

WORSHIP GUIDE

Hope Chapel Greensboro

June 28, 2026



Ordinary Time

What is liturgy?

Every worship service has a liturgy; it's simply the way and order in which a community worships. "The Greek word "leitourgia" means a public work, the work of the people. And that's what liturgy is—the action of God's gathered people, but only in response to his prior action of sending Jesus Christ for our salvation.

The liturgy itself is a retelling of the Gospel story. It begins with God's call upon us, his meeting with us, speaking among us, and ministering to us. We remember and confess our sinfulness, and celebrate God's forgiveness and complete acceptance of us. We are fed from the Scriptures and Sacraments and are sent out to love and serve the Lord in the world.

Liturgy reminds us that worship is not only individual, but an action of a community. Proper liturgy deliberately evokes our corporate response, gives voice to our common celebration and lament, and engages us together in dialogue with our Creator and Savior. Mark Earey writes that liturgy "goes beyond the personal encounter with God (without denying it) to the corporate drama of being the people of God."

Liturgy is the church at prayer, serving as a priestly people, interceding on behalf of the whole church and world, and being sent out together on God's mission. In all of this, liturgy draws us into the enacted story of salvation.

adapted from City Church Philadelphia

Preparation

*To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory;
to all who sin and need forgiveness;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
to whoever will come – this church opens wide her doors
and welcomes you in the name of the Lord Jesus Christ.*

Gathering Song

We sing as a way of engaging our voices, imaginations, words, and desires in the worship of God. We sing together, to God and to each other, because of our calling to be a people joined together in Christ.

Psalm 81

Today we remember what the Lord has done;
Today we remember the Lord has delivered us.
Oh He set us free, He brought us relief– it's time to feast.

We labored all our days, bound in chains.
You called to us in love, Lord, and we heard you say,
Put down your baskets, lay down your sheaths– it's time to feast!

*Sing aloud to God, our strength,
Shout for joy to the God of Ages.
Raise a song and make a joyful sound
To the God of our salvation!*

When we were in the desert, thirsty and dry,
You led us to the water, and You have satisfied.
With the sweetest of honey, and the finest of wheat, it's time to feast.

Open your mouth, open your mouth,
Taste and see that the Lord is good!
Open your mouth, open your mouth,
Come to the feast, Oh the Lord is good!

Amanda Strayer (2025)

Welcome

We're glad you are here. If you are visiting with us, please take a moment to fill out a "Connect Card", available in a seat-back near you or online using this QR code. We would love the chance to connect with you and help you know more about our community.



Call to Worship

Psalm 81:8-10, 1-3

The Call to Worship and the Benediction are important traditions in the history of Christian worship. As the start and close of the service, they make an important point to us about worship: God gets the first and last word.

We understand the Call to Worship as God's call to us. If we are ever to have a relationship with God, it is God who must first initiate to us. God alone can invite us and draw us in.

Likewise, in the Benediction, it is only by God's blessing (which is what a "benediction" is) and power are we able to go out into the world, to surrender our lives in daily worship, and to live out God's mission.

Leader: Hear, O my people, while I admonish you!

O Israel, if you would but listen to me!

There shall be no strange god among you;
you shall not bow down to a foreign god.

I am the Lord your God,
who brought you up out of the land of Egypt.
Open your mouth wide, and I will fill it.

All: Sing aloud to God our strength;
shout for joy to the God of Jacob!

Raise a song; sound the tambourine,
the sweet lyre with the harp.

Blow the trumpet at the new moon,
at the full moon, on our feast day.

Song of Praise

Sing

Did you draw a breath as the dawn awoke,
And does your heart still beat?
Is the mighty Word of the living God
Upholding you? Then sing, O sing!

Has the Father's love filled your longing heart
With grace for every need?
Come and lay your burdens at Jesus' feet
And find new strength to sing, O sing!

