

WORSHIP GUIDE

Hope Chapel Greensboro

June 14, 2026



Ordinary Time

What is liturgy?

Every worship service has a liturgy; it's simply the way and order in which a community worships. "The Greek word "leitourgia" means a public work, the work of the people. And that's what liturgy is—the action of God's gathered people, but only in response to his prior action of sending Jesus Christ for our salvation.

The liturgy itself is a retelling of the Gospel story. It begins with God's call upon us, his meeting with us, speaking among us, and ministering to us. We remember and confess our sinfulness, and celebrate God's forgiveness and complete acceptance of us. We are fed from the Scriptures and Sacraments and are sent out to love and serve the Lord in the world.

Liturgy reminds us that worship is not only individual, but an action of a community. Proper liturgy deliberately evokes our corporate response, gives voice to our common celebration and lament, and engages us together in dialogue with our Creator and Savior. Mark Earey writes that liturgy "goes beyond the personal encounter with God (without denying it) to the corporate drama of being the people of God."

Liturgy is the church at prayer, serving as a priestly people, interceding on behalf of the whole church and world, and being sent out together on God's mission. In all of this, liturgy draws us into the enacted story of salvation.

adapted from City Church Philadelphia

Preparation

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need forgiveness;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
to whoever will come – this church opens wide her doors
and welcomes you in the name of the Lord Jesus Christ.*

Gathering Song

We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God. We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

This Is My Father's World

This is my Father's world, and to my listening ears
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas; His hand the wonders wrought.

This is my Father's world, the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear Him pass; He speaks to me everywhere.

This is my Father's world. O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world, why should my heart be sad?
The Lord is King, let the heavens ring. God reigns, let the earth be glad.

Maltbie Babcock (1901) traditional English melody

Welcome

We're glad you are here. If you are visiting with us, please take a moment to fill out a "Connect Card", available in a seat-back near you or online using this QR code. We would love the chance to connect with you and help you know more about our community.



Call to Worship

Merciful and Mighty. The classic hymn, "Holy, holy holy," uses the phrase "merciful and mighty" to describe God. Theologians use the contrasting terms "transcendence" (superior, outside of human's grasp) and "immanence" (being perceivable, knowable) to name this paradox. What we receive in the Call to Worship is both a warm and weighty invitation to engage our hearts, minds, and bodies in worship of the Living God who created all things and holds all things together (Col. 1:17).

Ascribe to the Lord, O heavenly beings,
 ascribe to the Lord glory and strength.
 Ascribe to the Lord the glory due his name;
 worship the Lord in the splendor of holiness.

The voice of the Lord is over the waters;
 the God of glory thunders,
 the Lord, over many waters.
 The voice of the Lord is powerful;
 the voice of the Lord is full of majesty.

The Lord sits enthroned over the flood;
 the Lord sits enthroned as king forever.
 May the Lord give strength to his people!
 May the Lord bless his people with peace!

Psalm 29:1-4, 10-11

Song of Praise

To God All Praise and Glory

Sing praise to God, who reigns above, the God of all creation.
 The God of power, the God of love, the God of our salvation.
 He fills my soul with sweet relief and make my faithless murmur cease.

To God all praise and glory! (x4)

The Lord is never far away, but through all grief distressing;
 An ever-present help and stay, our peace and joy and blessing.
 And in my Father's tender care His love eclipses my despair.

When life is hard and days are long, I'll sing aloud His praises.
That all may hear the grateful song my joyful spirit raises.
My heart revived, my soul restored, my heart rejoices in the Lord.

Let all who claim Christ's holy name give God all praise and glory.
Let all who lean on the Spirit's strength declare the wondrous story!
Cast every idol from its throne, for Christ is Lord and Christ alone.

Johann Jakob Schutz (1675), trans. Frances Elizabeth Cox (1864), Music & Add. lyrics Brian Eichelberger (2017)

Confession of Sin

Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Merciful God:

We confess that we have sinned against You
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved You
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.

In Your mercy, forgive what we have been,
help us amend what we are,
and direct what we shall be,
So that we may delight in Your will
and walk in Your ways,
for the glory of Your holy name.
Through Christ, our Lord...

