waters pour.  
 And behold, on the banks grows the Tree of Life,  
 Where the nations are healed and restored!

Wendell Kimbrough (2017)

## Community Life

### Blessing & Sending

*What is the benediction? Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*

Minister: May the peace of God,  
 which transcends all understanding,  
 guard your hearts and your minds in Christ Jesus.

**All: Amen.**

Minister: Go in peace to love and serve the Lord.

**All: Thanks be to God!**

## Financial Update

Given Last Week:	\$4,654	Gifts can be placed in the offering
Required to Date	\$503,100	plate on Sundays or mailed to:
(Jan. 1 - Oct 23)		Hope Chapel
Given to Date	\$522,148	908 N. Josephine Boyd St
Over/[Under]	\$19,048	Greensboro, NC 27408

Online giving is available on our website: [www.hopechapelgreensboro.org/give](http://www.hopechapelgreensboro.org/give)

We also accept donations via Venmo: @HopeChapel.

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Want to connect with others?  
[hopechapelgreensboro.org/community](https://hopechapelgreensboro.org/community)

Visiting with us?  
[hopechapelgreensboro.org/i'm-new](https://hopechapelgreensboro.org/i'm-new)