*Morning and evening! Everything breathing must sing, O sing!
All of creation rise up and praise the King of kings and sing!*

Has the Son of God died to take away
Your sin and set you free?
Has the Conqueror trampled over death?
Is Christ enthroned? Then sing, O sing!

On the final day when the Lord on High
Returns in majesty,
We will bow in wonder before the Lamb
And evermore the saints will sing...

Nathan Stiff and David Zimmer (2024)

Confession of Sin

Why do we confess sin? Worship both draws us to God and reveals where we are distant from him. Throughout Scripture, when people see or experience God they are faced with the reality of their own brokenness and shame. Likewise, we confess our sin, as a community and individually.

Almighty God,
You have called us to glorify Your name
through our love for You and for one another.
We confess that our praise is more on our lips than with our lives.

We profess repentance while we resist change;
We talk of peace while we prepare for war;
We sing of love but we curse our enemies;
We pray your will be done but insist on our way.

Have mercy upon us, tender God,
and cleanse and forgive our selfish ways.
May Jesus Christ, who came long ago,
come once more into our lives.
Help us to be at peace with You,
one another, and ourselves as members of your kingdom,
which is now at hand—through Jesus Christ our Lord.

*** time for silent confession ***

Words of Forgiveness

We are not alone. The Bible teaches that Jesus understands what it is to be human. Because He was fully man, He is compassionate and merciful toward us in our sin and failures. But not only can He sympathize with us, Jesus (being fully God) also has set us free from the power of sin by his death and resurrection.

And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Colossians 1:18-20

Passing of the Peace

The "passing of the peace": As recipients of God's grace, we gladly receive peace from Him. In response to His grace, we also extend that grace to one another with a handshake or a hug. Traditionally, Christians have greeted one another during this time in the service with the phrase, "May the peace of Christ be with you" and receive back the greeting "And also with you."

New Members Joining

Hilgeman Family

Giving of Tithes & Offering

***What's the offering all about?** The offering is a way for Christians to support the mission and ministry of the church. Christians offer a sacrificial portion of their resources—time, talents, possessions—as an act of faith and gratitude in response to God's grace. While many at Hope Chapel make their regular contributions through online giving and automated bill pay, offerings are a part of our worship service as an opportunity for the regular, proportionate and generous giving of the resources God has given us.*

If you are a guest, please feel no obligation to give. Giving is for the members and regular attenders who desire to give to God and His church so that we can be a blessing to Him and our community in even greater ways.

Ways to give: You may drop a check or cash in the offering plate, give online at hopechapelgreensboro.org/give, or give through Venmo to @HopeChapel (note: contributions made through Venmo are not receipted for tax purposes).



Song of Praise & Thanksgiving

Responding to grace: After being reminded of God's lavish grace and love toward us, we respond by celebrating with singing.

A Thousand Hallelujahs

Who else would rocks cry out to worship?
Whose glory taught the stars to shine?
Perhaps creation longs to have the words to sing,
But this joy is mine...

*With a thousand hallelujahs we magnify Your name;
You alone deserve the glory, the honor and the praise!
Lord Jesus, this song is forever Yours:
A thousand hallelujahs and a thousand more!*

Who else would die for our redemption?
Whose resurrection means I'll rise?
There isn't time enough to sing of all You've done,
But I have eternity to try...

*With a thousand hallelujahs we magnify Your name;
You alone deserve the glory, the honor and the praise!
Lord Jesus, this song is forever Yours:
A thousand hallelujahs and a thousand more!*

Praise to the Lord, to the Lamb, to the King of Heaven!
Praise for He rose, now He reigns, we will sing forever.

Brooke Ligertwood, Scott Ligertwood, Phil Wickham (2022)

Scripture Reading

What do we do during the Scripture Reading? Because the Word of God is one of the chief means through which God has chosen to speak to us, it is a principle and direct way we "hear from God" in worship. The public reading of Scripture, then, is a sacred act that deserves our full attention and focus. Especially in our age, we must discipline ourselves to listen to readings for longer periods of time, for God's Word is food for our soul.