*** time for silent confession ***

Words of Forgiveness

***We are not alone.** The Bible teaches that Jesus understands what it is to be human. Because He was fully man, He is compassionate and merciful toward us in our sin and failures. But not only can He sympathize with us, Jesus (being fully God) also has set us free from the power of sin by his death and resurrection.*

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

1 John 4:9-11

Passing of the Peace

***The “passing of the peace”:** As recipients of God’s grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, “May the peace of Christ be with you” and receive back the greeting “And also with you.”*

Baptism

Remember your own baptism. As we participate in today's baptism with our vows and affirmation, allow it to be a time of recommitment to the Lord.

If you were baptized as an infant, think about how your baptism was a picture of your utter helplessness before God—how He found you, loved you, and clothed you with righteousness, even before you were able to choose and respond to Him.

If you were baptized as an older child or adult, think about how your baptism was a conscious public profession before people that you would follow Christ. Allow God's covenant to be renewed in your life today.

Seamus Rome

son of Becca and Erik

Barocha

The Lord bless you and keep you,
the Lord make His face shine upon you
And give you peace, and give you peace,
And give you peace forever.

The Lord be gracious to You.
The Lord turn His face towards you,
And give you peace, and give you peace,
And give you peace forever.

Michael Card (1998)

Giving of Tithes & Offering

What's the offering all about? The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give: You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



Song of Praise & Thanksgiving

Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

God of All Eternity

Jesus, priceless treasure, source of purest pleasure,
 Friend most sure and true:
 Long my heart was burning,
 Fainting much and yearning, thirsting, Lord, for You.
 Yours I am, O spotless Lamb,
 So will I let nothing hide You, seek no joy beside You!

Let Your arms enfold me: take me in and hold me – keep me ever near.
 Though the earth be shaking,
 Every heart is quaking, Jesus calms my fear.
 Fire may flash and thunder crash;
 But, though sin and death assail me, Jesus will not fail me.

In our times of sadness, then the Lord of gladness, Jesus, enters in;
 Though the clouds will gather,
 Those who love the Savior can have peace within.
 Though we bear much sorrow here,
 Still in You lies purest pleasure, Jesus, priceless treasure!

Gone, all worldly treasure! Jesus is my pleasure, Jesus is my choice.
 Gone, all empty glory! Jesus is my story; O, my soul, rejoice!
 Pain or loss or shame or cross
 Shall not from my Savior move me, since He chose to love me.

*Johann Franck (1653), trans by Catherine. Winkworth (1863)
 music & add. lyrics by Michael Van Patter (2018)*

Scripture Reading

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we “hear from God” in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God’s Word is food for our soul.

Philippians 3:17-21 (ESV)

p.922 IN CHURCH BIBLE

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰ But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Sermon

“The Fruit of Self Control”

Harrison Holbrook is serves as pastor of assimilation & discipleship. This sermon is part of a series on the New Testament book of Philippians. For past sermons, please visit our website.

Notes:

Communion

What Is Communion? *What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.
PLEASE NOTE: All bread is gluten-free.

Communion Litany

Confession of Faith: Apostle's Creed

I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and is seated at the right hand of God the Father almighty.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

The Great Thanksgiving

Minister: The Lord be with you.
All: And also with you.
 Minister: Lift up your hearts!
All: We lift them up to the Lord!
 Minister: Let us give thanks to the Lord our God.
All: It is right to give our thanks and praise.
 Minister: It is right and good and a joyful thing, always and everywhere
 to give thanks to You, O Lord. Therefore with angels and
 archangels, and with all the company of heaven, we magnify
 Your glorious Name, evermore praising You and singing...

Hosanna In the Highest

Holy, holy, holy Lord, God of pow'r and might.
 Heaven and earth are full of Your glory!
 Hosanna in the highest! Hosanna in the highest!
 Hosanna in the highest,
 and blessed is he who comes in the name of the Lord!

Greg LaFollette (2018)

Words of Institution

Prayer of Approach

Minister: Sanctify this bread and wine,
and use these elements to communicate to us
the mercy of your Son,
that we might be enabled to submit our lives to you.

**All: Grant that this sacrament would empower us
to die to ourselves, and live for your glory,
now and forever, amen.**

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

Preparation for the Table

The Feast

Until He Comes Again

By this we remember in faith,
As we gather with bread and wine,
We remember until He comes again.