Philippians 4:4-7 (ESV)

p.922 IN CHURCH BIBLE

⁴ Rejoice in the Lord always; again I will say, rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Sermon

The Fruit of Peace

Harrison Holbrook is serves as pastor of assimilation & discipleship. This sermon is part of a series on the New Testament book of Philippians. For past sermons, please visit our website.

Notes:

Communion

What Is Communion? *What we do during communion isn't merely a symbolic act or a remembrance—it's more than that. 1 Corinthians 10:16-17 teaches us that we are actually communing with Christ Himself as we partake of the elements. We mysteriously "participate in the body and blood" of Jesus. As we take communion, let us remember that Christ is spiritually present in a special way for us in this sacrament. Let's enjoy the feast!*

If you are not a follower of Jesus or are not prepared to share in the meal, please feel free to not participate and instead spend this time in prayer ("Prayers for Reflection" are included in this worship guide). We hope this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the church.
PLEASE NOTE: All bread is gluten-free.

Communion Litany

Confession of Faith: Apostle's Creed

I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and is seated at the right hand of God the Father almighty.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.

The Great Thanksgiving

Minister: The Lord be with you.
All: And also with you.
 Minister: Lift up your hearts!
All: We lift them up to the Lord!
 Minister: Let us give thanks to the Lord our God.
All: It is right to give our thanks and praise.
 Minister: It is right and good and a joyful thing, always and everywhere
 to give thanks to You, O Lord. Therefore with angels and
 archangels, and with all the company of heaven, we magnify
 Your glorious Name, evermore praising You and singing...

Hosanna In the Highest

Holy, holy, holy Lord, God of pow'r and might.
 Heaven and earth are full of Your glory!
 Hosanna in the highest! Hosanna in the highest!
 Hosanna in the highest,
 and blessed is he who comes in the name of the Lord!

Greg LaFollette (2018)

Words of Institution

Prayer of Approach

Minister: Sanctify this bread and wine,
and use these elements to communicate to us
the mercy of your Son,
that we might be enabled to submit our lives to you.

**All: Grant that this sacrament would empower us
to die to ourselves, and live for your glory,
now and forever, amen.**

Minister: Therefore we proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again.

Minister: Christ, our Passover, is sacrificed for us.

All: Therefore, let us keep the feast.

Preparation for the Table

The Feast

Peace (A Communion Blessing From St. Joseph's Square)

Though we're strangers, still I love you,
I love you more than your mask.
And you know you have to trust this to be true,
And I know that's much to ask.
But lay down your fears, come and join this feast;
He has called us here, you and me.

*And may peace rain down from heaven, like little pieces of the sky,
Little keepers of the promise
Falling on these souls this drought has dried.
In His Blood and in His Body, in the Bread and in this Wine
Peace to you, peace of Christ to you.*

And though I love you, still we're strangers,
Prisoners in these lonely hearts.
And though our blindness separates us,
Still His light shines in the dark.
And His outstretched arms are still strong enough to reach
Behind these prison bars to set us free...

Rich Mullins, Beaker (1993)

Prayer after Communion

Minister: Brothers and sisters,
since the Lord has fed us at his Table,
let us praise God's holy name with heartfelt thanksgiving!
Bless the Lord, O my soul;

All: and all that is within me, bless God's holy name!

Minister: Bless the Lord, O my soul,

All: and forget not all God's benefits,

Minister: who forgives all your iniquity,

All: who heals all your diseases.

Minister: Who did not spare his own Son, but gave him up for us all,
and will also give us all things with him.

**All: Therefore we praise you, God,
with our hearts and our voices, now and forevermore. Amen.**

Prayers for Reflection

Prayer for Those Searching

Lord Jesus, You claim to be the way, the truth, and the life. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. Give me an understanding that is coherent, convincing, and that leads to the life You promise. Amen.