By this we remember in hope,
As we gather with bread and wine,
We remember until He comes again.

*When He comes again like a thief in the night,
When He comes again all the wrongs will be right;
Oh the earth lifted up as heaven comes down,
We remember until He comes again.*

By this we remember in love,
As we gather with bread and wine,
We remember until He comes again.

*Ricky Vasquez, Ike Ndolo, Sandra McCracken,
Mitch Wong & Matt Maher (2022)*

Prayer after Communion

Minister: Brothers and sisters,
 since the Lord has fed us at his Table,
 let us praise God's holy name with heartfelt thanksgiving!
 Bless the Lord, O my soul;

All: and all that is within me, bless God's holy name!

Minister: Bless the Lord, O my soul,

All: and forget not all God's benefits,

Minister: who forgives all your iniquity,

All: who heals all your diseases.

Minister: Who did not spare his own Son, but gave him up for us all,
 and will also give us all things with him.

**All: Therefore we praise you, God,
 with our hearts and our voices, now and forevermore. Amen.**

Prayers for Reflection**Prayer for Those Searching**

Lord Jesus, You claim to be the way, the truth, and the life. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life You promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior and my Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in You the fulfillment of all my need, and may turn from every false satisfaction to feed on You, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow You in life. Amen.

Prayer for Renewal and Commitment

Lord Jesus, You have called us to follow You in baptism, to love God and neighbor, and to a life of committed discipleship in your Church. Grant that I may take the necessary steps to be one with Your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of Your Spirit. Amen.

Sending Song**Oh Give Thanks (Psalm 107)**

We were wand'ring in the desert with our souls so starved and weak.
 We were hungry for a homeland we did not know how to seek.
 But we lifted up our voices to the only One who hears;
 And the God of mercy came and brought us near.

We were locked out of the garden, and our backs bent down with pain.
 In the shadow of death's darkness, we were slaves to sin and blame.
 Then we cried out in our labor to the only One who hears,
 And the God of mercy wiped away our tears.

*Oh give thanks to the LORD for His love endures forever!
 We were wandering and lost, and our Father brought us home,
 To a safe dwelling place, to a feast of joy and laughter.
 Oh give thanks to the LORD, for He is good!*

We were fools in our rebellion, with our hunger strike of pride.
 We were sick and growing closer to the death we should have died.
 Then he heard of our condition, and he called us by our names;
 And the God of glory took away our shame.

We were far out on the ocean, making wealth and chasing dreams,
 But the waves of great destruction brought us tremb'ling to our knees.
 Then we cried like drunken sailors to the only One who hears,
 And the God of comfort took away our fears.

Wendell Kimbrough (2016)

Community Life

Blessing & Sending

2 Corinthians 13:14

*What is the **benediction**? Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.*

Minister: May the grace of the Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit be with you all.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

Financial Update

Given Last Week:	\$22,779	Gifts can be placed in the offering
Required to date:	\$479,455	plate on Sundays or mailed to:
(Jan. 1 - June 7)		Hope Chapel
Given to date:	\$440,414	908 N. Josephine Boyd St
Over/[Under]	[\$39,041]	Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give

Contact

Ashley Donovan, director of youth ministry
ashleydonovan003@gmail.com

Betsy Greer, director of childrens ministry
betsy.greer6@gmail.com

Harrison Holbrook
pastor of discipleship & assimilation
harrison.holbrook@gmail.com

Rosemary Kellam, office manager
rosemaryathope@gmail.com

Jodi Koesters, children's ministry assistant
jlkoesters@gmail.com

Christy Marsh, nursery coordinator
the.marsh.9@gmail.com

Erik Rome
pastor of community & mission
erikrome315@gmail.com

Haven Sink, worship coordinator
havensink@gmail.com

Want to connect with others?
hopechapelgreensboro.org/community



Visiting with us?
hopechapelgreensboro.org/im-new



WiFi Network: Hope Chapel Guest
Password: HopeWIFI

Michael Van Patter
director of worship & culture
michaelvanpatter@gmail.com

Elders
elders@hopechapelgreensboro.org

Deacons
hopechapeldeacon@gmail.com

Safeguarding Team
safety@hopechapelgreensboro.org