Prayer of Belief

Lord Jesus Christ, I admit that I am weaker and more sinful than I ever before believed, but through You, I am more loved and accepted than I ever dared hope. I thank You for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as my Savior and my Lord. Amen.

Prayer for Those Struggling with Sin

Lord Jesus, grant that I may see in You the fulfillment of all my need, and may turn from every false satisfaction to feed on You, the true and living bread. Enable me to lay aside the sin that clings so closely, and faithfully follow You in life. Amen.

Prayer for Renewal and Commitment

Lord Jesus, You have called us to follow You in baptism, to love God and neighbor, and to a life of committed discipleship in your Church. Grant that I may take the necessary steps to be one with Your people, to pursue forgiveness, reconciliation, and peace, and to live in the fullness of Your Spirit. Amen.

Sending Song

Rejoice

Rejoice in the Lord now and always, sing it again we rejoice!
 Delight in the love He has shown us, gratefully lift up your voice.
 His gentleness among us will join our hearts with praise;
 We gather in His goodness, a family of grace.

*With each breath He's given, praise the Lord;
 In these times we live in, we will praise the Lord!
 Throughout every season I am sure
 We have every reason to praise the Lord!*

Rejoice and be anxious for nothing, praying for all that you need.
 Come with a song of thanksgiving, lay your requests at His feet.
 His peace will fall upon us to guard our hearts and minds
 In Christ who reigns eternal, the Shepherd of our lives.

Rejoice in the Lord now and always, tell of the good He has done.
 Worship the Lord to remember all of the joy yet to come.
 The hope that burns within us the dark cannot destroy,
 With praise that's never ending we say again rejoice.

Keith Getty, Kristyn Getty, Ben Shive, Skye Peterson, Bryan Fowler (2022)

Community Life

Blessing & Sending

2 Corinthians 13:14

What is the benediction? Benediction is a word with Latin origin (bene = "well," and dicere = "to speak"); a benediction is a word which "speaks wellness/goodness" to us, therefore properly understood as a blessing. The benediction in worship has ancient roots, going back to the worship of God's people in the Temple. When we utilize the benediction in our worship, we connect ourselves with an ancient practice of God's people and join with them together in worship of our one great God.

Minister: May the grace of the Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit be with you all.

All: Amen.

Minister: Go in peace to love and serve the Lord.

All: Thanks be to God.

Financial Update

Given Last Week:	\$15,898	Gifts can be placed in the offering
Required to date:	\$521,147	plate on Sundays or mailed to:
(Jan. 1 - June 21)		Hope Chapel
Given to date:	\$472,093	908 N. Josephine Boyd St
Over/[Under]	[\$49,054]	Greensboro, NC 27408

Online giving is available on our website: www.hopechapelgreensboro.org/give

Contact

Ashley Donovan, director of youth ministry
ashleydonovan003@gmail.com

Betsy Greer, director of childrens ministry
betsy.greer6@gmail.com

Harrison Holbrook
pastor of discipleship & assimilation
harrison.holbrook@gmail.com

Rosemary Kellam, office manager
rosemaryathope@gmail.com

Jodi Koesters, children's ministry assistant
jlkoesters@gmail.com

Christy Marsh, nursery coordinator
the.marsh.9@gmail.com

Erik Rome
pastor of community & mission
erikrome315@gmail.com

Haven Sink, worship coordinator
havensink@gmail.com

Want to connect with others?
hopechapelgreensboro.org/community



Visiting with us?
hopechapelgreensboro.org/im-new



WiFi Network: Hope Chapel Guest
Password: HopeWIFI

Michael Van Patter
director of worship & culture
michaelvanpatter@gmail.com

Elders
elders@hopechapelgreensboro.org

Deacons
hopechapeldeacon@gmail.com

Safeguarding Team
safety@hopechapelgreensboro.org

